

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|-------------|----------------|-------------------|----------|--------------------|------|----------|----------|--|---------|
| BATES, M R DUKE JR & NEWCOMER 39 HIGHLAND AVENUE COTUIT MA 02635 | | 1 Sloping | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 545,400 | 545,400 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 267,200 | 267,200 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 812,600 | 812,600 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 15/67 | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | | | |
| #DL 1 LOT 12 | | | | #SR | | | | | | | |
| #DL 2 | | | | Life Estate | | | | | | | |
| GIS ID F_945683_2687649 | | | | PP STATU A:Active | | | | | | | |
| | | | | Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| BATES, M R DUKE JR & NEWCOMER, C | 25282 | 0264 | 02-25-2011 | U | I | 250,000 | 1 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| PETERSON, GEORGE S | 24020 | 0206 | 09-09-2009 | U | I | 1 | 1A | 2023 | 1010 | 472,600 | 2022 | 1010 | 406,200 | 2021 | 1010 | 323,800 |
| PETERSON, REBECCA S & CARSEY, MA | 12476 | 0272 | 08-16-1999 | U | I | 1 | 1A | | 1010 | 264,300 | | 1010 | 169,300 | | 1010 | 179,900 |
| PETERSON, REBECCA S | 2103 | 0304 | 10-02-1974 | U | | 0 | | | | 0 | | | 0 | | 1010 | 3,900 |
| PETERSON, JOHN EDWARD & REBECC | 0989 | 0566 | 11-29-1957 | U | I | 0 | | Total | | 736,900 | Total | | 575,500 | Total | | 507,600 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | |
|--------------------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|--|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | | | | |
| 0108 | | | | COTUIT | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Total Appraised Parcel Value 812,600 | | | | | | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|---------|------------|--------|------------|---------------------|------------------------|----|------|----|----|------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 201101527 | 04-05-2011 | DW | Dwelling | 250,000 | 09-14-2011 | 100 | 06-30-2011 | 2 BDRM W GAR & DECK | 10-20-2022 | SR | 01 | | 03 | Cycl Insp Comp | |
| 201101525 | 03-25-2011 | DE | Demolish | 15,000 | 06-20-2011 | 100 | 06-30-2011 | DEMO EXIST DW | 05-26-2020 | DM | | | FR | Field Review | |
| | | | | | | | | | 07-12-2013 | RB | 03 | | 03 | Cycl Insp Comp | |
| | | | | | | | | | 06-11-2013 | DR | 03 | | 16 | In Office Review | |
| | | | | | | | | | 02-19-2013 | DR | 03 | | 16 | In Office Review | |
| | | | | | | | | | 09-17-2012 | TP | 03 | | 16 | In Office Review | |
| | | | | | | | | | 05-08-2012 | DR | 03 | | 16 | In Office Review | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 2 | 0.500 | AC | 176,344.00 | 1.78240 | 1.0000 | 5 | 1.00 | 0108 | 1.700 | | 1.0000 | 534,339.9 | 267,200 |
| Total Card Land Units | | | | | 0.50 | AC | Parcel Total Land Area | | | | | 0.50 | Total Land Value | | | 267,200 | |

