

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|--|--|-----------------|-----------|-------------|----------|--------------------|------|----------|----------|--|
| CONROY, JAMES P & NANCY E 29 CHURCH ST WEST BARNSTA MA 02668 | | 1 Level | 4 Gas | 1 Paved | | Description | Code | Assessed | Assessed | |
| | | | 5 Well | | | RESIDNTL | 1090 | 645,900 | 645,900 | |
| | | | 6 Septic | | | RES LAND | 1090 | 183,400 | 183,400 | |
| SUPPLEMENTAL DATA | | | | | | Total | | 829,300 | 829,300 | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | |
| BID Parcel | | ResExpt Q INFO: | | Land Ct# | | | | | | |
| #DL 1 | | | | #SR | | | | | | |
| #DL 2 | | | | Life Estate | | | | | | |
| GIS ID F_961294_2716767 | | | | PP STATU | | | | | | |
| | | | | Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|----------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| CONROY, JAMES P & NANCY E | | 7365 0145 | 11-28-1990 | Q | I | 220,000 | U | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| DYSON, ROBERT E, EXECUTOR | | 7365 0143 | 11-28-1990 | U | I | 0 | 1 | 2023 | 1090 | 549,000 | 2022 | 1090 | 454,300 | 2021 | 1090 | 354,800 |
| DYSON, ARLINE D | | 7365 0142 | 11-28-1990 | U | I | 1 | A | | 1090 | 167,400 | | 1090 | 125,900 | | 1090 | 125,900 |
| DYSON, WARREN L & ARLINE D | | 3645 0326 | 01-05-1983 | U | I | 92,500 | N | Total | | 716,400 | Total | | 580,200 | Total | | 505,000 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|--------------------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| 2024 | N5C | NO RESIDENTIAL EXEMPTION | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | WBARNS | | | | |

| NOTES | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|---------|
| | | | | | | | | | | Appraised Bldg. Value (Card) | | | | | | 598,900 |
| | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | | 22,700 |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 24,300 |
| | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 183,400 |
| | | | | | | | | | | Special Land Value | | | | | | 0 |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | 829,300 |
| | | | | | | | | | | Valuation Method | | | | | | C |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | 829,300 |

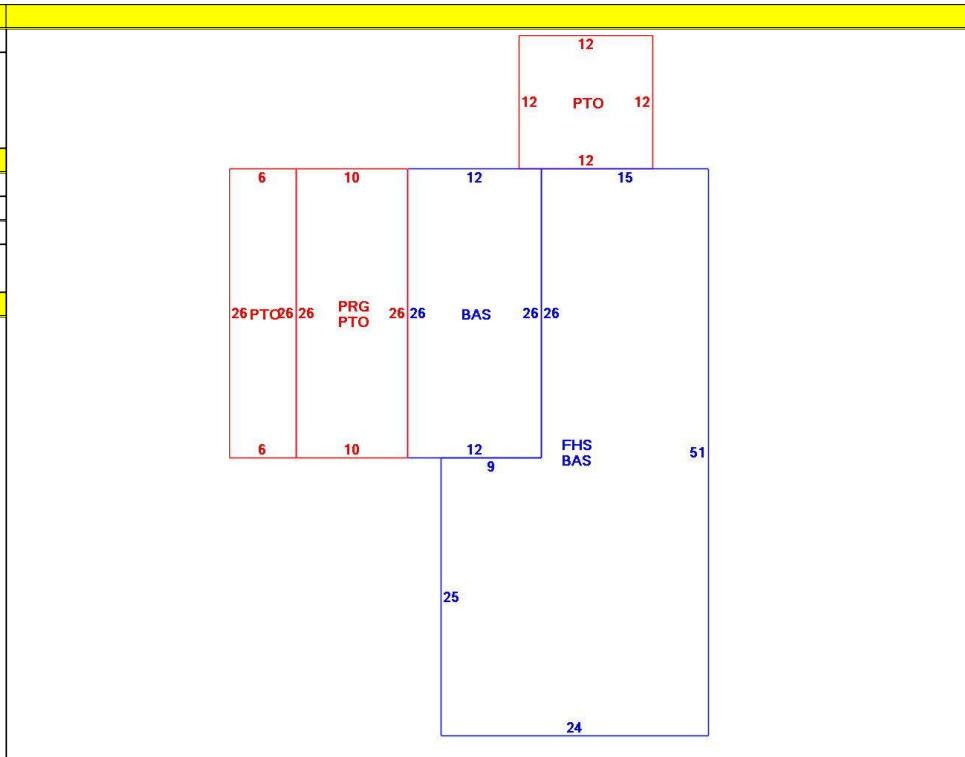
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|---------------|--------|------------|--------|-----------|-----------|--|------------------------|----|------|----|----|----------------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result | |
| B35034 | 05-01-1992 | AD | Addition | 57,000 | 01-15-1993 | 100 | | WB DORMER | | 05-21-2020 | DM | | | FR | Field Review | |
| B26549 | 06-01-1984 | SP | Swimming Pool | 6,000 | 02-15-1985 | 100 | | WB | | 08-19-2019 | SR | 01 | | 03 | Cycl Insp Comp | |
| | | | | | | | | | | 05-03-2013 | JR | 03 | | 20 | Sale Review | |
| | | | | | | | | | | 03-01-2007 | PT | 02 | | 14 | Cyclical Inspection | |
| | | | | | | | | | | 03-09-2000 | PT | 01 | | 00 | Meas/Listed-Interior Acces | |
| | | | | | | | | | | 03-15-1993 | ML | 01 | | 00 | Meas/Listed-Interior Acces | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--|--|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1090 | Multi Hses M-01 | RF | 5 | 1.000 AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | | | 1.0000 | 176,344 | 176,300 |
| Total Card Land Units | | | | | 1.00 | AC | Parcel Total Land Area | | | | | 1.50 | Total Land Value | | | | | 176,300 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 06 | Conventional | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.5 | 1 1/2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 22 | Wide Pine | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | 2 | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 11 | Stone Ftgs | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| | | | | |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 512,325 |
| Year Built | 1900 |
| Effective Year Built | 1979 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 31 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 69 |
| RCNLD | 353,500 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 1979 | | 69 | | 0.00 | 4,100 |
| FPO | Ext FP Openin | B | 1 | 2000.00 | 1979 | | 69 | | 0.00 | 1,400 |
| SPL2 | Pool Vinyl | L | 512 | 55.00 | 1984 | | 30 | 00 | 1.00 | 8,400 |
| PAT2 | Patio-Good | L | 416 | 9.94 | 1996 | | 77 | | 0.00 | 3,100 |
| PAT2 | Patio-Good | L | 144 | 9.94 | 2018 | | 99 | | 0.00 | 1,600 |
| PRG1 | Pergola-Avg | L | 260 | 18.00 | 2018 | | 99 | C | 1.00 | 4,600 |
| PAT1 | Patio- Average | L | 412 | 5.89 | 1984 | | 65 | | 0.00 | 1,600 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,302 | 1,302 | 1,302 | 285.10 | 371,200 |
| FHS | Half Story | 495 | 990 | 495 | 142.55 | 141,125 |
| PRG | Pergola | 0 | 260 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 560 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,797 | 3,112 | 1,797 | | 512,325 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|--|--|-----------------|-----------|-------------|----------|--------------------|------|----------|----------|--|
| CONROY, JAMES P & NANCY E 29 CHURCH ST WEST BARNSTA MA 02668 | | 1 Level | 4 Gas | 1 Paved | | Description | Code | Assessed | Assessed | |
| | | | 5 Well | | | RESIDNTL | 1090 | 645,900 | 645,900 | |
| | | | 6 Septic | | | RES LAND | 1090 | 183,400 | 183,400 | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 829,300 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | |
| BID Parcel | | ResExpt Q INFO: | | Land Ct# | | | | | | |
| #DL 1 | | | | #SR | | | | | | |
| #DL 2 | | | | Life Estate | | | | | | |
| GIS ID F_961294_2716767 | | | | PP STATU | | | | | | |
| | | | | Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|----------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|------|----------|--|
| CONROY, JAMES P & NANCY E | | 7365 0145 | 11-28-1990 | Q | I | 220,000 | U | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | |
| DYSON, ROBERT E, EXECUTOR | | 7365 0143 | 11-28-1990 | U | I | 0 | 1 | 2023 | 1090 | 549,000 | 2022 | 1090 | 454,300 | 2021 | 1090 | 354,800 | |
| DYSON, ARLINE D | | 7365 0142 | 11-28-1990 | U | I | 1 | A | | 1090 | 167,400 | | 1090 | 125,900 | | 1090 | 125,900 | |
| DYSON, WARREN L & ARLINE D | | 3645 0326 | 01-05-1983 | U | I | 92,500 | N | | | | | | | | 1090 | 24,300 | |
| Total | | | | | | | | 716,400 | | Total | | 580,200 | | Total | | 505,000 | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|--------------------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| 2024 | N5C | NO RESIDENTIAL EXEMPTION | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | | WBARNS | Appraised Bldg. Value (Card) | 598,900 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 22,700 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 24,300 | |
| | | | | | Appraised Land Value (Bldg) | 183,400 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 829,300 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 829,300 | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|----------------|
| | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 2 | 1090 | Multi Hses M-01 | RF | 5 | 0.500 AC | 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0105 | 1.000 | | 1.0000 | 14,250 | 7,100 |
| Total Card Land Units | | | | | 0.50 | AC | Parcel Total Land Area | | | | | 1.50 | Total Land Value | | | 7,100 |

