

| CURRENT OWNER  |  | TOPO   |       | UTILITIES |      | STRT / ROAD   |       | LOCATION |            | CURRENT ASSESSMENT                  |                      |                                |                                |
|--|--|--|-------|-----------|------|---|-------|----------|------------|-------------------------------------|----------------------|--------------------------------|--------------------------------|
| LAKE, ASHLEIGH C TR<br>LAKE FAMILY REVOCABLE TRUST<br>23 HILLIARD'S HAYWAY |  | 1  | Level | 4         | Gas  | 1   | Paved | 1        | Water View | Description<br>RESIDNTL<br>RES LAND | Code<br>1010<br>1010 | Assessed<br>776,800<br>951,900 | Assessed<br>776,800<br>951,900 |
|  |  |  |       | 5         | Well |   |       |          |            |                                     |                      |                                |                                |
| WEST BARNSTA MA 02668  |  | <b>SUPPLEMENTAL DATA</b>   |       |           |      |   |       |          |            |                                     |                      |                                |                                |
|  |  | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 34<br>#DL 2<br>GIS ID F_959612_2728716 |       |           |      | Plan Ref. 249/107<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU D:Deleted<br>Assoc Pid# |       |          |            | Total 1,728,700 1,728,700           |                      |                                |                                |

801  
 FY2024  
 BARNSTABLE, MA  
**VISION**

| RECORD OF OWNERSHIP               |  | BK-VOL/PAGE |      | SALE DATE  |  | Q/U |   | V/I |  | SALE PRIC |    | VC    |      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |           |       |      |          |
|-----------------------------------|--|-------------|------|------------|--|-----|---|-----|--|-----------|----|-------|------|--------------------------------|-------|------|-----------|-------|------|----------|
| LAKE, ASHLEIGH C TR               |  | 35212       | 291  | 06-27-2022 |  | U   | I |     |  | 1         | 1F | Year  | Code | Assessed                       | Year  | Code | Assessed  | Year  | Code | Assessed |
| BIRDSEY, ASHLEIGH L               |  | 24012       | 0004 | 09-03-2009 |  | U   | I |     |  | 1         | 1  | 2023  | 1010 | 694,800                        | 2022  | 1010 | 598,100   | 2021  | 1010 | 511,500  |
| BIRDSEY, CHRISTOPHER D & ASHLEIG  |  | 12643       | 0330 | 11-03-1999 |  | U   | I |     |  | 100       | 1A |       | 1010 | 786,700                        |       |      | 512,800   |       |      | 466,200  |
| BIRDSEY, CHRISTOPHER D            |  | 10495       | 0221 | 11-22-1996 |  | U   | I |     |  | 415,000   | 1A |       |      |                                |       |      |           |       | 1010 | 12,100   |
| JANNELLI, FRANK L & WALKER, WENDY |  | 9882        | 0065 | 10-15-1995 |  | U   | I |     |  | 1         | A  | Total |      | 1,481,500                      | Total |      | 1,110,900 | Total |      | 989,800  |

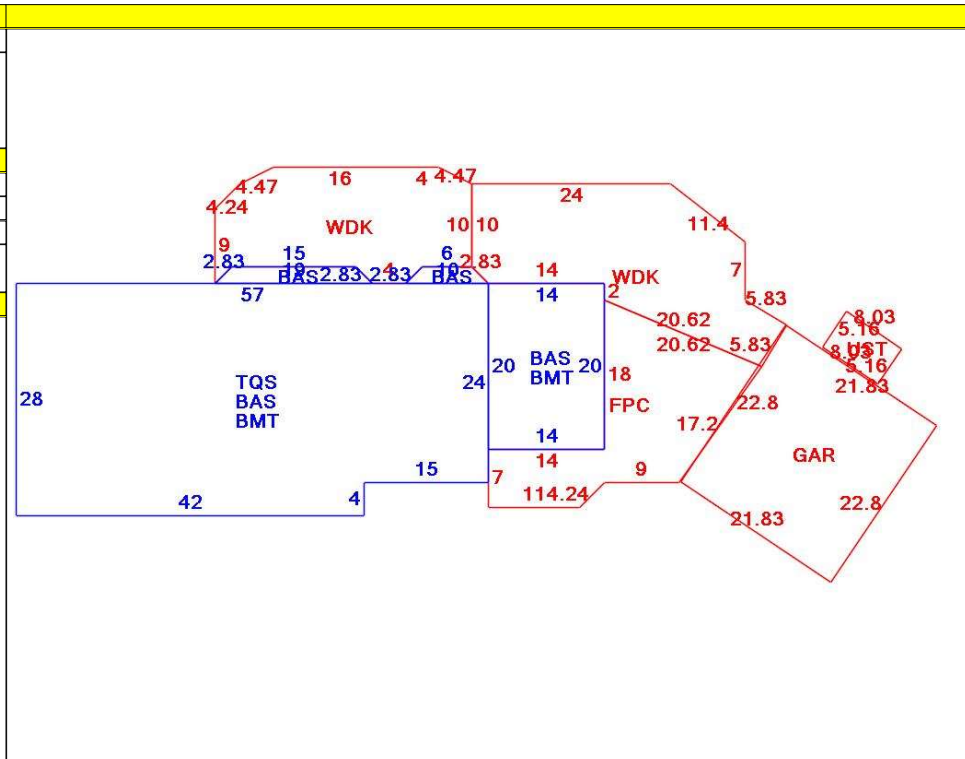
| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount |   |  |  |  |  |  |  |  |  |  |  |  |
| 2023       | 5C   | RESIDENTIAL EXEMPTION |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |  | APPRAISED VALUE SUMMARY  |  |       |  |  |  |  |  |
|------------------------|-----------|---|--|--|--|-------|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B |  | Tracing  |  | Batch |  |  |  |  |  |
| 0112                   |           |   |  | WBARNS   |  |       |  |  |  |  |  |
| <b>NOTES</b>           |           |   |  | Appraised Bldg. Value (Card) 648,100<br>Appraised Xf (B) Value (Bldg) 116,600<br>Appraised Ob (B) Value (Bldg) 12,100<br>Appraised Land Value (Bldg) 951,900<br>Special Land Value 0<br>Total Appraised Parcel Value 1,728,700<br>Valuation Method C<br>Total Appraised Parcel Value 1,728,700 |  |       |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |                |         |            |        |           | VISIT / CHANGE HISTORY           |            |    |      |    |    |                   |  |
|------------------------|------------|------|----------------|---------|------------|--------|-----------|----------------------------------|------------|----|------|----|----|-------------------|--|
| Permit Id              | Issue Date | Type | Description    | Amount  | Insp Date  | % Comp | Date Comp | Comments                         | Date       | Id | Type | Is | Cd | Purpost/Result    |  |
| EXPR-21-1              | 09-28-2021 | 835  | Sid/Wind/Roof/ | 5,000   |            | 100    |           | insulation and air sealing work  | 01-31-2023 | JO | 03   |    | 16 | In Office Review  |  |
| 20-2374                | 09-03-2020 | 834  | Sheet Metal    | 20,000  |            | 100    |           | install 2 new hydro air air hand | 10-02-2020 | CK | 22   |    | 22 | Change of Address |  |
| B29767                 | 08-01-1986 | DW   | Dwelling       | 165,000 | 01-15-1995 | 100    |           | WB 11/2 S                        | 05-18-2020 | DM |      |    | FR | Field Review      |  |
|                        |            |      |                |         |            |        |           |                                  | 07-20-2016 | TG | 03   |    | 22 | Change of Address |  |
|                        |            |      |                |         |            |        |           |                                  | 02-26-2015 | JR | 03   |    | 03 | Cycl Insp Comp    |  |
|                        |            |      |                |         |            |        |           |                                  | 11-09-2010 | DR | 22   |    | 22 | Change of Address |  |
|                        |            |      |                |         |            |        |           |                                  | 04-04-2008 | NF | 03   |    | 15 | Abatement Review  |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 5  | 0.800      | AC         | 176,344.00             | 1.22679 | 1.0000     | 5     | 1.00  | 0112      | 5.500            |                    | 1.0000     | 1,189,863  | 951,900 |         |
| Total Card Land Units       |          |                |      |    | 0.80       | AC         | Parcel Total Land Area |         |            |       |       | 0.80      | Total Land Value |                    |            |            |         | 951,900 |

| CONSTRUCTION DETAIL |     |               | CONSTRUCTION DETAIL (CONTINUED)      |    |             |
|---------------------|-----|---------------|--------------------------------------|----|-------------|
| Element             | Cd  | Description   | Element                              | Cd | Description |
| Style               | 04  | Cape Cod      |                                      |    |             |
| Model               | 01  | Residential   |                                      |    |             |
| Grade:              | C+  | Average Plus  |                                      |    |             |
| Stories             | 1.5 | 1 1/2 Stories |                                      |    |             |
| Exterior Wall 1     | 14  | Wood Shingle  |                                      |    |             |
| Exterior Wall 2     | 11  | Clapboard     |                                      |    |             |
| Roof Structure      | 03  | Gable/Hip     |                                      |    |             |
| Roof Cover          | 10  | Wood Shingle  |                                      |    |             |
| Interior Wall 1     | 05  | Drywall       |                                      |    |             |
| Interior Wall 2     |     |               |                                      |    |             |
| Interior Floor 1    | 12  | Hardwood      |                                      |    |             |
| Interior Floor 2    |     |               |                                      |    |             |
| Heat Fuel           | 02  | Oil           |                                      |    |             |
| Heat Type           | 05  | Hot Water     |                                      |    |             |
| AC Type             | 03  | Central       |                                      |    |             |
| Bedrooms            | 04  | 4 Bedrooms    |                                      |    |             |
| Full Baths          | 4   |               |                                      |    |             |
| Half Baths          | 0   |               |                                      |    |             |
| Extra Fixtures      |     |               |                                      |    |             |
| Total Rooms         | 10  | 10 Rooms      |                                      |    |             |
| Bath Style          | 02  | Average       |                                      |    |             |
| Kitchen Style       | 02  | Modernized    |                                      |    |             |
| Occupancy           |     |               |                                      |    |             |
| Usrflid 105         |     |               |                                      |    |             |
| Accessory Apt       |     |               |                                      |    |             |
| Foundation Alt      | 01  | Poured Conc.  |                                      |    |             |
| Rms Prts            |     |               |                                      |    |             |
| Bath Split          | 40  | 4 Full-0 Half |                                      |    |             |
|                     |     |               | <b>CONDO DATA</b>                    |    |             |
|                     |     |               | Parcel Id                            | C  | Ownr 0.0    |
|                     |     |               | Adjust Type Code Description Factor% |    |             |
|                     |     |               | Condo Flr                            |    |             |
|                     |     |               | Condo Unit                           |    |             |
|                     |     |               | <b>COST / MARKET VALUATION</b>       |    |             |
|                     |     |               | Building Value New                   |    | 736,438     |
|                     |     |               | Year Built                           |    | 1986        |
|                     |     |               | Effective Year Built                 |    | 2004        |
|                     |     |               | Depreciation Code                    |    | G           |
|                     |     |               | Remodel Rating                       |    |             |
|                     |     |               | Year Remodeled                       |    | 12          |
|                     |     |               | Depreciation %                       |    | 0           |
|                     |     |               | Functional Obsol                     |    | 0           |
|                     |     |               | External Obsol                       |    | 0           |
|                     |     |               | Trend Factor                         |    | 1           |
|                     |     |               | Condition                            |    |             |
|                     |     |               | Condition %                          |    |             |
|                     |     |               | Percent Good                         |    | 88          |
|                     |     |               | RCNLD                                |    | 648,100     |
|                     |     |               | Dep % Ovr                            |    |             |
|                     |     |               | Dep Ovr Comment                      |    |             |
|                     |     |               | Misc Imp Ovr                         |    |             |
|                     |     |               | Misc Imp Ovr Comment                 |    |             |
|                     |     |               | Cost to Cure Ovr                     |    |             |
|                     |     |               | Cost to Cure Ovr Comment             |    |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                  |     |       |            |        |          |      |       |            |             |
|--|------------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description      | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s  | B   | 1     | 6000.00    | 2006   |          | 88   |       | 0.00       | 5,300       |
| FPO  | Ext FP Openin    | B   | 1     | 2000.00    | 2006   |          | 88   |       | 0.00       | 1,800       |
| WDC  | Wood Decking     | L   | 850   | 20.00      | 1999   |          | 60   |       | 0.00       | 9,200       |
| FOPC   | Open Prch-roo    | B   | 366   | 55.00      | 2006   |          | 88   |       | 0.00       | 12,200      |
| GAR  | Attached Gara    | B   | 506   | 40.00      | 2006   |          | 88   |       | 0.00       | 16,400      |
| UST  | Utility Storage- | B   | 40    | 17.11      | 2006   |          | 88   |       | 0.00       | 600         |
| BMT  | Basement-Unfi    | B   | 1,816 | 26.01      | 2006   |          | 88   |       | 0.00       | 36,300      |
| BFA1   | Bsmt Fin-Goo     | B   | 1,536 | 32.56      | 2006   |          | 88   |       | 0.00       | 44,000      |
| GEN  | Emergency Ge     | L   | 1     | 5550.00    | 1995   |          | 52   |       | 0.00       | 2,900       |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 1,866       | 1,866      | 1,866    | 257.14    | 479,816        |
| BMT                               | Basement Area          | 0           | 1,816      | 0        | 0.00      | 0              |
| FPC                               | Open Porch Conc. Floor | 0           | 366        | 0        | 0.00      | 0              |
| GAR                               | Attached Garage        | 0           | 498        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story    | 998         | 1,536      | 998      | 167.07    | 256,622        |
| UST                               | Utility Enclosure      | 0           | 41         | 0        | 0.00      | 0              |
| WDK                               | Wood Deck              | 0           | 850        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 2,864       | 6,973      | 2,864    |           | 736,438        |

