

| CURRENT OWNER           |  | TOPO                     | UTILITIES | STRT / ROAD     | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|-------------------------|--|--------------------------|-----------|-----------------|----------|--------------------|------|----------|----------|--|
| WARREN, CALEB           |  | 1 Level                  | 6 Septic  | 1 Paved         |          | Description        | Code | Assessed | Assessed |  |
| 292 MAPLE STREET        |  |                          | 5 Well    |                 |          | RESIDNTL           | 1010 | 419,400  | 419,400  |  |
| WEST BARNSTA MA 02668   |  | <b>SUPPLEMENTAL DATA</b> |           |                 |          | RES LAND           | 1010 | 325,700  | 325,700  |  |
| Alt Prcl ID             |  | Split Zonin              |           | Plan Ref. 299/1 |          |                    |      |          |          |  |
| BID Parcel              |  | ResExpt Q YES:           |           | Land Ct#        |          |                    |      |          |          |  |
| #DL 1                   |  |                          |           | #SR             |          |                    |      |          |          |  |
| #DL 2                   |  |                          |           | Life Estate     |          |                    |      |          |          |  |
| GIS ID F_959437_2720500 |  |                          |           | PP STATU        |          |                    |      |          |          |  |
|                         |  |                          |           | Assoc Pid#      |          |                    |      |          |          |  |
|                         |  |                          |           |                 |          | Total              |      | 745,100  | 745,100  |  |

| RECORD OF OWNERSHIP      |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|--------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| WARREN, CALEB            |  | 22035 0021  | 05-18-2007 | U   | I   | 1         | 1A | Year                           | Code | Assessed | Year  | Code | Assessed |
| WARREN, CALEB & PATRICIA |  | 2254 0312   | 10-29-1975 | U   | V   | 0         |    | 2023                           | 1010 | 358,000  | 2022  | 1010 | 293,000  |
|                          |  |             |            |     |     |           |    |                                | 1010 | 303,200  | 2021  | 1010 | 227,600  |
|                          |  |             |            |     |     |           |    |                                |      |          |       | 1010 | 20,400   |
|                          |  |             |            |     |     |           |    | Total                          |      | 661,200  | Total |      | 520,600  |
|                          |  |             |            |     |     |           |    | Total                          |      |          | Total |      | 497,000  |

| EXEMPTIONS |      | OTHER ASSESSMENTS     |        |      |             | This signature acknowledges a visit by a Data Collector or Assessor |        |          |  |  |  |  |
|------------|------|-----------------------|--------|------|-------------|---|--------|----------|--|--|--|--|
| Year       | Code | Description           | Amount | Code | Description | Number  | Amount | Comm Int |  |  |  |  |
| 2024       | 5C   | RESIDENTIAL EXEMPTION |        |      |             |   |        |          |  |  |  |  |
|            |      | Total                 | 0.00   |      |             |   |        |          |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRaised VALUE SUMMARY |                               |         |  |  |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |  |  |
| 0107                   |           |   |         | WBARNs                  | Appraised Bldg. Value (Card)  | 379,200 |  |  |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 19,800  |  |  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 20,400  |  |  |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 325,700 |  |  |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |  |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 745,100 |  |  |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |  |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 745,100 |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                     |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|---------------------|
|       |  |  |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result      |
|       |  |  |  |  |  |  |  |  |  | 10-20-2023             | EG | 03   |    | 16 | In Office Review    |
|       |  |  |  |  |  |  |  |  |  | 07-12-2023             | AG | 22   |    | 22 | Change of Address   |
|       |  |  |  |  |  |  |  |  |  | 05-21-2020             | DM |      |    | FR | Field Review        |
|       |  |  |  |  |  |  |  |  |  | 03-18-2020             | SR | 02   |    | 03 | Cycl Insp Comp      |
|       |  |  |  |  |  |  |  |  |  | 05-05-2009             | MA | 22   |    | 22 | Change of Address   |
|       |  |  |  |  |  |  |  |  |  | 04-24-2008             | MA | 22   |    | 22 | Change of Address   |
|       |  |  |  |  |  |  |  |  |  | 03-09-2007             | PT | 02   |    | 14 | Cyclical Inspection |

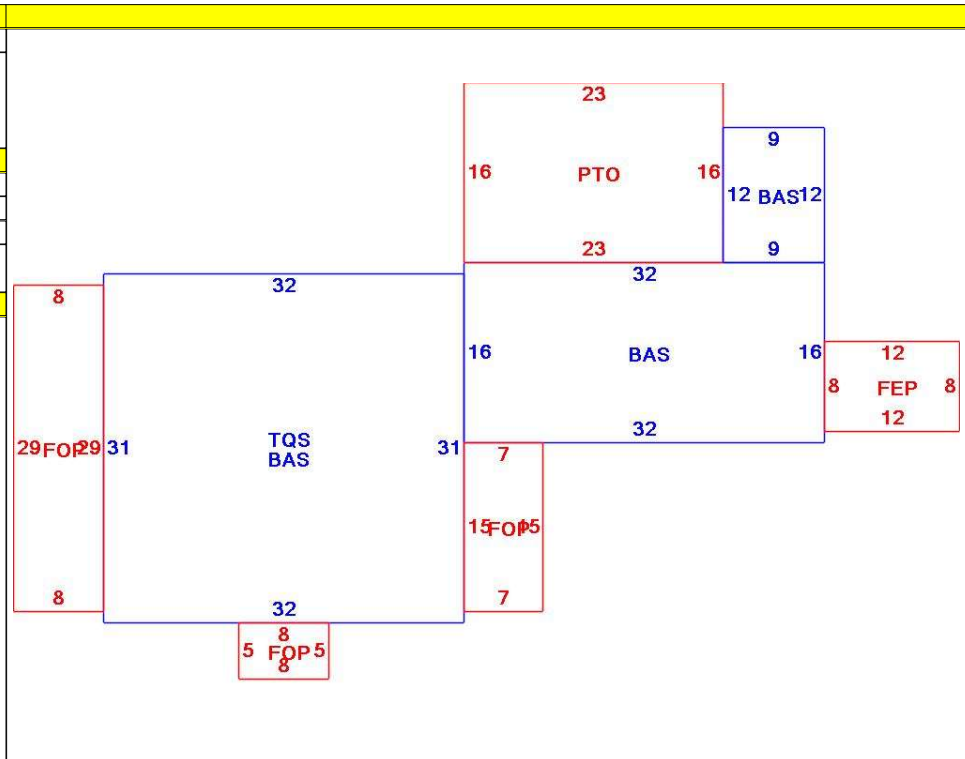
| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  | LAND LINE VALUATION SECTION |      |    |      |    |    |                |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|-----------------------------|------|----|------|----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  |                             | Date | Id | Type | Is | Cd | Purpost/Result |
|                        |            |      |             |        |           |        |           |          |  |                             |      |    |      |    |    |                |

| B | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes     | Location Adjustmen | Adj Unit P | Land Value |
|---|----------|----------------|------|----|------------|------------|----------|---------|------------|-------|-------|-----------|-----------|--------------------|------------|------------|
| 1 | 1010     | Single Fam M-0 | RF   | 5  | 1.000 AC   | 176,344.00 | 1.00000  | 1.0000  | 5          | 1.00  | 0107  | 1.400     | MILL POND |                    | 1.0000     | 246,881.6  |
| 1 | 1010     | Single Fam M-0 | RF   | 5  | 3.950 AC   | 14,250.00  | 1.00000  | 1.0000  | 0          | 1.00  | 0107  | 1.400     |           |                    | 1.0000     | 78,800     |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 03  | Colonial       |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | C+  | Average Plus   |                                 |    |             |
| Stories             | 1.8 |                |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |     |                |                                 |    |             |
| RooF Structure      | 03  | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03  | Plastered      |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 12  | Hardwood       |                                 |    |             |
| Interior Floor 2    |     |                |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 05  | Hot Water      |                                 |    |             |
| AC Type             | 01  | None           |                                 |    |             |
| Bedrooms            | 03  | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2   |                |                                 |    |             |
| Half Baths          | 1   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 6   | 6 Rooms        |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Usrflid 105         |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 11  | Stone Ftgs     |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 21  | 2 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |  |         |
|--------------------------|--|---------|
| Building Value New       |  | 549,620 |
| Year Built               |  | 1900    |
| Effective Year Built     |  | 1979    |
| Depreciation Code        |  | A       |
| Remodel Rating           |  |         |
| Year Remodeled           |  |         |
| Depreciation %           |  | 31      |
| Functional Obsol         |  | 0       |
| External Obsol           |  | 0       |
| Trend Factor             |  | 1       |
| Condition                |  |         |
| Condition %              |  |         |
| Percent Good             |  | 69      |
| RCNLD                    |  | 379,200 |
| Dep % Ovr                |  |         |
| Dep Ovr Comment          |  |         |
| Misc Imp Ovr             |  |         |
| Misc Imp Ovr Comment     |  |         |
| Cost to Cure Ovr         |  |         |
| Cost to Cure Ovr Comment |  |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 1979   |          | 69   |       | 0.00       | 4,100       |
| SHED   | Shed            | L   | 108   | 18.00      | 1990   |          | 42   |       | 0.00       | 800         |
| PAT2   | Patio-Good      | L   | 368   | 9.94       | 1986   |          | 67   |       | 0.00       | 2,400       |
| FOP  | Open Porch-ro   | B   | 377   | 55.00      | 1979   |          | 69   |       | 0.00       | 10,100      |
| FEP  | Enclosed porc   | B   | 96    | 70.00      | 1979   |          | 69   |       | 0.00       | 5,600       |
| SHED   | Shed            | L   | 120   | 18.00      | 1995   |          | 52   |       | 0.00       | 1,100       |
| WDC  | Wood Decking    | L   | 50    | 20.00      | 1995   |          | 76   |       | 0.00       | 2,100       |
| SHED   | Shed            | L   | 128   | 18.00      | 1995   |          | 52   |       | 0.00       | 1,200       |
| SHED   | Shed            | L   | 64    | 18.00      | 1995   |          | 52   |       | 0.00       | 600         |
| SHED   | Shed            | L   | 80    | 18.00      | 1995   |          | 52   |       | 0.00       | 700         |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 1,612       | 1,612      | 1,612    | 243.52    | 392,551        |
| FEP                               | Enclosed Porch      | 0           | 96         | 0        | 0.00      | 0              |
| FOP                               | Open Porch          | 0           | 377        | 0        | 0.00      | 0              |
| PTO                               | Patio               | 0           | 368        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 645         | 992        | 645      | 158.34    | 157,069        |
| Ttl Gross Liv / Lease Area        |                     | 2,257       | 3,445      | 2,257    |           | 549,620        |



| CURRENT OWNER  |            | TOPO           |             | UTILITIES         |                        | STRT / ROAD |             | LOCATION  |            | CURRENT ASSESSMENT            |       |           |                                | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |                |                      |              |                    |                    |      |          |
|--|------------|----------------|-------------|-------------------|------------------------|-------------|-------------|---|------------|-------------------------------|-------|-----------|--------------------------------|--|----------------|----------------------|--------------|--------------------|--------------------|------|----------|
| WARREN, CALEB<br><br>292 MAPLE STREET<br><br>WEST BARNSTA MA 02668 |            | 1              | Level       | 6                 | Septic                 | 1           | Paved       |   |            | Description                   | Code  | Assessed  | Assessed                       |  |                | RESIDNTL<br>RES LAND | 1010<br>1010 | 419,400<br>325,700 | 419,400<br>325,700 |      |          |
|  |            |                |             | 5                 | Well                   |             |             |   |            |                               |       |           |                                |  |                |                      |              |                    |                    |      |          |
| <b>SUPPLEMENTAL DATA</b>   |            |                |             |                   |                        |             |             |   |            | Total                         |       |           |                                | 745,100  | 745,100        |                      |              |                    |                    |      |          |
| Alt Prcl ID  |            | Split Zonin    |             | Plan Ref. 299/1   |                        | Land Ct#    |             |   |            |                               |       |           |                                |  |                |                      |              |                    |                    |      |          |
| BID Parcel   |            | ResExpt Q YES: |             | Life Estate       |                        | PP STATU    |             |   |            |                               |       |           |                                |  |                |                      |              |                    |                    |      |          |
| #DL 1  |            |                |             | Assoc Pid#        |                        |             |             |   |            |                               |       |           |                                |  |                |                      |              |                    |                    |      |          |
| #DL 2  |            |                |             |                   |                        |             |             |   |            |                               |       |           |                                |  |                |                      |              |                    |                    |      |          |
| GIS ID F_959437_2720500  |            |                |             |                   |                        |             |             |   |            |                               |       |           |                                |  |                |                      |              |                    |                    |      |          |
| RECORD OF OWNERSHIP  |            |                |             | BK-VOL/PAGE       |                        | SALE DATE   |             | Q/U   | V/I        | SALE PRIC                     |       | VC        | PREVIOUS ASSESSMENTS (HISTORY) |  |                |                      |              |                    |                    |      |          |
|  |            |                |             |                   |                        |             |             |   |            |                               |       |           | Year                           | Code   | Assessed       | Year                 | Code         | Assessed           | Year               | Code | Assessed |
|  |            |                |             |                   |                        |             |             |   |            |                               |       |           | 2023                           | 1010   | 358,000        | 2022                 | 1010         | 293,000            | 2021               | 1010 | 245,500  |
|  |            |                |             |                   |                        |             |             |   |            |                               |       |           |                                | 1010   | 303,200        |                      | 1010         | 227,600            |                    | 1010 | 231,100  |
|  |            |                |             |                   |                        |             |             |   |            |                               |       |           |                                |  |                |                      |              |                    |                    | 1010 | 20,400   |
|  |            |                |             |                   |                        |             |             |   |            |                               |       |           | Total                          |  | 661,200        | Total                |              | 520,600            | Total              |      | 497,000  |
| EXEMPTIONS   |            |                |             | OTHER ASSESSMENTS |                        |             |             | This signature acknowledges a visit by a Data Collector or Assessor |            |                               |       |           |                                |  |                |                      |              |                    |                    |      |          |
| Year   | Code       | Description    |             | Amount            |                        | Code        | Description | Number  | Amount     | Comm Int                      |       |           |                                |  |                |                      |              |                    |                    |      |          |
|  |            |                |             |                   |                        |             |             |   |            |                               |       |           |                                |  |                |                      |              |                    |                    |      |          |
|  |            |                |             |                   |                        |             |             |   |            |                               |       |           |                                |  |                |                      |              |                    |                    |      |          |
| Total  |            |                |             |                   |                        |             |             |   |            |                               |       |           |                                |  |                |                      |              |                    |                    |      |          |
| ASSESSING NEIGHBORHOOD   |            |                |             |                   |                        |             |             |   |            | APPRAISED VALUE SUMMARY       |       |           |                                |  |                |                      |              |                    |                    |      |          |
| Nbhd   |            | Nbhd Name      |             | B                 |                        | Tracing     |             | Batch   |            | Appraised Bldg. Value (Card)  |       |           |                                | 379,200  |                |                      |              |                    |                    |      |          |
| 0107   |            |                |             |                   |                        |             |             | WBARNS  |            | Appraised Xf (B) Value (Bldg) |       |           |                                | 19,800   |                |                      |              |                    |                    |      |          |
|  |            |                |             |                   |                        |             |             |   |            | Appraised Ob (B) Value (Bldg) |       |           |                                | 20,400   |                |                      |              |                    |                    |      |          |
|  |            |                |             |                   |                        |             |             |   |            | Appraised Land Value (Bldg)   |       |           |                                | 325,700  |                |                      |              |                    |                    |      |          |
|  |            |                |             |                   |                        |             |             |   |            | Special Land Value            |       |           |                                | 0  |                |                      |              |                    |                    |      |          |
|  |            |                |             |                   |                        |             |             |   |            | Total Appraised Parcel Value  |       |           |                                | 745,100  |                |                      |              |                    |                    |      |          |
|  |            |                |             |                   |                        |             |             |   |            | Valuation Method              |       |           |                                | C  |                |                      |              |                    |                    |      |          |
|  |            |                |             |                   |                        |             |             |   |            | Total Appraised Parcel Value  |       |           |                                | 745,100  |                |                      |              |                    |                    |      |          |
| BUILDING PERMIT RECORD   |            |                |             |                   |                        |             |             |   |            | VISIT / CHANGE HISTORY        |       |           |                                |  |                |                      |              |                    |                    |      |          |
| Permit Id  | Issue Date | Type           | Description | Amount            | Insp Date              | % Comp      | Date Comp   | Comments  |            | Date                          | Id    | Type      | Is                             | Cd   | Purpost/Result |                      |              |                    |                    |      |          |
|  |            |                |             |                   |                        |             |             |   |            |                               |       |           |                                |  |                |                      |              |                    |                    |      |          |
| <b>LAND LINE VALUATION SECTION</b>                                 |            |                |             |                   |                        |             |             |   |            |                               |       |           |                                |  |                |                      |              |                    |                    |      |          |
| B  | Use Code   | Description    | Zone        | LA                | Land Units             | Unit Price  | Size Adj    | AC Disc   | Site Index | Cond.                         | Nbhd. | Nbhd. Adj | Notes                          | Location Adjustmen                                   | Adj Unit P     | Land Value           |              |                    |                    |      |          |
|  |            |                |             |                   |                        |             |             |   |            |                               |       |           |                                |  |                |                      |              |                    |                    |      |          |
| Total Card Land Units  |            |                |             |                   | Parcel Total Land Area |             |             |   |            | Total Land Value              |       |           |                                |  |                |                      |              |                    |                    |      |          |

| CONSTRUCTION DETAIL   |                |                |            |            |           | CONSTRUCTION DETAIL (CONTINUED) |      |             |            |             |     |
|---|----------------|----------------|------------|------------|-----------|---------------------------------|------|-------------|------------|-------------|-----|
| Element   | Cd             | Description    |            |            |           | Element                         | Cd   | Description |            |             |     |
| Style   | 03             | Colonial       |            |            |           |                                 |      |             |            |             |     |
| Model   | 01             | Residential    |            |            |           |                                 |      |             |            |             |     |
| Grade:  | C+             | Average Plus   |            |            |           |                                 |      |             |            |             |     |
| Stories   | 1.8            |                |            |            |           |                                 |      |             |            |             |     |
| Exterior Wall 1   | 14             | Wood Shingle   |            |            |           | <b>CONDO DATA</b>               |      |             |            |             |     |
| Exterior Wall 2   |                |                |            |            |           | Parcel Id                       |      | C           |            | Owne        | 0.0 |
| Roof Structure  | 03             | Gable/Hip      |            |            |           |                                 |      | B           |            | S           |     |
| Roof Cover  | 03             | Asph/F Gls/Cmp |            |            |           | Adjust Type                     | Code | Description |            | Factor%     |     |
| Interior Wall 1   | 03             | Plastered      |            |            |           | Condo Flr                       |      |             |            |             |     |
| Interior Wall 2   |                |                |            |            |           | Condo Unit                      |      |             |            |             |     |
| Interior Floor 1  | 12             | Hardwood       |            |            |           | <b>COST / MARKET VALUATION</b>  |      |             |            |             |     |
| Interior Floor 2  |                |                |            |            |           | Building Value New              |      |             |            |             |     |
| Heat Fuel   | 03             | Gas            |            |            |           | Year Built                      |      |             |            |             |     |
| Heat Type   | 05             | Hot Water      |            |            |           | Effective Year Built            |      |             |            |             |     |
| AC Type   | 01             | None           |            |            |           | Depreciation Code               |      |             |            |             |     |
| Bedrooms  | 03             | 3 Bedrooms     |            |            |           | Remodel Rating                  |      |             |            |             |     |
| Full Baths  | 2              |                |            |            |           | Year Remodeled                  |      |             |            |             |     |
| Half Baths  | 1              |                |            |            |           | Depreciation %                  |      |             |            |             |     |
| Extra Fixtures  |                |                |            |            |           | Functional Obsol                |      |             |            |             |     |
| Total Rooms   | 6              | 6 Rooms        |            |            |           | External Obsol                  |      |             |            |             |     |
| Bath Style  |                |                |            |            |           | Trend Factor                    |      |             |            |             |     |
| Kitchen Style   |                |                |            |            |           | Condition                       |      |             |            |             |     |
| Occupancy   |                |                |            |            |           | Condition %                     |      |             |            |             |     |
| Usrflid 105   |                |                |            |            |           | Percent Good                    |      |             |            |             |     |
| Accessory Apt   |                |                |            |            |           | RCNLD                           |      |             |            |             |     |
| Foundation Alt  | 11             | Stone Ftgs     |            |            |           | Dep % Ovr                       |      |             |            |             |     |
| Rms Prts  |                |                |            |            |           | Dep Ovr Comment                 |      |             |            |             |     |
| Bath Split  | 21             | 2 Full-1 Half  |            |            |           | Misc Imp Ovr                    |      |             |            |             |     |
|   |                |                |            |            |           | Misc Imp Ovr Comment            |      |             |            |             |     |
|   |                |                |            |            |           | Cost to Cure Ovr                |      |             |            |             |     |
|   |                |                |            |            |           | Cost to Cure Ovr Comment        |      |             |            |             |     |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |                |                |            |            |           |                                 |      |             |            |             |     |
| Code  | Description    | L/B            | Units      | Unit Price | Yr Blt    | Cond. Cd                        | % Gd | Grade       | Grade Adj. | Appr. Value |     |
| SHD2  | Shed w/Elec    | L              | 251        | 26.00      | 1995      |                                 | 52   |             | 0.00       | 3,400       |     |
| WDC   | Wood Deck w/   | L              | 49         | 18.00      | 1995      |                                 | 52   |             | 0.00       | 1,300       |     |
| SHP1  | Workshop - Av  | L              | 192        | 45.00      | 1995      |                                 | 52   | C           | 1.00       | 4,500       |     |
| UTIL  | UTIL BLDG- L   | L              | 144        | 16.43      | 1995      |                                 | 52   | C           | 1.00       | 1,200       |     |
| PAT1  | Patio- Average | L              | 224        | 5.89       | 1995      |                                 | 76   |             | 0.00       | 1,100       |     |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |                |                |            |            |           |                                 |      |             |            |             |     |
| Code  | Description    | Living Area    | Floor Area | Eff Area   | Unit Cost | Undeprec Value                  |      |             |            |             |     |
|   |                |                |            |            |           |                                 |      |             |            |             |     |
| Ttl Gross Liv / Lease Area  |                |                |            |            |           |                                 |      |             |            |             |     |