

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|---------|----------------|-----------|-------------------------|----------|--------------------|------|----------|----------|--|---------|
| ENGELSEN, MICHAEL C & JUNEAN P 62 NELSON LANE MARSTONS MIL MA 02648 | 1 Level | 6 Septic | 1 Paved | | | Description | Code | Assessed | Assessed | | |
| | | 4 Gas | | | | RESIDNTL | 1010 | 568,500 | 568,500 | | |
| | | 2 Public Water | | | | RES LAND | 1010 | 202,800 | 202,800 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 771,300 | 771,300 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# 12034-D (SH 5) | | | | | | | |
| #DL 1 LOT 21 | | #DL 2 | | Life Estate | | | | | | | |
| GIS ID F_959749_2708728 | | Assoc Pid# | | PP STATU A:Active | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------------------|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| ENGELSEN, MICHAEL C & JUNEAN P | C211758 | 0 | 12-30-2016 | Q | I | 475,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| MURPHY, DEAN R & MARIE A | C170049 | 0 | 07-31-2003 | Q | I | 498,000 | 00 | 2023 | 1010 | 505,600 | 2022 | 1010 | 431,500 | 2021 | 1010 | 368,200 |
| SMITH, BRADFORD L & LESLIE J | C152840 | 0 | 04-27-1999 | Q | I | 289,000 | 00 | | 1010 | 200,400 | | 1010 | 142,500 | | 1010 | 142,500 |
| GREENWOOD, JEFFREY R & ROBERT J | C115170 | 0 | 08-15-1988 | U | V | 1 | 1A | | | | | | | | 1010 | 5,800 |
| GREENWOOD, JEFFREY R | C94280 | 0 | 11-15-1983 | Q | V | 21,250 | U | Total | | 706,000 | Total | | 574,000 | Total | | 516,500 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|--|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | | | | |
| 0106 | | | | MARSTM | | | | | | | | | | |

| NOTES | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|---------|--|--|--|
| | | | | | | | | | | Appraised Bldg. Value (Card) | | | | | | 497,100 | | | |
| | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | | 65,600 | | | |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 5,800 | | | |
| | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 202,800 | | | |
| | | | | | | | | | | Special Land Value | | | | | | 0 | | | |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | 771,300 | | | |
| | | | | | | | | | | Valuation Method | | | | | | C | | | |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | 771,300 | | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|----------------|---------|------------|--------|------------|-------------------------|------------------------|----|------|----|----|----------------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 201507644 | 11-09-2015 | NR | New Roof | 9,000 | 06-30-2016 | 100 | 06-30-2016 | RE-ROOF (STRIPPING OLD | 05-01-2020 | LS | | | FR | Field Review | |
| 201306901 | 10-15-2013 | FB | Finish Basemen | 20,000 | 02-28-2014 | 100 | 06-30-2014 | FIN BMT-MAIN AREA ENTER | 03-06-2014 | MW | 01 | | 02 | Bldg Permit Completed | |
| B32032 | 06-01-1988 | DW | Dwelling | 110,000 | 05-15-1989 | 100 | 06-30-1990 | MM 11/2 S | 02-15-2007 | PT | 02 | | 14 | Cyclical Inspection | |
| | | | | | | | | | 02-25-2004 | GB | | | 03 | Cycl Insp Comp | |
| | | | | | | | | | 12-04-2003 | PT | 02 | | 01 | Meas/Est | |
| | | | | | | | | | 09-23-1999 | MF | 01 | | 00 | Meas/Listed-Interior Acces | |
| | | | | | | | | | 01-15-1989 | ME | 02 | | 01 | Meas/Est | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|-----------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 1.000 | AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | | 1.0000 | 202,795.6 | 202,800 |
| Total Card Land Units | | | | | 1.00 | AC | Parcel Total Land Area | | | | | 1.00 | Total Land Value | | | | | 202,800 |

