

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|---------------------|----------------|------------------|----------|--------------------|------|-------------|-----------|--|-----------|
| EVANS, RICHARD H & BLYTHE O, TR RICHARD H EVANS & BLYTHE O EVA 255 MASSACHUSETTS AVE APT 518 BOSTON MA 02115 | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 705,300 | 705,300 | | |
| | | | 2 Public Water | | | RES LAND | 1010 | 1,688,300 | 1,688,300 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 2,393,600 | 2,393,600 |
| Alt Prcl ID | | Split Zonin RC;RF-1 | | Plan Ref. | | | | | | | |
| BID Parcel | | ResExpt Q NO APP: | | Land Ct# 16265-A | | #SR | | Life Estate | | PP STATU A:Active | |
| #DL 1 LOT 2 | | #DL 2 | | Assoc Pid# | | | | | | | |
| GIS ID F_963380_2690627 | | | | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|----------------------------------|--|-------------|-----------|------------|-----|-----------|-----------|--------------------------------|------|-----------|-----------|-------|------|-----------|
| EVANS, RICHARD H & BLYTHE O, TRS | | C213147 | 0 | 06-09-2017 | Q | I | 1,200,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| CADOU, PETER B & JUDITH A | | C124902 | 0 | 11-15-1991 | Q | I | 260,000 | U | 2023 | 1010 | 628,300 | 2022 | 1010 | 528,300 |
| DRISCOLL, JOHN N & JOAN M | | C108639 | 0 | 10-15-1986 | Q | I | 455,000 | U | | 1010 | 1,329,100 | | 1010 | 996,300 |
| MCALEER, EDWARD F | | C74866 | 0 | 07-14-1978 | U | | 0 | | | | | | 1010 | 32,000 |
| | | Total | | | | | | | | 1,957,400 | | Total | | 1,524,600 |
| | | | | | | | | | | | | Total | | 1,480,200 |

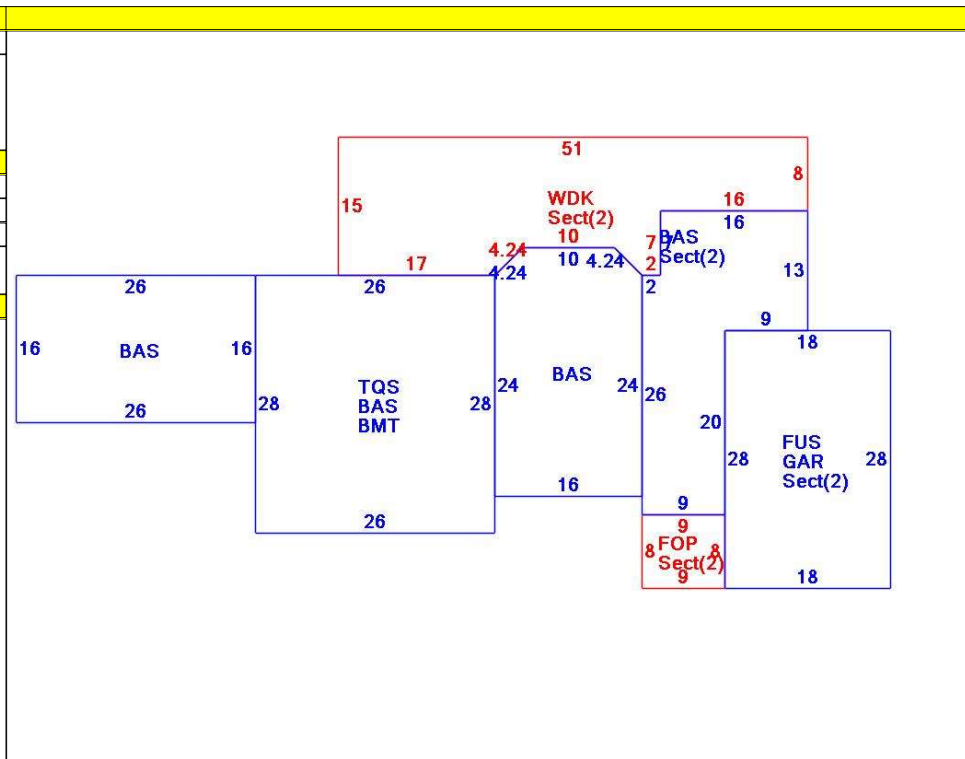
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2019 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|--|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0117 | | | | OSTVIL | | | | |
| NOTES | | | | Appraised Bldg. Value (Card) 625,900 | | | | |
| | | | | Appraised Xf (B) Value (Bldg) 47,400 | | | | |
| | | | | Appraised Ob (B) Value (Bldg) 32,000 | | | | |
| | | | | Appraised Land Value (Bldg) 1,688,300 | | | | |
| | | | | Special Land Value 0 | | | | |
| | | | | Total Appraised Parcel Value 2,393,600 | | | | |
| | | | | Valuation Method C | | | | |
| | | | | Total Appraised Parcel Value 2,393,600 | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|--------------|---------|------------|--------|------------|-----------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 18-2514 | 09-04-2018 | 809 | Deck | 7,000 | 03-19-2019 | 100 | 06-30-2019 | new deck on the back 51'x8' | 06-02-2020 | WD | | | FR | Field Review |
| 17-4042 | 02-27-2018 | 804 | Addn Alt-Res | 150,000 | 03-19-2019 | 100 | 06-30-2019 | DEMO EXISTING GARAGE A | 05-02-2019 | SR | 01 | | 02 | Bldg Permit Completed |
| 17-3548 | 10-20-2017 | 822 | Insulation | 0 | 06-30-2018 | 100 | 06-30-2018 | Weatherization | 07-26-2018 | SR | 02 | | 13 | CALL BACK |
| 62180 | 07-02-2002 | WD | Wood Deck | 1,500 | 04-01-2003 | 100 | 01-01-2003 | | 09-18-2017 | MS | 03 | | 16 | In Office Review |
| 42721 | 11-30-1999 | AD | Addition | 28,000 | 01-29-2001 | 100 | 01-01-2001 | | 12-19-2016 | NF | 03 | | 16 | In Office Review |
| | | | | | | | | | 12-12-2016 | KM | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 08-05-2014 | JR | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|-----------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | SPLI | 3 | 0.860 | AC | 176,344.00 | 1.14768 | 1.0000 | 5 | 1.00 | 0117 | 9.700 | | 1.0000 | 1,963,149 | 1,688,300 |
| Total Card Land Units | | | | | 0.86 | AC | Parcel Total Land Area | | | | | 0.86 | Total Land Value | | | 1,688,300 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 10 | Wood Shingle | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | 22 | Wide Pine | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 3 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 08 | Mixed | | | |
| Rms Prts | | | | | |
| Bath Split | 30 | 3 Full-0 Half | | | |
| | | | CONDO DATA | | |
| Parcel Id | | C | Owne | | 0.0 |
| Adjust Type | | Code | Description | | Factor% |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| | | | COST / MARKET VALUATION | | |
| Building Value New | | | 752,798 | | |
| Year Built | | | 1875 | | |
| Effective Year Built | | | 1989 | | |
| Depreciation Code | | | VG | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | 23 | | |
| Functional Obsol | | | 0 | | |
| External Obsol | | | 0 | | |
| Trend Factor | | | 1 | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | | 77 | | |
| RCNLD | | | 625,900 | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 1989 | | 77 | | 0.00 | 4,600 |
| DKPA | Pond Dock-Av | L | 1 | 32500.00 | 2002 | | 66 | | 0.00 | 21,500 |
| BMT | Basement-Unfi | B | 728 | 26.01 | 1989 | | 77 | | 0.00 | 16,600 |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1989 | | 77 | | 0.00 | 3,900 |
| STRS | Stairs to Water | L | 6 | 122.52 | 2002 | | 66 | C | 1.00 | 500 |
| WDC | Wood Deck w/ | L | 614 | 18.00 | 2018 | | 98 | | 0.00 | 10,000 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,567 | 1,567 | 1,567 | 255.71 | 400,691 |
| BMT | Basement Area | 0 | 728 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 473 | 728 | 473 | 166.14 | 120,949 |
| Ttl Gross Liv / Lease Area | | 2,040 | 3,023 | 2,040 | | 521,640 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|---|--|--|----------------|-------------|--|--------------------|-------|-----------|-----------|--|
| EVANS, RICHARD H & BLYTHE O, TR RICHARD H EVANS & BLYTHE O EVA 255 MASSACHUSETTS AVE APT 518 BOSTON MA 02115 | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 705,300 | 705,300 | |
| | | | 2 Public Water | | | RES LAND | 1010 | 1,688,300 | 1,688,300 | |
| SUPPLEMENTAL DATA | | | | | | | | | | |
| | | Alt Prcl ID Split Zonin RC;RF-1 BID Parcel ResExpt Q NO APP: #DL 1 LOT 2 #DL 2 GIS ID F_963380_2690627 | | | Plan Ref. Land Ct# 16265-A #SR Life Estate PP STATU A:Active Assoc Pid# | | Total | | 2,393,600 | 2,393,600 |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
|----------------------------------|--|-------------|-----------|------------|-----|-----------|-----------|--------------------------------|------|-----------|-----------|------|-----------|-----------------|--|
| EVANS, RICHARD H & BLYTHE O, TRS | | C213147 | 0 | 06-09-2017 | Q | I | 1,200,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | |
| CADOU, PETER B & JUDITH A | | C124902 | 0 | 11-15-1991 | Q | I | 260,000 | U | 2023 | 1010 | 628,300 | 2022 | 1010 | 528,300 | |
| DRISCOLL, JOHN N & JOAN M | | C108639 | 0 | 10-15-1986 | Q | I | 455,000 | U | | 1010 | 1,329,100 | | 1010 | 996,300 | |
| MCALEER, EDWARD F | | C74866 | 0 | 07-14-1978 | U | | 0 | | | | | | 1010 | 32,000 | |
| | | Total | | | | | | | | 1,957,400 | Total | | 1,524,600 | Total 1,480,200 | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2019 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

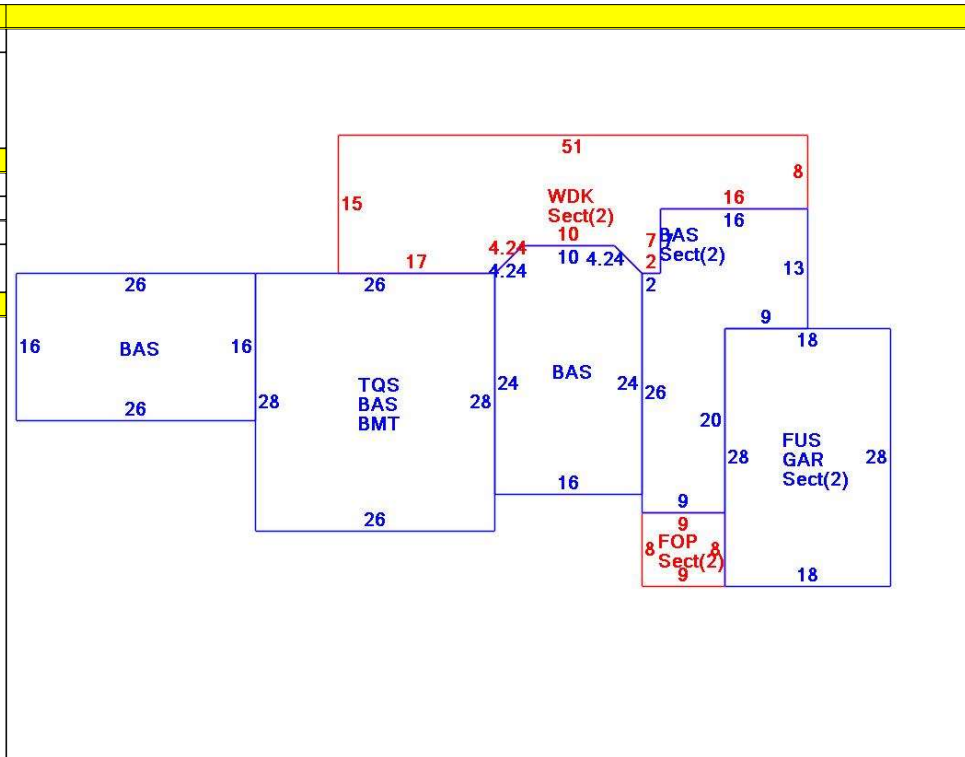
| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|--|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0117 | | | | OSTVIL | | | | |
| NOTES | | | | Appraised Bldg. Value (Card) 625,900 | | | | |
| | | | | Appraised Xf (B) Value (Bldg) 47,400 | | | | |
| | | | | Appraised Ob (B) Value (Bldg) 32,000 | | | | |
| | | | | Appraised Land Value (Bldg) 1,688,300 | | | | |
| | | | | Special Land Value 0 | | | | |
| | | | | Total Appraised Parcel Value 2,393,600 | | | | |
| | | | | Valuation Method C | | | | |
| | | | | Total Appraised Parcel Value 2,393,600 | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|--------------|---------|------------|--------|------------|-----------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 18-2514 | 09-04-2018 | 809 | Deck | 7,000 | 03-19-2019 | 100 | 06-30-2019 | new deck on the back 51'x8' | 06-02-2020 | WD | | | FR | Field Review |
| 17-4042 | 02-27-2018 | 804 | Addn Alt-Res | 150,000 | 03-19-2019 | 100 | 06-30-2019 | DEMO EXISTING GARAGE A | 05-02-2019 | SR | 01 | | 02 | Bldg Permit Completed |
| 17-3548 | 10-20-2017 | 822 | Insulation | 0 | 06-30-2018 | 100 | 06-30-2018 | Weatherization | 07-26-2018 | SR | 02 | | 13 | CALL BACK |
| 62180 | 07-02-2002 | WD | Wood Deck | 1,500 | 04-01-2003 | 100 | 01-01-2003 | | 09-18-2017 | MS | 03 | | 16 | In Office Review |
| 42721 | 11-30-1999 | AD | Addition | 28,000 | 01-29-2001 | 100 | 01-01-2001 | | 12-19-2016 | NF | 03 | | 16 | In Office Review |
| | | | | | | | | | 12-12-2016 | KM | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 08-05-2014 | JR | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|-----------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | SPLI | 3 | 0.860 | AC | 176,344.00 | 1.14768 | 1.0000 | 5 | 1.00 | 0117 | 9.700 | | 1.0000 | 1,963,149 | 1,688,300 |
| Total Card Land Units | | | | | 0.86 | AC | Parcel Total Land Area | | | | | 0.86 | Total Land Value | | | 1,688,300 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 2 | 2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 10 | Wood Shingle | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | 22 | Wide Pine | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 01 | 1 Bedroom | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 2 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 09 | Blk/Pour Ftgs | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| CONDO DATA | | | |
|--------------------------|------|-------------|---------|
| Parcel Id | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |
| COST / MARKET VALUATION | | | |
| Building Value New | | 752,798 | |
| Year Built | | 2017 | |
| Effective Year Built | | 2015 | |
| Depreciation Code | | A | |
| Remodel Rating | | | |
| Year Remodeled | | | |
| Depreciation % | | 3 | |
| Functional Obsol | | 0 | |
| External Obsol | | 0 | |
| Trend Factor | | 1 | |
| Condition | | | |
| Condition % | | | |
| Percent Good | | 97 | |
| RCNLD | | 625,900 | |
| Dep % Ovr | | | |
| Dep Ovr Comment | | | |
| Misc Imp Ovr | | | |
| Misc Imp Ovr Comment | | | |
| Cost to Cure Ovr | | | |
| Cost to Cure Ovr Comment | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| GAR | Attached Gara | B | 504 | 40.00 | 2019 | | 97 | | 0.00 | 18,000 |
| FOP | Open Porch-ro | B | 72 | 55.00 | 2019 | | 97 | | 0.00 | 4,300 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 400 | 400 | 400 | 255.71 | 102,282 |
| FOP | Open Porch | 0 | 72 | 0 | 0.00 | 0 |
| FUS | Upper Story | 504 | 504 | 504 | 255.71 | 128,876 |
| GAR | Attached Garage | 0 | 504 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 614 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 904 | 2,094 | 904 | | 231,158 |

