

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|----------------|----------------|------------------|----------|--------------------|------|----------|----------|--|---------|
| ANDRADE, CHARLES P JR & CAROL 415 RACE LANE MARSTONS MIL MA 02648 | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 575,500 | 575,500 | | |
| | | | 2 Public Water | | | RES LAND | 1010 | 176,300 | 176,300 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 751,800 | 751,800 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# 12034-D | | | | | | | |
| #DL 1 LOT 16 | | #DL 2 | | Life Estate | | | | | | | |
| GIS ID F_959620_2709315 | | Assoc Pid# | | PP STATU | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|----------------------------------|---------|-------------|------------|------|----------|-----------|------|--------------------------------|-------|---------|----------|---------|---------|----------|------|---------|
| Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | | |
| ANDRADE, CHARLES P JR & CAROL A | C145508 | 0 | 08-18-1997 | Q | I | 224,000 | 00 | 2023 | 1010 | 457,500 | 2022 | 1010 | 425,400 | 2021 | 1010 | 340,200 |
| FRASER, JOHN R | C115629 | 0 | 10-15-1988 | U | I | 1 | A | | 1010 | 160,300 | | 1010 | 118,800 | | 1010 | 118,800 |
| FRASER, JOHN R & MCAULEY, KRISTI | C99857 | 0 | 01-11-1985 | Q | V | 1 | U | | | | | | | | 1010 | 35,600 |
| FRASER, JOHN R | C98037 | 0 | 09-15-1984 | Q | V | 23,500 | U | Total | | | | | | | | |
| PRIMO, THOMAS J & CLAIRE A | C80667 | 0 | 01-16-1980 | U | | 0 | | 617,800 | Total | | | 544,200 | Total | | | 494,600 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|-----|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm | Int | | | | | | | | |
| 2023 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | |
| 2024 | 22E | VET (100% DISABILITY) | 0.00 | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0105 | | | MARSTM | | Appraised Bldg. Value (Card) | 482,600 | | |
| | | | | | Appraised Xf (B) Value (Bldg) | 57,300 | | |
| | | | | | Appraised Ob (B) Value (Bldg) | 35,600 | | |
| | | | | | Appraised Land Value (Bldg) | 176,300 | | |
| | | | | | Special Land Value | 0 | | |
| | | | | | Total Appraised Parcel Value | 751,800 | | |
| | | | | | Valuation Method | C | | |
| | | | | | Total Appraised Parcel Value | 751,800 | | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-----------|------------|------|----------------|--------|------------|--------|------------|------------------------------|------------|------------------------|------|----|----|------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 20-1792 | 07-22-2020 | 835 | Sid/Wind/Roof/ | 18,350 | | 100 | | Replace siding Remove and r | 09-29-2023 | EG | 03 | | 16 | In Office Review | |
| 16-3225 | 11-04-2016 | 835 | Sid/Wind/Roof/ | 6,917 | 06-30-2017 | 100 | 06-30-2017 | Replacement Doors (2) Uvalue | 09-21-2023 | EG | 03 | | 16 | In Office Review | |
| 84843 | 06-15-2005 | SP | Swimming Pool | 43,560 | 04-10-2006 | 100 | 01-01-2006 | | 07-27-2022 | EG | 03 | | 16 | In Office Review | |
| B27582 | 03-01-1985 | DW | Dwelling | 95,000 | 03-15-1986 | 100 | 12-31-1986 | MM 1.5 ST | 07-27-2022 | EG | 03 | | 16 | In Office Review | |
| | | | | | | | | | 09-08-2021 | JD | 03 | | 16 | In Office Review | |
| | | | | | | | | | 08-26-2021 | JD | 03 | | 16 | In Office Review | |
| | | | | | | | | | 07-28-2021 | JD | 03 | | 16 | In Office Review | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 1.000 | AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 176,344 | 176,300 |
| Total Card Land Units | | | | | 1.00 | AC | Parcel Total Land Area | | | | | 1.00 | Total Land Value | | | | 176,300 |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | | | | | | | |
|---|------------|-------------|-------------------|------------------|------------------------|--------------------|-----------|---|------------|--|-------|-----------|----------|----|--------------------|------------|------------|
| ANDRADE, CHARLES P JR & CAROL 415 RACE LANE MARSTONS MIL MA 02648 | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | | | | | | | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 575,500 | 575,500 | | | | | | | | |
| | | | 2 Public Water | | | RES LAND | 1010 | 176,300 | 176,300 | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | 751,800 | 751,800 | | | | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# 12034-D | | | | | | | | | | | | | |
| #DL 1 LOT 16 | | YES: | | #SR | | | | | | | | | | | | | |
| #DL 2 | | LOT 16 | | Life Estate | | | | | | | | | | | | | |
| GIS ID F_959620_2709315 | | | | PP STATU | | | | | | | | | | | | | |
| | | | | Assoc Pid# | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| | | | | | | | | Year | Code | Assessed | Year | Code | Assessed | | | | |
| | | | | | | | | 2023 | 1010 | 457,500 | 2022 | 1010 | 425,400 | | | | |
| | | | | | | | | | 1010 | 160,300 | | 1010 | 118,800 | | | | |
| | | | | | | | | | | | 2021 | 1010 | 340,200 | | | | |
| | | | | | | | | | | | | 1010 | 118,800 | | | | |
| | | | | | | | | | | | | 1010 | 35,600 | | | | |
| | | | | | | | | Total | | 617,800 | Total | | 544,200 | | | | |
| | | | | | | | | Total | | | Total | | 494,600 | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | Total | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | |
| | | | | | | | | | | Appraised Bldg. Value (Card) 482,600 | | | | | | | |
| | | | | | | | | | | Appraised Xf (B) Value (Bldg) 57,300 | | | | | | | |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) 35,600 | | | | | | | |
| | | | | | | | | | | Appraised Land Value (Bldg) 176,300 | | | | | | | |
| | | | | | | | | | | Special Land Value 0 | | | | | | | |
| | | | | | | | | | | Total Appraised Parcel Value 751,800 | | | | | | | |
| | | | | | | | | | | Valuation Method C | | | | | | | |
| | | | | | | | | | | Total Appraised Parcel Value | | 751,800 | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | Location Adjustmen | Adj Unit P | Land Value |
| | | | | | | | | | | | | | | | | | |
| Total Card Land Units | | | | | Parcel Total Land Area | | | | | Total Land Value | | | | | | | |

