

| CURRENT OWNER   |  | TOPO             | UTILITIES      | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |             |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |           |
|---|--|------------------|----------------|-------------|----------|--------------------|------|-------------|----------|--|-----------|
| CROCKER, GAIL A<br><br>P O BOX 496<br><br>OSTERVILLE MA 02655 |  | 1 Level          | 2 Public Water | 1 Paved     |          | Description        | Code | Assessed    | Assessed |  |           |
|   |  |                  | 4 Gas          |             |          | RESIDNTL           | 1010 | 495,900     | 495,900  |  |           |
|   |  |                  | 6 Septic       |             |          | RES LAND           | 1010 | 826,600     | 826,600  |  |           |
| <b>SUPPLEMENTAL DATA</b>                                      |  |                  |                |             |          | Total              |      |             |          | 1,322,500  | 1,322,500 |
| Alt Prcl ID   |  | Split Zonin      |                | Plan Ref.   |          | Land Ct#           |      | 2664-78     |          |  |           |
| BID Parcel  |  | ResExpt Q        |                | YES:        |          | #SR                |      | Life Estate |          | PP STATU   |           |
| #DL 1   |  | LOT 86           |                |             |          | Assoc Pid#         |      |             |          |  |           |
| #DL 2   |  |                  |                |             |          |                    |      |             |          |  |           |
| GIS ID  |  | F_963075_2688952 |                |             |          |                    |      |             |          |  |           |

| RECORD OF OWNERSHIP        |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC     | PREVIOUS ASSESSMENTS (HISTORY) |       |      |           |       |      |          |
|----------------------------|--|-------------|-----------|------------|-----|-----------|--------|--------------------------------|-------|------|-----------|-------|------|----------|
| CROCKER, GAIL A            |  | C135725     | 0         | 12-05-1995 | U   | V         | 1      | 1A                             | Year  | Code | Assessed  | Year  | Code | Assessed |
| CROCKER, JAMES H JR & GAIL |  | C134885     | 0         | 09-01-1994 | Q   | V         | 60,000 | U                              | 2023  | 1010 | 443,000   | 2022  | 1010 | 376,400  |
| SHIELDS, AGNES T           |  | C57744      | 0         | 12-16-1973 | U   |           | 0      |                                |       | 1010 | 683,100   | 2021  | 1010 | 445,300  |
|                            |  |             |           |            |     |           |        |                                | Total |      | 1,126,100 | Total |      | 821,700  |
|                            |  |             |           |            |     |           |        |                                | Total |      |           | Total |      | 733,200  |

| EXEMPTIONS |      |                       | OTHER ASSESSMENTS |      |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|
| Year       | Code | Description           | Amount            | Code | Description | Number | Amount | Comm Int  |  |  |  |  |  |
| 2023       | 5C   | RESIDENTIAL EXEMPTION |                   |      |             |        |        |   |  |  |  |  |  |
| Total      |      |                       | 0.00              |      |             |        |        |   |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY       |  |  |  |  |           |
|------------------------|-----------|---|---------|-------------------------------|--|--|--|--|-----------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                         |  |  |  |  |           |
| 0112                   |           |   |         | OSTVIL                        |  |  |  |  |           |
| <b>NOTES</b>           |           |   |         | Appraised Bldg. Value (Card)  |  |  |  |  | 418,500   |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) |  |  |  |  | 46,600    |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) |  |  |  |  | 30,800    |
|                        |           |   |         | Appraised Land Value (Bldg)   |  |  |  |  | 826,600   |
|                        |           |   |         | Special Land Value            |  |  |  |  | 0         |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  |  | 1,322,500 |
|                        |           |   |         | Valuation Method              |  |  |  |  | C         |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  |  | 1,322,500 |

| BUILDING PERMIT RECORD |            |      |                |        |            |        |            | VISIT / CHANGE HISTORY |            |    |      |    |    |                            |
|------------------------|------------|------|----------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result             |
| 17-3952                | 11-13-2017 | 835  | Sid/Wind/Roof/ | 6,800  |            | 100    |            | RE-ROOF STRIPPING OLD  | 01-26-2023 | JO | 03   |    | 16 | In Office Review           |
| B36985                 | 08-01-1994 | DW   | Dwelling       | 90,000 | 01-15-1995 | 100    | 12-30-1995 | OS 11/2 S              | 06-03-2020 | WD |      |    | FR | Field Review               |
|                        |            |      |                |        |            |        |            |                        | 03-13-2017 | KM | 02   |    | 03 | Cycl Insp Comp             |
|                        |            |      |                |        |            |        |            |                        | 08-04-2014 | JR | 03   |    | 16 | In Office Review           |
|                        |            |      |                |        |            |        |            |                        | 05-03-2007 | PT | 02   |    | 14 | Cyclical Inspection        |
|                        |            |      |                |        |            |        |            |                        | 08-14-2003 | PT | 02   |    | 01 | Meas/Est                   |
|                        |            |      |                |        |            |        |            |                        | 04-23-2002 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.290      | AC         | 176,344.00             | 2.93869 | 1.0000     | 5     | 1.00  | 0112      | 5.500            |                    | 1.0000     | 2,850,212  | 826,600 |
| Total Card Land Units       |          |                |      |    | 0.29       | AC         | Parcel Total Land Area |         |            |       |       | 0.29      | Total Land Value |                    |            | 826,600    |         |

