

| CURRENT OWNER  |            | TOPO                  |                | UTILITIES               |              | STRT / ROAD |                        | LOCATION  |            | CURRENT ASSESSMENT            |         |           |                  | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |                    |                                |              |                    |                    |          |         |      |          |
|--|------------|-----------------------|----------------|-------------------------|--------------|-------------|------------------------|---|------------|-------------------------------|---------|-----------|------------------|--|--------------------|--------------------------------|--------------|--------------------|--------------------|----------|---------|------|----------|
| HALL, STETSON R & JANE G<br><br>28 RAMBLER RD<br><br>OSTERVILLE MA 02655 |            | 1                     | Level          | 2                       | Public Water | 1           | Paved                  |   |            | Description                   | Code    | Assessed  | Assessed         |  |                    | RESIDENTL<br>RES LAND          | 1010<br>1010 | 507,400<br>909,400 | 507,400<br>909,400 |          |         |      |          |
|  |            | 4                     | Gas            |                         |              |             |                        |   |            |                               |         |           |                  |  |                    |                                |              |                    |                    |          |         |      |          |
|  |            | 6                     | Septic         |                         |              |             |                        |   |            |                               |         |           |                  |  |                    |                                |              |                    |                    |          |         |      |          |
| <b>SUPPLEMENTAL DATA</b>   |            |                       |                |                         |              |             |                        |   |            | Total                         |         | 1,416,800 | 1,416,800        |  |                    |                                |              |                    |                    |          |         |      |          |
| Alt Prcl ID  |            | Split Zonin           |                | Plan Ref.               |              | Land Ct#    |                        |   |            |                               |         |           |                  |  |                    |                                |              |                    |                    |          |         |      |          |
| BID Parcel   |            | ResExpt Q YES:        |                | Life Estate             |              | PP STATU    |                        |   |            |                               |         |           |                  |  |                    |                                |              |                    |                    |          |         |      |          |
| #DL 1  |            |                       |                |                         |              |             |                        |   |            |                               |         |           |                  |  |                    |                                |              |                    |                    |          |         |      |          |
| #DL 2  |            |                       |                |                         |              |             |                        |   |            |                               |         |           |                  |  |                    |                                |              |                    |                    |          |         |      |          |
| GIS ID   |            | F_963674_2688955      |                | Assoc Pid#              |              |             |                        |   |            |                               |         |           |                  |  |                    |                                |              |                    |                    |          |         |      |          |
| RECORD OF OWNERSHIP  |            |                       |                | BK-VOL/PAGE             |              | SALE DATE   |                        | Q/U   |            | V/I                           |         | SALE PRIC |                  | VC   |                    | PREVIOUS ASSESSMENTS (HISTORY) |              |                    |                    |          |         |      |          |
| HALL, STETSON R & JANE G   |            |                       |                | 20909                   | 0151         | 04-12-2006  | U                      | I   |            |                               | 1       | 1A        |                  |  | Year               | Code                           | Assessed     | Year               | Code               | Assessed | Year    | Code | Assessed |
| HALL, STETSON R & JANE G   |            |                       |                | 4708                    | 0312         | 09-13-1985  | Q                      | I   |            |                               | 195,000 | U         | 2023             | 1010   | 450,200            | 2022                           | 1010         | 378,300            | 2021               | 1010     | 304,000 |      |          |
| LEBEL, JOHN S  |            |                       |                | 4560                    | 0085         | 06-03-1985  | Q                      | I   |            |                               | 159,600 | U         |                  | 1010   | 751,500            |                                | 1010         | 489,900            |                    | 1010     | 445,400 |      |          |
| KEMPTON, EARLE L   |            |                       |                | 2405                    | 0123         | 09-30-1976  | U                      |   |            |                               | 0       |           |                  |  |                    |                                |              |                    |                    | 1010     | 18,900  |      |          |
|  |            |                       |                | Total                   |              |             |                        |   |            |                               |         | Total     |                  | 1,201,700  | Total              |                                | 868,200      | Total              |                    | 768,300  |         |      |          |
| EXEMPTIONS   |            |                       |                | OTHER ASSESSMENTS       |              |             |                        | This signature acknowledges a visit by a Data Collector or Assessor |            |                               |         |           |                  |  |                    |                                |              |                    |                    |          |         |      |          |
| Year   | Code       | Description           | Amount         | Code                    | Description  | Number      | Amount                 | Comm Int  |            |                               |         |           |                  |  |                    |                                |              |                    |                    |          |         |      |          |
| 2023   | 5C         | RESIDENTIAL EXEMPTION | 0.00           |                         |              |             |                        |   |            |                               |         |           |                  |  |                    |                                |              |                    |                    |          |         |      |          |
| 2024   | 22E        | VET (100% DISABILITY) | 0.00           |                         |              |             |                        |   |            |                               |         |           |                  |  |                    |                                |              |                    |                    |          |         |      |          |
| Total  |            |                       | 0.00           |                         |              |             |                        |   |            |                               |         |           |                  |  |                    |                                |              |                    |                    |          |         |      |          |
| ASSESSING NEIGHBORHOOD   |            |                       |                | APPRAISED VALUE SUMMARY |              |             |                        |   |            |                               |         |           |                  |  |                    |                                |              |                    |                    |          |         |      |          |
| Nbhd   |            | Nbhd Name             |                | B                       |              | Tracing     |                        | Batch   |            | Appraised Bldg. Value (Card)  |         |           |                  | 452,000  |                    |                                |              |                    |                    |          |         |      |          |
| 0112   |            |                       |                |                         |              |             |                        | OSTVIL  |            | Appraised Xf (B) Value (Bldg) |         |           |                  | 36,500   |                    |                                |              |                    |                    |          |         |      |          |
|  |            |                       |                |                         |              |             |                        | Appraised Ob (B) Value (Bldg)                                       |            |                               |         | 18,900    |                  |  |                    |                                |              |                    |                    |          |         |      |          |
|  |            |                       |                |                         |              |             |                        | Appraised Land Value (Bldg)   |            |                               |         | 909,400   |                  |  |                    |                                |              |                    |                    |          |         |      |          |
|  |            |                       |                |                         |              |             |                        | Special Land Value  |            |                               |         | 0         |                  |  |                    |                                |              |                    |                    |          |         |      |          |
|  |            |                       |                |                         |              |             |                        | Total Appraised Parcel Value  |            |                               |         | 1,416,800 |                  |  |                    |                                |              |                    |                    |          |         |      |          |
|  |            |                       |                |                         |              |             |                        | Valuation Method  |            |                               |         | C         |                  |  |                    |                                |              |                    |                    |          |         |      |          |
|  |            |                       |                |                         |              |             |                        | Total Appraised Parcel Value  |            |                               |         | 1,416,800 |                  |  |                    |                                |              |                    |                    |          |         |      |          |
| BUILDING PERMIT RECORD   |            |                       |                |                         |              |             |                        |   |            | VISIT / CHANGE HISTORY        |         |           |                  |  |                    |                                |              |                    |                    |          |         |      |          |
| Permit Id  | Issue Date | Type                  | Description    | Amount                  | Insp Date    | % Comp      | Date Comp              | Comments  |            | Date                          | Id      | Type      | Is               | Cd   | Purpost/Result     |                                |              |                    |                    |          |         |      |          |
| EXPR-21-1  | 09-20-2021 | 835                   | Sid/Wind/Roof/ | 6,312                   |              | 100         |                        | Re-roofing the rear cottage roo                                     |            | 07-31-2023                    | EG      | 03        |                  | 16   | In Office Review   |                                |              |                    |                    |          |         |      |          |
| 201306633  | 09-23-2013 | NR                    | New Roof       | 5,250                   | 06-30-2014   | 100         | 06-30-2014             | NR REROOF STRP OLD SHI  |            | 10-03-2022                    | EG      | 03        |                  | 16   | In Office Review   |                                |              |                    |                    |          |         |      |          |
| 27664  | 12-12-1997 | AD                    | Addition       | 100,000                 | 09-01-1998   | 100         | 01-01-1999             | AD BDRM, FAMRM  |            | 10-03-2022                    | EG      | 03        |                  | 16   | In Office Review   |                                |              |                    |                    |          |         |      |          |
|  |            |                       |                |                         |              |             |                        |   |            | 10-03-2022                    | EG      | 03        |                  | 16   | In Office Review   |                                |              |                    |                    |          |         |      |          |
|  |            |                       |                |                         |              |             |                        |   |            | 09-16-2021                    | JD      | 03        |                  | 16   | In Office Review   |                                |              |                    |                    |          |         |      |          |
|  |            |                       |                |                         |              |             |                        |   |            | 08-05-2020                    | PK      | 03        |                  | 16   | In Office Review   |                                |              |                    |                    |          |         |      |          |
|  |            |                       |                |                         |              |             |                        |   |            | 06-03-2020                    | WD      |           |                  | FR   | Field Review       |                                |              |                    |                    |          |         |      |          |
| LAND LINE VALUATION SECTION  |            |                       |                |                         |              |             |                        |   |            |                               |         |           |                  |  |                    |                                |              |                    |                    |          |         |      |          |
| B  | Use Code   | Description           | Zone           | LA                      | Land Units   | Unit Price  | Size Adj               | AC Disc   | Site Index | Cond.                         | Nbhd.   | Nbhd. Adj | Notes            |  | Location Adjustmen |                                | Adj Unit P   | Land Value         |                    |          |         |      |          |
| 1  | 1010       | Single Fam M-0        | RF-1           | 3                       | 0.600        | AC          | 176,344.00             | 1.56266   | 1.0000     | 5                             | 1.00    | 0112      | 5.500            |  |                    | 1.0000                         | 1,515,623    | 909,400            |                    |          |         |      |          |
| Total Card Land Units  |            |                       |                |                         | 0.60         | AC          | Parcel Total Land Area |   |            |                               |         | 0.60      | Total Land Value |  |                    |                                |              | 909,400            |                    |          |         |      |          |

