

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | |
|-------------------------|--|--|--|-------------------------|-----------|-------------|----------|--------------------|------|----------|----------|---------------------------------|---------|
| MCENEANEY, BERNARD F | | | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA | |
| 165 BRIDLE PATH | | | | | | | | RESIDNTL | 1010 | 400,000 | 400,000 | | |
| MARSTONS MIL MA 02648 | | | | | | | | RES LAND | 1010 | 157,200 | 157,200 | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | VISION | |
| Alt Prcl ID | | | | Plan Ref. | | | | | | | | | |
| Split Zonin | | | | Land Ct# 38325-B (SH 2) | | | | | | | | | |
| ResExpt Q YES: | | | | Life Estate | | | | | | | | | |
| #DL 1 LOT 26 | | | | PP STATU | | | | | | | | | |
| #DL 2 | | | | Assoc Pid# | | | | | | | | | |
| GIS ID F_961177_2707634 | | | | | | | | Total | | | | 557,200 | 557,200 |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|-----------------------------------|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|------|----------|--|
| MCENEANEY, BERNARD F | C167167 | 0 | 11-01-2002 | U | I | 0 | 1 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | |
| MACCONAONAIGH, BERNARD F & JENN | C124749 | 0 | 10-31-1991 | Q | I | 119,000 | 00 | 2023 | 1010 | 356,400 | 2022 | 1010 | 305,000 | 2021 | 1010 | 250,700 | |
| FISHMAN, GARY L & LINDA R | C92846 | 0 | 07-29-1983 | Q | I | 60,500 | 00 | | 1010 | 142,900 | | 1010 | 105,800 | | 1010 | 105,800 | |
| BARNES, JOANNE T & BURKE, JAMES M | C92167 | 0 | 01-08-1983 | Q | I | 43,000 | 00 | | | | | | | | 1010 | 14,600 | |
| Total | | | | | | | | 499,300 | | Total | | 410,800 | | Total | | 371,100 | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| 2024 | 5C | RESIDENTIAL EXEMPTION | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | |
|------------------------|-----------|---|---------|-------------------------------|--|--|--|--|--|---------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | |
| 0105 | | | MARSTM | | | | | | | |
| NOTES | | | | Appraised Bldg. Value (Card) | | | | | | 344,700 |
| | | | | Appraised Xf (B) Value (Bldg) | | | | | | 40,700 |
| | | | | Appraised Ob (B) Value (Bldg) | | | | | | 14,600 |
| | | | | Appraised Land Value (Bldg) | | | | | | 157,200 |
| | | | | Special Land Value | | | | | | 0 |
| | | | | Total Appraised Parcel Value | | | | | | 557,200 |
| | | | | Valuation Method | | | | | | C |
| | | | | Total Appraised Parcel Value | | | | | | 557,200 |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|---------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 29417 | 03-13-1998 | AD | Addition | 11,550 | | 100 | 01-01-1998 | | 08-07-2023 | JO | 03 | | 16 | In Office Review | |
| B28626 | 11-01-1985 | AD | Addition | 24,000 | 01-15-1987 | 100 | | MM ADD'N | 04-30-2020 | LS | | | FR | Field Review | |
| | | | | | | | | | 06-01-2017 | KM | 02 | | 03 | Cycl Insp Comp | |
| | | | | | | | | | 03-27-2014 | JR | 03 | | 16 | In Office Review | |
| | | | | | | | | | 02-07-2007 | PT | 02 | | 14 | Cyclical Inspection | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.500 | AC | 176,344.00 | 1.78240 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 314,315.5 | 157,200 |
| Total Card Land Units | | | | | 0.50 | AC | Parcel Total Land Area | | | | | 0.50 | Total Land Value | | | | 157,200 |

