

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|-------------------------------------------------------------------------|--|----------------|----------------|-----------------|----------|--------------------|------|----------|----------|
| SUPKA, JAMES C & ZINSIUS, LISA 72 LAKE ST COTUIT MA 02635 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDNTL | 1010 | 279,900 | 279,900 |
| | | | 6 Septic | | | RES LAND | 1010 | 264,400 | 264,400 |
| SUPPLEMENTAL DATA | | | | | | Total | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 26/71 | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# | | | | | |
| #DL 1 LOTS 165 & 166 | | #DL 2 | | Life Estate | | | | | |
| GIS ID F_945947_2688247 | | Assoc Pid# | | | | | | | |
| | | | | | | 544,300 | | | |
| | | | | | | 544,300 | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|--------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| SUPKA, JAMES C & ZINSIUS, LISA | | 20767 0160 | 02-24-2006 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed |
| MORIN, ROBERT N & BARBARA A | | 13451 0040 | 12-27-2000 | U | I | 0 | | 2023 | 1010 | 237,900 | 2022 | 1010 | 193,400 |
| SUPKA, JAMES C | | 11083 0052 | 11-25-1997 | Q | I | 104,600 | 00 | | 1010 | 261,600 | | 1010 | 167,600 |
| CHOY, CHEN F & LINDA S | | 7992 0065 | 04-15-1992 | U | I | 83,000 | A | | | | | 1010 | 11,800 |
| MORIN, ROBERT N | | 7919 0052 | 03-15-1992 | U | I | 1 | A | Total | | 499,500 | Total | | 361,000 |
| | | | | | | | | Total | | | Total | | 352,800 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| 2011 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|--------------------------------------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0108 | | | | COTUIT | | | |
| NOTES | | | | Appraised Bldg. Value (Card) 259,600 | | | |
| | | | | Appraised Xf (B) Value (Bldg) 8,500 | | | |
| | | | | Appraised Ob (B) Value (Bldg) 11,800 | | | |
| | | | | Appraised Land Value (Bldg) 264,400 | | | |
| | | | | Special Land Value 0 | | | |
| | | | | Total Appraised Parcel Value 544,300 | | | |
| | | | | Valuation Method C | | | |
| | | | | Total Appraised Parcel Value 544,300 | | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|--------------|--------|------------|--------|------------|---------------------------------|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 19-2337 | 07-30-2019 | 804 | Addn Alt-Res | 15,000 | 01-23-2020 | 100 | 06-30-2020 | remove front deck and stairs. r | 05-26-2020 | WD | | | FR | Field Review |
| B31105 | 08-01-1987 | AD | Addition | 6,500 | 01-15-1988 | 100 | 12-31-1988 | CO ADD'N | 02-25-2020 | SR | 01 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 07-08-2012 | RB | 03 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 03-07-2005 | PT | 04 | | 44 | Drive by inspection only |
| | | | | | | | | | 09-11-2002 | PT | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | 06-25-1999 | FS | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | 12-15-1987 | ME | 02 | | 01 | Meas/Est |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 2 | 0.450 AC | 176,344.00 | 1.95982 | 1.0000 | 5 | 1.00 | 0108 | 1.700 | | 1.0000 | 587,525.3 | 264,400 | |
| Total Card Land Units | | | | | 0.45 AC | Parcel Total Land Area | | | | | 0.45 | Total Land Value | | | | | 264,400 |

