

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|-------------|----------------|------------------|----------|--------------------|------|----------|----------|--|---------|
| PARKER, FRAN & RICHARD B TRS FRAN PARKER REVOCABLE TRUST 30 FREEPORT DRIVE BURLINGTON MA 01803 | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 517,200 | 517,200 | | |
| | | | 2 Public Water | | | RES LAND | 1010 | 158,000 | 158,000 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 675,200 | 675,200 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 447/44 | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | | | |
| #DL 1 LOT 3 | | #DL 2 | | #SR | | | | | | | |
| GIS ID F_960864_2707705 | | Assoc Pid# | | Life Estate | | | | | | | |
| | | | | PP STATU | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|------------------------------|-------|-------------|------------|------|------------|-----------|------|--------------------------------|------|---------|----------|------|---------|-------|------|---------|
| Year | Code | Assessed | Year | Code | Assessed V | Year | Code | Assessed | Year | Code | Assessed | | | | | |
| PARKER, FRAN & RICHARD B TRS | 29400 | 0116 | 01-19-2016 | U | I | 10 | 1F | | | | | | | | | |
| PARKER, RICHARD & FRAN | 13551 | 0089 | 02-09-2001 | Q | I | 270,000 | 00 | 2023 | 1010 | 464,400 | 2022 | 1010 | 390,400 | 2021 | 1010 | 333,500 |
| WALCUTT, MARK J & ROBERTA S | 7077 | 0048 | 02-15-1990 | U | I | 225,000 | 1 | | 1010 | 143,600 | | 1010 | 106,400 | | 1010 | 106,400 |
| FRANCO, NICHOLAS D TR | 6751 | 0196 | 05-15-1989 | U | I | 1 | 1A | | | | | | | | 1010 | 3,800 |
| FRANCO, NICHOLAS D TR | 5821 | 0229 | 07-15-1987 | U | I | 567,000 | 1 | Total | | 608,000 | Total | | 496,800 | Total | | 443,700 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | |
| Total | | | 0.00 | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|--------|-------------------------------|---------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | Appraised Bldg. Value (Card) | | | | |
| 0105 | | | | MARSTM | 459,600 | | | | |
| | | | | | Appraised Xf (B) Value (Bldg) | 53,800 | | | |
| | | | | | Appraised Ob (B) Value (Bldg) | 3,800 | | | |
| | | | | | Appraised Land Value (Bldg) | 158,000 | | | |
| | | | | | Special Land Value | 0 | | | |
| | | | | | Total Appraised Parcel Value | 675,200 | | | |
| | | | | | Valuation Method | C | | | |
| | | | | | Total Appraised Parcel Value | 675,200 | | | |

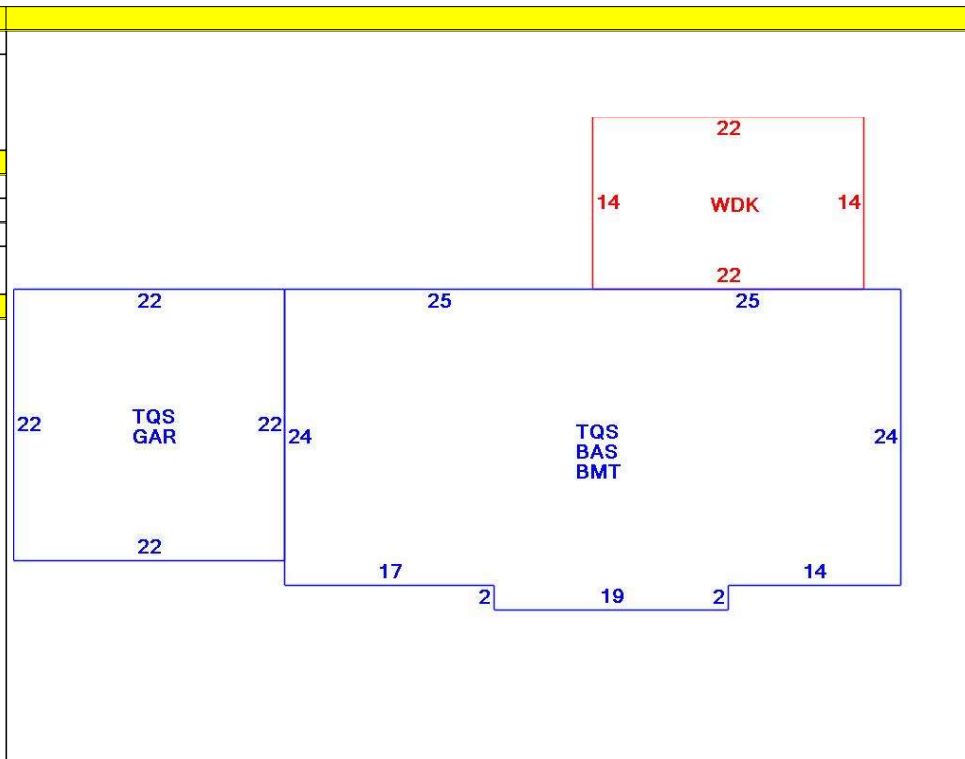
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 55793 | 09-21-2001 | WD | Wood Deck | 3,500 | 01-03-2002 | 100 | 01-01-2002 | | 05-07-2020 | LS | | | FR | Field Review |
| B32956 | 06-01-1989 | DW | Dwelling | 0 | 01-15-1991 | 100 | 12-31-1995 | MM 11/2ST | 01-12-2018 | KM | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 08-19-2014 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | 02-05-2007 | PT | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | 06-03-1999 | DD | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | 02-15-1990 | ML | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.510 | AC | 176,344.00 | 1.75655 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 309,765.8 | 158,000 |
| Total Card Land Units | | | | | 0.51 | AC | Parcel Total Land Area | | | | | 0.51 | Total Land Value | | | 158,000 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 3 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 30 | 3 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 540,649 |
| Year Built | 1989 |
| Effective Year Built | 2000 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 15 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 85 |
| RCNLD | 459,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 2 | 6000.00 | 2002 | | 85 | | 0.00 | 10,200 |
| WDC | Wood Decking | L | 308 | 20.00 | 2000 | | 62 | | 0.00 | 3,800 |
| GAR | Attached Gara | B | 484 | 40.00 | 2002 | | 85 | | 0.00 | 15,400 |
| BMT | Basement-Unfi | B | 1,238 | 26.01 | 2002 | | 85 | | 0.00 | 26,100 |
| FPLG | Gas Fireplace- | B | 1 | 2500.00 | 2002 | | 85 | | 0.00 | 2,100 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,238 | 1,238 | 1,238 | 229.38 | 283,972 |
| BMT | Basement Area | 0 | 1,238 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 484 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 1,119 | 1,722 | 1,119 | 149.06 | 256,676 |
| WDK | Wood Deck | 0 | 308 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 2,357 | 4,990 | 2,357 | | 540,648 |

