

| CURRENT OWNER  |  | TOPO    | UTILITIES   | STRT / ROAD | LOCATION | CURRENT ASSESSMENT    |      |          |          |
|--|--|---------|---|-------------|----------|-----------------------|------|----------|----------|
| JORDAN, MARY A<br><br>12 TRACEY ROAD<br><br>COTUIT MA 02635  |  | 1 Level | 2 Public Water  | 1 Paved     |          | Description           | Code | Assessed | Assessed |
|  |  |         | 4 Gas   |             |          | RESIDNTL              | 1010 | 380,700  | 380,700  |
|  |  |         | 6 Septic  |             |          | RES LAND              | 1010 | 343,600  | 343,600  |
| <b>SUPPLEMENTAL DATA</b>   |  |         |   |             |          |                       |      |          |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q NO APP:<br>#DL 1 LOT 4<br>#DL 2<br>GIS ID F_940681_2681086 |  |         | Plan Ref.<br>Land Ct# 11260-D<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |             |          | Total 724,300 724,300 |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP        |         | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |  |         |
|----------------------------|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|--|---------|
| JORDAN, MARY A             | D139456 | 0           | 02-06-2020 | U   | I   | 0         | 1F | Year                           | Code | Assessed | Year  | Code | Assessed |       |  |         |
| TUFTS, CYNTHIA D           | C221706 | 0           | 01-23-2020 | U   | I   | 0         | 1F | 2023                           | 1010 | 380,700  | 2022  | 1010 | 323,600  |       |  |         |
| TUFTS, CYNTHIA D           | C167524 | 0           | 12-06-2002 | Q   | I   | 490,000   | 00 |                                | 1010 | 319,400  |       | 1010 | 220,900  |       |  |         |
| FITZPATRICK, JOHN & JOAN C | C118360 | 0           | 08-15-1989 | Q   | I   | 192,000   | 00 |                                |      |          |       | 1010 | 5,700    |       |  |         |
| KEISTER, MICHAEL E &       | C102709 | 0           | 07-15-1985 | Q   | I   | 165,000   | 00 | Total                          |      | 700,100  | Total |      | 544,500  | Total |  | 526,100 |

| EXEMPTIONS |      |                          |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description              | Amount | Code              | Description | Number | Amount |
| 2022       | N5C  | NO RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |
| Total      |      |                          | 0.00   |                   |             |        |        |

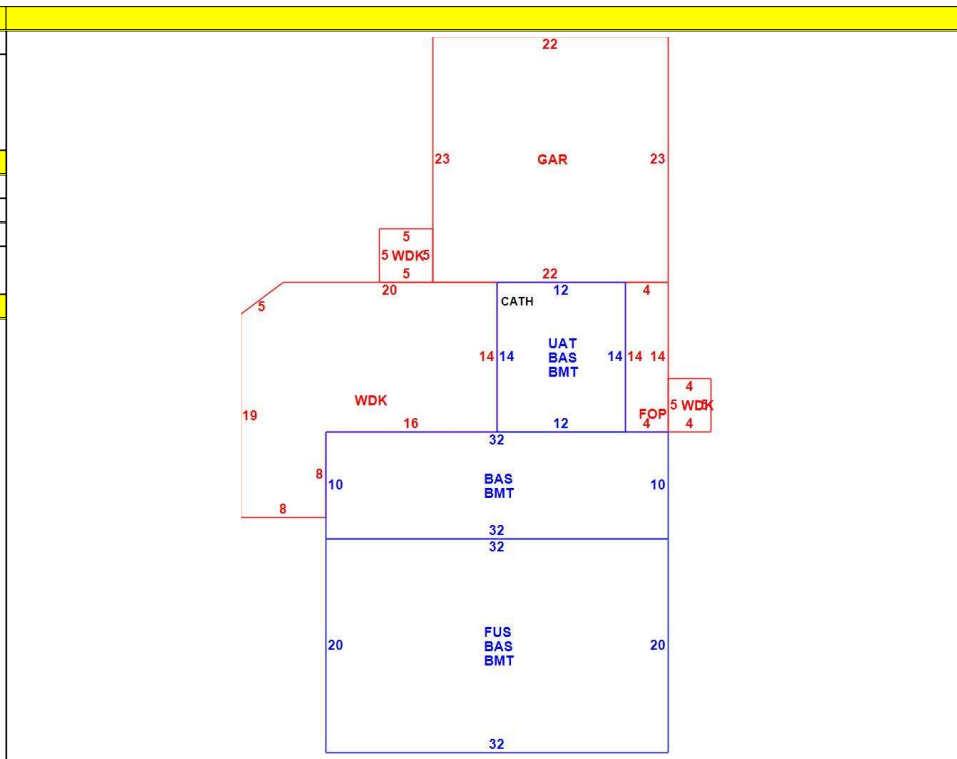
This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY       |         |  |  |
|------------------------|-----------|---|---------|-------------------------------|---------|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                         |         |  |  |
| 0110                   |           |   |         | COTUIT                        |         |  |  |
| <b>NOTES</b>           |           |   |         |                               |         |  |  |
|                        |           |   |         | Appraised Bldg. Value (Card)  | 326,600 |  |  |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) | 48,400  |  |  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) | 5,700   |  |  |
|                        |           |   |         | Appraised Land Value (Bldg)   | 343,600 |  |  |
|                        |           |   |         | Special Land Value            | 0       |  |  |
|                        |           |   |         | Total Appraised Parcel Value  | 724,300 |  |  |
|                        |           |   |         | Valuation Method              | C       |  |  |
|                        |           |   |         | Total Appraised Parcel Value  | 724,300 |  |  |

| BUILDING PERMIT RECORD |                          |           |                            |                |            |        |            | VISIT / CHANGE HISTORY  |            |    |      |    |    |                          |
|------------------------|--------------------------|-----------|----------------------------|----------------|------------|--------|------------|-------------------------|------------|----|------|----|----|--------------------------|
| Permit Id              | Issue Date               | Type      | Description                | Amount         | Insp Date  | % Comp | Date Comp  | Comments                | Date       | Id | Type | Is | Cd | Purpost/Result           |
| EXPR-21-1<br>69878     | 11-09-2021<br>07-01-2003 | 835<br>NR | Sid/Wind/Roof/<br>New Roof | 2,838<br>6,000 | 11-19-2003 | 100    | 01-01-2004 | WEATHERIZATION, AIR SEA | 07-23-2021 | CK | 02   |    | 03 | Cycl Insp Comp           |
| 23856                  | 06-19-1997               | WD        | Wood Deck                  | 4,300          | 01-01-1998 | 100    | 01-01-1998 |                         | 02-02-2021 | CK | 22   |    | 22 | Change of Address        |
| B27071                 | 10-01-1984               | DW        | Dwelling                   | 0              | 03-15-1985 | 100    | 06-30-1985 | CO 2 STOR               | 06-04-2020 | DM |      |    | FR | Field Review             |
|                        |                          |           |                            |                |            |        |            |                         | 05-12-2016 | JR | 03   |    | 16 | In Office Review         |
|                        |                          |           |                            |                |            |        |            |                         | 05-05-2011 | RB | 03   |    | 16 | In Office Review         |
|                        |                          |           |                            |                |            |        |            |                         | 11-30-2004 | PT | 04   |    | 44 | Drive by inspection only |
|                        |                          |           |                            |                |            |        |            |                         | 11-19-2003 | MF | 04   |    | 44 | Drive by inspection only |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 2  | 0.470      | AC         | 176,344.00             | 1.88432 | 1.0000     | 5     | 1.00  | 0109      | 2.200            |                    | 1.0000     | 731,034.0  | 343,600 |
| Total Card Land Units       |          |                |      |    | 0.47       | AC         | Parcel Total Land Area |         |            |       |       | 0.47      | Total Land Value |                    |            | 343,600    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|----|----------------|---------------------------------|------|-------------|
| Element             | Cd | Description    | Element                         | Cd   | Description |
| Style               | 05 | Saltbox        |                                 |      |             |
| Model               | 01 | Residential    |                                 |      |             |
| Grade:              | C+ | Average Plus   |                                 |      |             |
| Stories             | 2  | 2 Stories      |                                 |      |             |
| Exterior Wall 1     | 11 | Clapboard      |                                 |      |             |
| Exterior Wall 2     | 06 | Vertical Sidin |                                 |      |             |
| Roof Structure      | 05 | Salt Box       |                                 |      |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |      |             |
| Interior Wall 1     | 05 | Drywall        |                                 |      |             |
| Interior Wall 2     |    |                |                                 |      |             |
| Interior Floor 1    | 14 | Carpet         |                                 |      |             |
| Interior Floor 2    | 12 | Hardwood       |                                 |      |             |
| Heat Fuel           | 03 | Gas            |                                 |      |             |
| Heat Type           | 05 | Hot Water      |                                 |      |             |
| AC Type             | 01 | None           |                                 |      |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |      |             |
| Full Baths          | 2  |                |                                 |      |             |
| Half Baths          | 1  |                |                                 |      |             |
| Extra Fixtures      |    |                |                                 |      |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |      |             |
| Bath Style          | 04 | Typical for Gr |                                 |      |             |
| Kitchen Style       | 04 | Typical for Gr |                                 |      |             |
| Occupancy           |    |                |                                 |      |             |
| Usrflid 105         |    |                |                                 |      |             |
| Accessory Apt       |    |                |                                 |      |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |      |             |
| Rms Prts            |    |                |                                 |      |             |
| Bath Split          | 21 | 2 Full-1 Half  |                                 |      |             |
|                     |    |                | <b>CONDO DATA</b>               |      |             |
|                     |    |                | Parcel Id                       | C    | Owne 0.0    |
|                     |    |                |                                 | B    | S           |
|                     |    |                | Adjust Type                     | Code | Description |
|                     |    |                | Condo Flr                       |      |             |
|                     |    |                | Condo Unit                      |      |             |
|                     |    |                | <b>COST / MARKET VALUATION</b>  |      |             |
|                     |    |                | Building Value New              |      | 388,852     |
|                     |    |                | Year Built                      |      | 1984        |
|                     |    |                | Effective Year Built            |      | 1998        |
|                     |    |                | Depreciation Code               |      | A           |
|                     |    |                | Remodel Rating                  |      |             |
|                     |    |                | Year Remodeled                  |      |             |
|                     |    |                | Depreciation %                  |      | 16          |
|                     |    |                | Functional Obsol                |      | 0           |
|                     |    |                | External Obsol                  |      | 0           |
|                     |    |                | Trend Factor                    |      | 1           |
|                     |    |                | Condition                       |      |             |
|                     |    |                | Condition %                     |      |             |
|                     |    |                | Percent Good                    |      | 84          |
|                     |    |                | RCNLD                           |      | 326,600     |
|                     |    |                | Dep % Ovr                       |      |             |
|                     |    |                | Dep Ovr Comment                 |      |             |
|                     |    |                | Misc Imp Ovr                    |      |             |
|                     |    |                | Misc Imp Ovr Comment            |      |             |
|                     |    |                | Cost to Cure Ovr                |      |             |
|                     |    |                | Cost to Cure Ovr Comment        |      |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3   | Fireplace 2 sto | B   | 1     | 7000.00    | 2000   |          | 84   |       | 0.00       | 5,900       |
| WDC  | Wood Deck w/    | L   | 394   | 18.00      | 1999   |          | 60   |       | 0.00       | 4,100       |
| FOP  | Open Porch-ro   | B   | 56    | 55.00      | 2000   |          | 84   |       | 0.00       | 3,100       |
| GAR  | Attached Gara   | B   | 484   | 40.00      | 2000   |          | 84   |       | 0.00       | 15,200      |
| BMT  | Basement-Unfi   | B   | 1,128 | 26.01      | 2000   |          | 84   |       | 0.00       | 24,200      |
| WDC  | Wood Decking    | L   | 45    | 20.00      | 1999   |          | 60   |       | 0.00       | 1,600       |

| BUILDING SUB-AREA SUMMARY SECTION |                   |             |            |          |           |                |
|-----------------------------------|-------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description       | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor       | 1,128       | 1,128      | 1,128    | 217.84    | 245,728        |
| BMT                               | Basement Area     | 0           | 1,128      | 0        | 0.00      | 0              |
| FOP                               | Open Porch        | 0           | 56         | 0        | 0.00      | 0              |
| FUS                               | Upper Story       | 640         | 640        | 640      | 217.84    | 139,420        |
| GAR                               | Attached Garage   | 0           | 506        | 0        | 0.00      | 0              |
| UAT                               | Attic, Unfinished | 0           | 168        | 17       | 22.04     | 3,703          |
| WDK                               | Wood Deck         | 0           | 439        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                   | 1,768       | 4,065      | 1,785    |           | 388,851        |

