

| CURRENT OWNER   |  | TOPO    | UTILITIES | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|---|--|---------|-----------|--|----------|--------------------|------|----------|----------|--|---------|
| MCCARTNEY, ISAIAH<br><br>12 SKYLINE DRIVE<br><br>WEST YARMOU MA 02673   |  | 1 Level | 6 Septic  | 1 Paved  |          | Description        | Code | Assessed | Assessed |  |         |
|   |  |         | 5 Well    |  |          | RESIDNTL           | 1010 | 538,600  | 538,600  |  |         |
|   |  |         | 4 Gas     |  |          | RES LAND           | 1010 | 304,400  | 304,400  |  |         |
| <b>SUPPLEMENTAL DATA</b>  |  |         |           |  |          | Total              |      |          |          | 843,000  | 843,000 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOTS 1 & 6<br>#DL 2<br>GIS ID F_960594_2721837 |  |         |           | Plan Ref. 270/90, 513/34<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP             |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |      |          |      |      |          |         |       |         |       |         |
|---------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|------|----------|------|------|----------|---------|-------|---------|-------|---------|
| MCCARTNEY, ISAIAH               | 31785 | 0086        | 01-17-2019 | U   | I   | 310,035   | 1L | Year                           | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |         |       |         |       |         |
| WELLS FARGO BANK NATIONAL ASSOC | 31221 | 0198        | 04-24-2018 | U   | I   | 450,000   | 1L | 2023                           | 1010 | 479,500  | 2022 | 1010 | 384,600  | 2021 | 1010 | 280,300  |         |       |         |       |         |
| WRENN, PRISCILLA J              | 26828 | 0150        | 11-05-2012 | U   | I   | 1         | 1F |                                | 1010 | 301,600  |      | 1010 | 194,300  |      | 1010 | 206,500  |         |       |         |       |         |
| ADAMS, DANIEL R                 | 20081 | 0138        | 07-25-2005 | U   | I   | 1         | 1  |                                |      |          |      |      |          |      | 1010 | 50,500   |         |       |         |       |         |
| ADAMS, DANIEL & WRENN           | 19435 | 0155        | 01-12-2005 | U   | I   | 1         | 1A | Total                          |      |          |      |      |          |      |      |          | 781,100 | Total | 578,900 | Total | 537,300 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      | 0.00        |                   |      |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |
| 0108                   |           |   | WBARNS  |                         |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |         |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|---------|--|
|       |  |  |  |  |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  | 466,900 |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) | 21,200  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) | 50,500  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   | 304,400 |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  | Special Land Value            | 0       |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 843,000 |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  | Valuation Method              | C       |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 843,000 |  |

| BUILDING PERMIT RECORD |            |      |                |        |            |        |            |                                 |  | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|----------------|--------|------------|--------|------------|---------------------------------|--|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                        |  | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| EXPR-23-1              | 09-07-2023 | 835  | Sid/Wind/Roof/ | 18,608 |            | 100    |            | Air seal penetrations and trans |  | 06-30-2022             | TR | 03   |    | 02 | Bldg Permit Completed |
| 19-2145                | 07-12-2019 | 804  | Addn Alt-Res   | 12,000 | 04-26-2021 | 100    | 06-30-2022 | Remodel kitchen and bath repl   |  | 04-26-2021             | SR | 02   |    | 13 | CALL BACK             |
| 19-300                 | 01-28-2019 | 835  | Sid/Wind/Roof/ | 2,500  | 06-30-2019 | 100    | 06-30-2019 | Siding                          |  | 05-20-2020             | DM |      |    | FR | Field Review          |
| B30114                 | 10-01-1986 | AD   | Addition       | 14,000 | 01-15-1988 | 100    | 12-31-1988 | WB ADD'N                        |  | 12-18-2019             | SR | 02   |    | 13 | CALL BACK             |
|                        |            |      |                |        |            |        |            |                                 |  | 09-17-2019             | SR | 02   |    | 03 | Cycl Insp Comp        |
|                        |            |      |                |        |            |        |            |                                 |  | 03-15-2007             | PT | 02   |    | 14 | Cyclical Inspection   |

| LAND LINE VALUATION SECTION |          |                |      |    |            |               |                        |         |            |       |       |           |                  |  |  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--|--|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price    | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            |  |  | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RF   | 5  | 1.000      | AC 176,344.00 | 1.00000                | 1.0000  | 5          | 1.00  | 0108  | 1.700     |                  |  |  | 1.0000             | 299,784.8  | 299,800    |
| 1                           | 1010     | Single Fam M-0 | RF   | 5  | 0.190      | AC 14,250.00  | 1.00000                | 1.0000  | 0          | 1.00  | 0108  | 1.700     |                  |  |  | 1.0000             | 24,225     | 4,600      |
| Total Card Land Units       |          |                |      |    | 1.19       | AC            | Parcel Total Land Area |         |            |       |       | 1.19      | Total Land Value |  |  |                    |            | 304,400    |

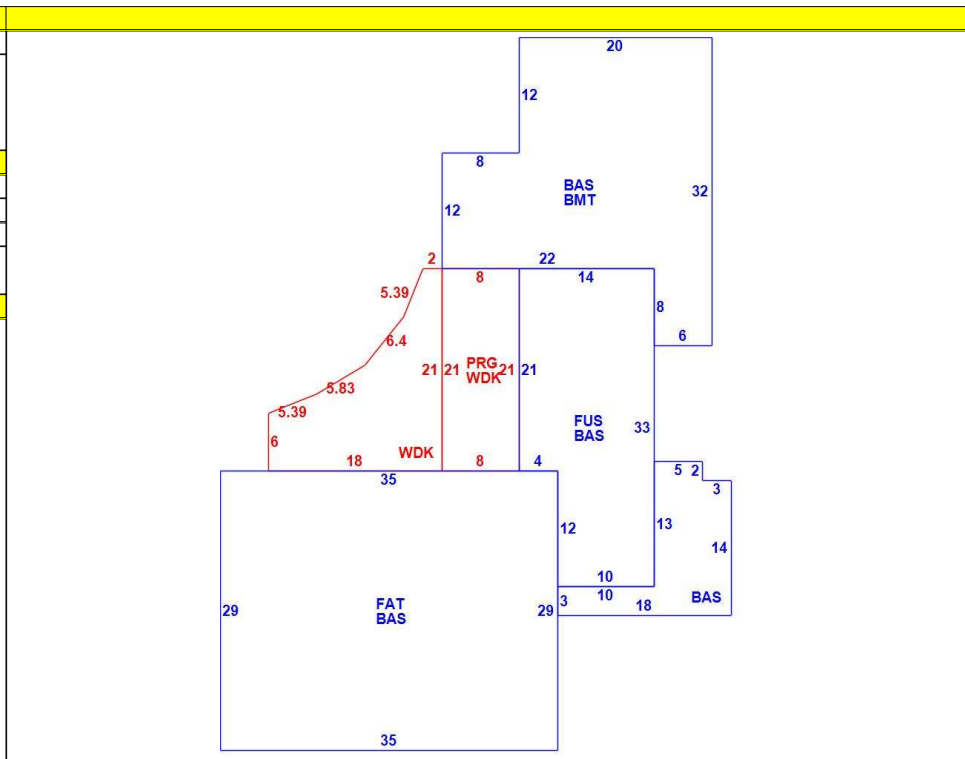
| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 04 | Cape Cod       |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C+ | Average Plus   |                                 |    |             |
| Stories             | 2  | 2 Stories      |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03 | Plastered      |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 22 | Wide Pine      |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 05 | 5 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 9  | 9 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       | 02 | Modernized     |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 08 | Mixed          |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |
|                     |    |                | Building Value New 676,648      |    |             |
|                     |    |                | Year Built 1740                 |    |             |
|                     |    |                | Effective Year Built 1979       |    |             |
|                     |    |                | Depreciation Code A             |    |             |
|                     |    |                | Remodel Rating                  |    |             |
|                     |    |                | Year Remodeled                  |    |             |
|                     |    |                | Depreciation % 31               |    |             |
|                     |    |                | Functional Obsol 0              |    |             |
|                     |    |                | External Obsol 0                |    |             |
|                     |    |                | Trend Factor 1                  |    |             |
|                     |    |                | Condition                       |    |             |
|                     |    |                | Condition %                     |    |             |
|                     |    |                | Percent Good 69                 |    |             |
|                     |    |                | RCNLD 466,900                   |    |             |
|                     |    |                | Dep % Ovr                       |    |             |
|                     |    |                | Dep Ovr Comment                 |    |             |
|                     |    |                | Misc Imp Ovr                    |    |             |
|                     |    |                | Misc Imp Ovr Comment            |    |             |
|                     |    |                | Cost to Cure Ovr                |    |             |
|                     |    |                | Cost to Cure Ovr Comment        |    |             |

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FPL2 | Fireplace 1.5 s | B   | 1     | 6000.00    | 1974   |          | 69   |       | 0.00       | 4,100       |
| BRN2 | Barn w bmt      | L   | 884   | 55.82      | 1970   |          | 51   | 00    | 1.00       | 25,200      |
| SHED | Shed            | L   | 160   | 18.00      | 1980   |          | 22   |       | 0.00       | 600         |
| SHED | Shed            | L   | 160   | 18.00      | 1980   |          | 22   |       | 0.00       | 600         |
| SPL3 | Pool Gunite     | L   | 450   | 75.00      | 1988   |          | 38   | 00    | 1.00       | 14,900      |
| WDC  | Wood Deck w/    | L   | 384   | 18.00      | 1995   |          | 52   |       | 0.00       | 3,500       |
| PAT1 | Patio- Average  | L   | 475   | 5.89       | 1995   |          | 76   |       | 0.00       | 2,100       |
| SPDC | POOL DECK       | L   | 475   | 5.61       | 1995   |          | 76   |       | 0.00       | 2,000       |
| FPL1 | Fireplace 1 sto | B   | 1     | 5000.00    | 1974   |          | 69   |       | 0.00       | 3,500       |
| BMT  | Basement-Unfi   | B   | 624   | 26.01      | 1974   |          | 69   |       | 0.00       | 13,600      |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor     | 2,205       | 2,205      | 2,205    | 244.19    | 538,437        |
| BMT                        | Basement Area   | 0           | 624        | 0        | 0.00      | 0              |
| FAT                        | Attic, Finished | 152         | 1,015      | 152      | 36.57     | 37,117         |
| FUS                        | Upper Story     | 414         | 414        | 414      | 244.19    | 101,094        |
| PRG                        | Pergola         | 0           | 168        | 0        | 0.00      | 0              |
| WDC                        | Wood Deck       | 0           | 384        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area |                 | 2,771       | 4,810      | 2,771    |           | 676,648        |



| CURRENT OWNER   |            |             |             | TOPO   |            | UTILITIES              |           | STRT / ROAD |            | LOCATION  |       | CURRENT ASSESSMENT  |                                |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |                |                      |              |                    |                    |  |  |
|---|------------|-------------|-------------|--|------------|------------------------|-----------|-------------|------------|-----------|-------|---|--------------------------------|----------|----------|--|----------------|----------------------|--------------|--------------------|--------------------|--|--|
| MCCARTNEY, ISIAIAH<br><br>12 SKYLINE DRIVE<br><br>WEST YARMOU MA 02673  |            |             |             | 1  | Level      | 6                      | Septic    | 1           | Paved      |           |       | Description   | Code                           | Assessed | Assessed |  |                | RESIDNTL<br>RES LAND | 1010<br>1010 | 538,600<br>304,400 | 538,600<br>304,400 |  |  |
|   |            |             |             |  |            | 5                      | Well      |             |            |           |       |   |                                |          |          |  |                |                      |              |                    |                    |  |  |
|   |            |             |             |  |            | 4                      | Gas       |             |            |           |       |   |                                |          |          |  |                |                      |              |                    |                    |  |  |
| <b>SUPPLEMENTAL DATA</b>  |            |             |             |  |            |                        |           |             |            |           |       | Total   |                                | 843,000  | 843,000  |  |                |                      |              |                    |                    |  |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOTS 1 & 6<br>#DL 2<br>GIS ID F_960594_2721837 |            |             |             | Plan Ref. 270/90, 513/34<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |            |                        |           |             |            |           |       |   |                                |          |          |  |                |                      |              |                    |                    |  |  |
| RECORD OF OWNERSHIP   |            |             |             | BK-VOL/PAGE  |            | SALE DATE              |           | Q/U         | V/I        | SALE PRIC |       | VC  | PREVIOUS ASSESSMENTS (HISTORY) |          |          |  |                |                      |              |                    |                    |  |  |
|   |            |             |             |  |            |                        |           |             |            |           |       |   | Year                           | Code     | Assessed | Year   | Code           | Assessed             | Year         | Code               | Assessed           |  |  |
|   |            |             |             |  |            |                        |           |             |            |           |       |   | 2023                           | 1010     | 479,500  | 2022   | 1010           | 384,600              | 2021         | 1010               | 280,300            |  |  |
|   |            |             |             |  |            |                        |           |             |            |           |       |   |                                | 1010     | 301,600  |  | 1010           | 194,300              |              | 1010               | 206,500            |  |  |
|   |            |             |             |  |            |                        |           |             |            |           |       |   |                                |          |          |  |                |                      |              | 1010               | 50,500             |  |  |
|   |            |             |             |  |            |                        |           |             |            |           |       |   | Total                          |          | 781,100  | Total  |                | 578,900              | Total        |                    | 537,300            |  |  |
| EXEMPTIONS  |            |             |             | OTHER ASSESSMENTS  |            |                        |           |             |            |           |       | This signature acknowledges a visit by a Data Collector or Assessor |                                |          |          |  |                |                      |              |                    |                    |  |  |
| Year  | Code       | Description |             | Amount   | Code       | Description            | Number    | Amount      | Comm Int   |           |       |   |                                |          |          |  |                |                      |              |                    |                    |  |  |
|   |            |             |             |  |            |                        |           |             |            |           |       | <b>APPRAISED VALUE SUMMARY</b>                                      |                                |          |          |  |                |                      |              |                    |                    |  |  |
| Total   |            |             |             |  |            |                        |           |             |            |           |       | Appraised Bldg. Value (Card)  |                                |          |          | 466,900  |                |                      |              |                    |                    |  |  |
|   |            |             |             |  |            |                        |           |             |            |           |       | Appraised Xf (B) Value (Bldg)                                       |                                |          |          | 21,200   |                |                      |              |                    |                    |  |  |
|   |            |             |             |  |            |                        |           |             |            |           |       | Appraised Ob (B) Value (Bldg)                                       |                                |          |          | 50,500   |                |                      |              |                    |                    |  |  |
|   |            |             |             |  |            |                        |           |             |            |           |       | Appraised Land Value (Bldg)   |                                |          |          | 304,400  |                |                      |              |                    |                    |  |  |
|   |            |             |             |  |            |                        |           |             |            |           |       | Special Land Value  |                                |          |          | 0  |                |                      |              |                    |                    |  |  |
|   |            |             |             |  |            |                        |           |             |            |           |       | Total Appraised Parcel Value  |                                |          |          | 843,000  |                |                      |              |                    |                    |  |  |
|   |            |             |             |  |            |                        |           |             |            |           |       | Valuation Method  |                                |          |          | C  |                |                      |              |                    |                    |  |  |
|   |            |             |             |  |            |                        |           |             |            |           |       | Total Appraised Parcel Value  |                                |          |          | 843,000  |                |                      |              |                    |                    |  |  |
| BUILDING PERMIT RECORD  |            |             |             |  |            |                        |           |             |            |           |       | VISIT / CHANGE HISTORY  |                                |          |          |  |                |                      |              |                    |                    |  |  |
| Permit Id   | Issue Date | Type        | Description | Amount   | Insp Date  | % Comp                 | Date Comp | Comments    |            |           |       | Date  | Id                             | Type     | Is       | Cd   | Purpost/Result |                      |              |                    |                    |  |  |
|   |            |             |             |  |            |                        |           |             |            |           |       |   |                                |          |          |  |                |                      |              |                    |                    |  |  |
| LAND LINE VALUATION SECTION   |            |             |             |  |            |                        |           |             |            |           |       |   |                                |          |          |  |                |                      |              |                    |                    |  |  |
| B   | Use Code   | Description | Zone        | LA   | Land Units | Unit Price             | Size Adj  | AC Disc     | Site Index | Cond.     | Nbhd. | Nbhd. Adj   | Notes                          |          |          | Location Adjustmen                                   | Adj Unit P     | Land Value           |              |                    |                    |  |  |
|   |            |             |             |  |            |                        |           |             |            |           |       |   |                                |          |          |  |                |                      |              |                    |                    |  |  |
| Total Card Land Units   |            |             |             |  |            | Parcel Total Land Area |           |             |            |           |       | Total Land Value  |                                |          |          |  |                |                      |              |                    |                    |  |  |

| CONSTRUCTION DETAIL   |             |                |            |            | CONSTRUCTION DETAIL (CONTINUED) |                |             |       |            |             |
|---|-------------|----------------|------------|------------|---------------------------------|----------------|-------------|-------|------------|-------------|
| Element   | Cd          | Description    |            |            | Element                         | Cd             | Description |       |            |             |
| Style   | 04          | Cape Cod       |            |            |                                 |                |             |       |            |             |
| Model   | 01          | Residential    |            |            |                                 |                |             |       |            |             |
| Grade:  | C+          | Average Plus   |            |            |                                 |                |             |       |            |             |
| Stories   | 2           | 2 Stories      |            |            |                                 |                |             |       |            |             |
| Exterior Wall 1   | 14          | Wood Shingle   |            |            | <b>CONDO DATA</b>               |                |             |       |            |             |
| Exterior Wall 2   |             |                |            |            | Parcel Id                       |                | C           |       | Ownr       | 0.0         |
| Roof Structure  | 03          | Gable/Hip      |            |            |                                 |                |             | B     |            | S           |
| Roof Cover  | 03          | Asph/F Gls/Cmp |            |            | Adjust Type                     | Code           | Description |       | Factor%    |             |
| Interior Wall 1   | 03          | Plastered      |            |            | Condo Flr                       |                |             |       |            |             |
| Interior Wall 2   |             |                |            |            | Condo Unit                      |                |             |       |            |             |
| Interior Floor 1  | 22          | Wide Pine      |            |            | <b>COST / MARKET VALUATION</b>  |                |             |       |            |             |
| Interior Floor 2  |             |                |            |            | Building Value New              |                |             |       |            |             |
| Heat Fuel   | 03          | Gas            |            |            | Year Built                      |                |             |       |            |             |
| Heat Type   | 05          | Hot Water      |            |            | Effective Year Built            |                |             |       |            |             |
| AC Type   | 01          | None           |            |            | Depreciation Code               |                |             |       |            |             |
| Bedrooms  | 05          | 5 Bedrooms     |            |            | Remodel Rating                  |                |             |       |            |             |
| Full Baths  | 2           |                |            |            | Year Remodeled                  |                |             |       |            |             |
| Half Baths  | 0           |                |            |            | Depreciation %                  |                |             |       |            |             |
| Extra Fixtures  |             |                |            |            | Functional Obsol                |                |             |       |            |             |
| Total Rooms   | 9           | 9 Rooms        |            |            | External Obsol                  |                |             |       |            |             |
| Bath Style  |             |                |            |            | Trend Factor                    |                |             |       |            |             |
| Kitchen Style   | 02          | Modernized     |            |            | Condition                       |                |             |       |            |             |
| Occupancy   |             |                |            |            | Condition %                     |                |             |       |            |             |
| Usrflid 105   |             |                |            |            | Percent Good                    |                |             |       |            |             |
| Accessory Apt   |             |                |            |            | RCNLD                           |                |             |       |            |             |
| Foundation Alt  | 08          | Mixed          |            |            | Dep % Ovr                       |                |             |       |            |             |
| Rms Prts  |             |                |            |            | Dep Ovr Comment                 |                |             |       |            |             |
| Bath Split  | 20          | 2 Full-0 Half  |            |            | Misc Imp Ovr                    |                |             |       |            |             |
|   |             |                |            |            | Misc Imp Ovr Comment            |                |             |       |            |             |
|   |             |                |            |            | Cost to Cure Ovr                |                |             |       |            |             |
|   |             |                |            |            | Cost to Cure Ovr Comment        |                |             |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |                |            |            |                                 |                |             |       |            |             |
| Code  | Description | L/B            | Units      | Unit Price | Yr Blt                          | Cond. Cd       | % Gd        | Grade | Grade Adj. | Appr. Value |
| PRG1  | Pergola-Avg | L              | 168        | 18.00      | 1995                            |                | 52          | C     | 1.00       | 1,600       |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |                |            |            |                                 |                |             |       |            |             |
| Code  | Description | Living Area    | Floor Area | Eff Area   | Unit Cost                       | Undeprec Value |             |       |            |             |
|   |             |                |            |            |                                 |                |             |       |            |             |
| Ttl Gross Liv / Lease Area  |             |                |            |            |                                 |                |             |       |            |             |