

| CURRENT OWNER   |  | TOPO           | UTILITIES | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|---|--|----------------|-----------|------------------|----------|--------------------|------|----------|----------|--|---------|
| SAMPOU, ELSIE TR<br><br>PO BOX 688<br><br>WEST BARNSTA MA 02668 |  | 1 Level        | 4 Gas     | 1 Paved          |          | Description        | Code | Assessed | Assessed |  |         |
|   |  |                | 5 Well    |                  |          | RESIDENTL          | 1010 | 478,200  | 478,200  |  |         |
|   |  |                | 6 Septic  |                  |          | RES LAND           | 1010 | 265,100  | 265,100  |  |         |
| <b>SUPPLEMENTAL DATA</b>  |  |                |           |                  |          | Total              |      |          |          | 743,300  | 743,300 |
| Alt Prcl ID   |  | Split Zonin    |           | Plan Ref. 505/11 |          |                    |      |          |          |  |         |
| BID Parcel  |  | ResExpt Q YES: |           | Land Ct#         |          |                    |      |          |          |  |         |
| #DL 1 LOT 3   |  | #DL 2          |           | Life Estate      |          |                    |      |          |          |  |         |
| GIS ID F_958189_2720034   |  | Assoc Pid#     |           |                  |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP       |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |       |      |          |
|---------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|------|----------|
| SAMPOU, ELSIE TR          |  | 16317       | 0348      | 01-30-2003 | U   | I         | 1       | 1F                             | Year  | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| SAMPOU, ANDRE P & ELSIE J |  | 4212        | 0293      | 08-15-1984 | Q   | I         | 142,500 | U                              | 2023  | 1010 | 427,500  | 2022  | 1010 | 363,800  | 2021  | 1010 | 245,200  |
| BRYSON, ROBERT E & LYNDAA |  | 2765        | 0244      | 08-15-1978 | U   |           | 0       |                                |       | 1010 | 268,100  |       | 1010 | 207,500  |       | 1010 | 207,500  |
|                           |  |             |           |            |     |           |         |                                | Total |      | 695,600  | Total |      | 571,300  | Total |      | 522,200  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
| 2023       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |
| 0106                   |           |   | WBARNS  |                         |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |  |  |  |  |  |  |  |         |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|--|--|---------|
|       |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  |  |  |  |  |  |  |  | 400,600 |
|       |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) |  |  |  |  |  |  |  | 8,100   |
|       |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) |  |  |  |  |  |  |  | 69,500  |
|       |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   |  |  |  |  |  |  |  | 265,100 |
|       |  |  |  |  |  |  |  |  |  | Special Land Value            |  |  |  |  |  |  |  | 0       |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  |  |  |  |  | 743,300 |
|       |  |  |  |  |  |  |  |  |  | Valuation Method              |  |  |  |  |  |  |  | C       |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  |  |  |  |  | 743,300 |

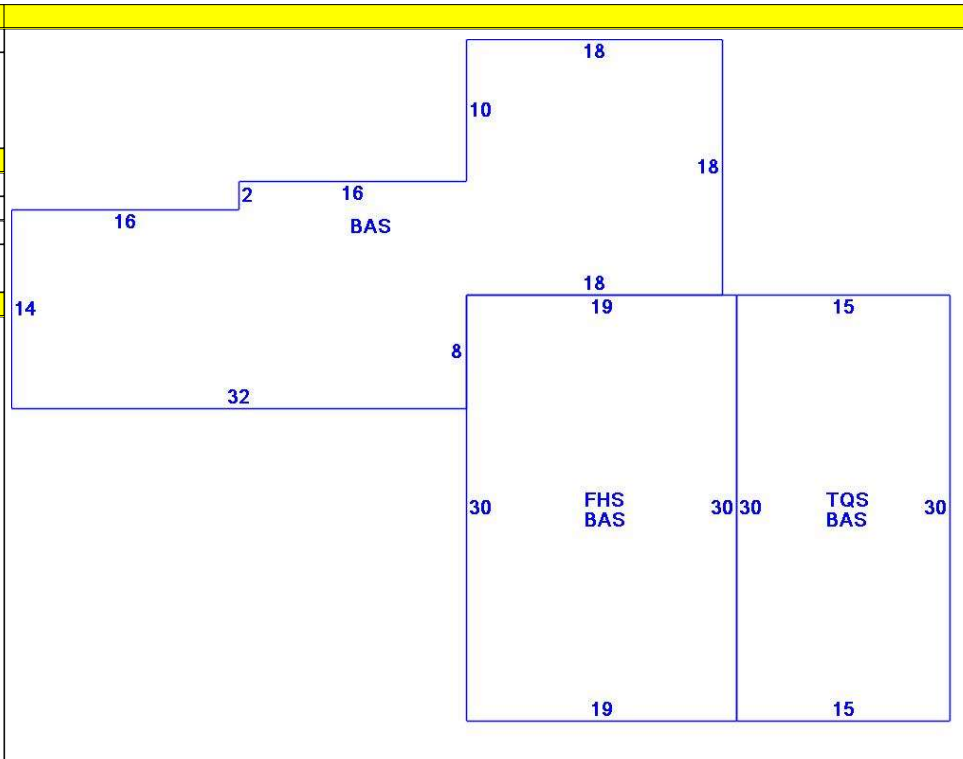
| BUILDING PERMIT RECORD |            |      |                |        |            |        |            |                       | VISIT / CHANGE HISTORY |    |      |    |    |                   |  |  |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-----------------------|------------------------|----|------|----|----|-------------------|--|--|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments              | Date                   | Id | Type | Is | Cd | Purpost/Result    |  |  |
| 18-375                 | 02-09-2018 | 835  | Sid/Wind/Roof/ | 5,000  | 06-30-2018 | 100    | 06-30-2018 | re-roof stripping old | 10-03-2022             | TR | 22   |    | 22 | Change of Address |  |  |
| 22134                  | 03-31-1998 | RE   | Remodel        | 5,000  | 06-18-1998 | 100    | 01-01-1998 |                       | 09-19-2022             | JO |      |    | 16 | In Office Review  |  |  |
| B30727                 | 05-01-1987 | AD   | Addition       | 10,000 | 01-15-1988 | 100    | 12-31-1988 | WB DORMER             | 05-21-2020             | DM |      |    | FR | Field Review      |  |  |
|                        |            |      |                |        |            |        |            |                       | 10-16-2019             | CK | 03   |    | 16 | In Office Review  |  |  |
|                        |            |      |                |        |            |        |            |                       | 09-04-2019             | AC |      |    | 03 | Cycl Insp Comp    |  |  |
|                        |            |      |                |        |            |        |            |                       | 09-12-2014             | JR | 03   |    | 16 | In Office Review  |  |  |
|                        |            |      |                |        |            |        |            |                       | 08-01-2012             | RB | 03   |    | 16 | In Office Review  |  |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 5  | 1.000      | AC         | 176,344.00             | 1.00000 | 1.0000     | 5     | 1.00  | 0106      | 1.150            |                    | 1.0000     | 202,795.6  | 202,800 |
| 1                           | 1010     | Single Fam M-0 | RF   | 5  | 3.800      | AC         | 14,250.00              | 1.00000 | 1.0000     | 0     | 1.00  | 0106      | 1.150            |                    | 1.0000     | 16,387.5   | 62,300  |
| Total Card Land Units       |          |                |      |    | 4.80       | AC         | Parcel Total Land Area |         |            |       |       | 4.80      | Total Land Value |                    |            | 265,100    |         |

| CONSTRUCTION DETAIL |     |               | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|---------------|---------------------------------|----|-------------|
| Element             | Cd  | Description   | Element                         | Cd | Description |
| Style               | 04  | Cape Cod      |                                 |    |             |
| Model               | 01  | Residential   |                                 |    |             |
| Grade:              | C   | Average       |                                 |    |             |
| Stories             | 1.4 |               |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle  |                                 |    |             |
| Exterior Wall 2     |     |               |                                 |    |             |
| RooF Structure      | 03  | Gable/Hip     |                                 |    |             |
| RooF Cover          | 10  | Wood Shingle  |                                 |    |             |
| Interior Wall 1     | 05  | Drywall       |                                 |    |             |
| Interior Wall 2     |     |               |                                 |    |             |
| Interior Floor 1    | 12  | Hardwood      |                                 |    |             |
| Interior Floor 2    |     |               |                                 |    |             |
| Heat Fuel           | 02  | Oil           |                                 |    |             |
| Heat Type           | 05  | Hot Water     |                                 |    |             |
| AC Type             | 01  | None          |                                 |    |             |
| Bedrooms            | 03  | 3 Bedrooms    |                                 |    |             |
| Full Baths          | 2   |               |                                 |    |             |
| Half Baths          | 0   |               |                                 |    |             |
| Extra Fixtures      |     |               |                                 |    |             |
| Total Rooms         | 7   | 7 Rooms       |                                 |    |             |
| Bath Style          |     |               |                                 |    |             |
| Kitchen Style       |     |               |                                 |    |             |
| Occupancy           |     |               |                                 |    |             |
| Usrflid 105         |     |               |                                 |    |             |
| Accessory Apt       |     |               |                                 |    |             |
| Foundation Alt      | 09  | Blk/Pour Ftgs |                                 |    |             |
| Rms Prts            |     |               |                                 |    |             |
| Bath Split          | 20  | 2 Full-0 Half |                                 |    |             |

| CONDO DATA  |      |             |         |
|-------------|------|-------------|---------|
| Parcel Id   | C    | Owne        | 0.0     |
|             |      |             |         |
| Adjust Type | Code | Description | Factor% |
| Condo Flr   |      |             |         |
| Condo Unit  |      |             |         |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 548,785 |
| Year Built               | 1750    |
| Effective Year Built     | 1984    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 27      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 73      |
| RCNLD                    | 400,600 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 1984   |          | 73   |       | 0.00       | 4,400       |
| SHED   | Shed            | L   | 140   | 18.00      | 1985   |          | 32   |       | 0.00       | 800         |
| CAB2   | Cabin w/Plum    | L   | 364   | 85.02      | 1985   |          | 66   | 00    | 1.00       | 20,400      |
| FGR2   | Garage- Avg-    | L   | 400   | 50.00      | 1990   |          | 71   | 00    | 1.00       | 14,200      |
| BRN4   | Barn w/Bmt&Lt   | L   | 960   | 65.10      | 1960   |          | 41   | 00    | 1.00       | 25,600      |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1984   |          | 73   |       | 0.00       | 3,700       |
| SHED   | Shed            | L   | 336   | 18.00      | 1970   |          | 51   |       | 0.00       | 3,100       |
| GEN  | Emergency Ge    | L   | 1     | 5550.00    | 2018   |          | 98   |       | 0.00       | 5,400       |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 1,824       | 1,824      | 1,824    | 228.47    | 416,729        |
| FHS                               | Half Story          | 285         | 570        | 285      | 114.24    | 65,114         |
| TQS                               | Three Quarter Story | 293         | 450        | 293      | 148.76    | 66,942         |
| Ttl Gross Liv / Lease Area        |                     | 2,402       | 2,844      | 2,402    |           | 548,785        |

