

| CURRENT OWNER   |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|---|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|---------|
| WARD, MARK R & DOLORES O<br><br>11 WINDSOR ROAD<br><br>SUMMIT NJ 07901                                    |  | 1 Level | 2 Public Water | 1 Paved  |          | Description        | Code | Assessed | Assessed |  |         |
|   |  |         | 4 Gas          |  |          | RESIDENTL          | 1010 | 409,900  | 409,900  |  |         |
|   |  |         | 6 Septic       |  |          | RES LAND           | 1010 | 335,700  | 335,700  |  |         |
| <b>SUPPLEMENTAL DATA</b>  |  |         |                |  |          | Total              |      |          |          | 745,600  | 745,600 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 16<br>#DL 2<br>GIS ID F_964058_2692793 |  |         |                | Plan Ref. 129/73<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP              |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| WARD, MARK R & DOLORES O         |  | 26371 0063  | 05-30-2012 | Q   | I   | 524,900   | 00 | Year                           | Code | Assessed | Year  | Code | Assessed |
| PARRELLA, CYNTHIA H              |  | 26103 0278  | 02-24-2012 | U   | I   | 267,000   | 1  | 2023                           | 1010 | 363,000  | 2022  | 1010 | 304,100  |
| WHEELOCK, A STANLEY & RICHARD TR |  | 00P0438 0   | 09-05-2000 | U   | I   | 0         | 1A |                                | 1010 | 312,100  |       | 1010 | 215,800  |
| WHEELOCK, PAULINE M              |  | 4098 0036   | 05-15-1984 | U   | I   | 0         | A  |                                |      |          |       | 1010 | 3,700    |
| WHEELOCK, ARTHUR S & PAULINE M   |  | 1914 0129   | 08-09-1973 | U   |     | 0         |    | Total                          |      | 675,100  | Total |      | 519,900  |
|                                  |  |             |            |     |     |           |    | Total                          |      |          | Total |      | 498,200  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |          |  |                                      |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--------------------------------------|--|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm Int |  |                                      |  |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |   |          |  | <b>APPRAISED VALUE SUMMARY</b>       |  |  |  |  |  |
|            |      |             |                   |      |             |        |   |          |  | Appraised Bldg. Value (Card) 370,200 |  |  |  |  |  |
|            |      |             |                   |      |             |        |   |          |  | Appraised Xf (B) Value (Bldg) 36,000 |  |  |  |  |  |
|            |      |             |                   |      |             |        |   |          |  | Appraised Ob (B) Value (Bldg) 3,700  |  |  |  |  |  |
|            |      |             |                   |      |             |        |   |          |  | Appraised Land Value (Bldg) 335,700  |  |  |  |  |  |
|            |      |             |                   |      |             |        |   |          |  | Special Land Value 0                 |  |  |  |  |  |
|            |      |             |                   |      |             |        |   |          |  | Total Appraised Parcel Value 745,600 |  |  |  |  |  |
|            |      |             |                   |      |             |        |   |          |  | Valuation Method C                   |  |  |  |  |  |
|            |      |             |                   |      |             |        |   |          |  | Total Appraised Parcel Value 745,600 |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   | NOTES   |        |  |  |
|------------------------|-----------|---|---------|--------|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch  |  |  |
| 0109                   |           |   |         | OSTVIL |  |  |

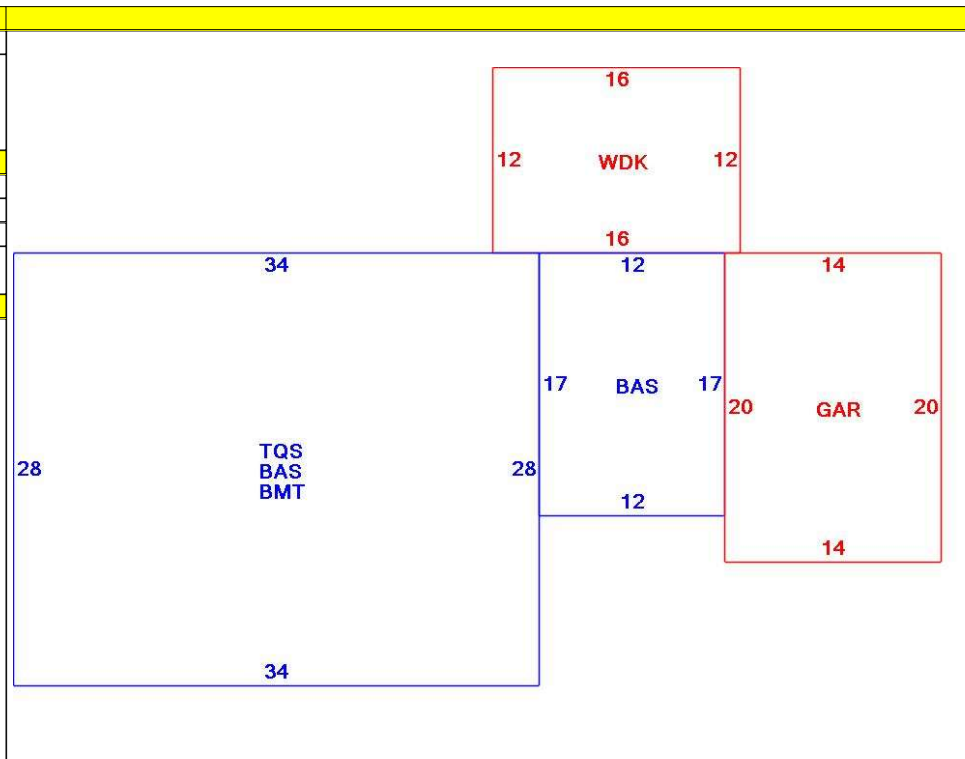
| BUILDING PERMIT RECORD |            |      |                |        |            |        |            | VISIT / CHANGE HISTORY        |            |    |      |    |    |                            |  |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-------------------------------|------------|----|------|----|----|----------------------------|--|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                      | Date       | Id | Type | Is | Cd | Purpost/Result             |  |
| 17-2087                | 07-05-2017 | 835  | Sid/Wind/Roof/ | 13,000 |            | 100    |            | Replace (8) sash and jamb lin | 06-02-2020 | WD |      |    | FR | Field Review               |  |
| 201200999              | 03-02-2012 | RA   | Remodel-Additi | 35,000 | 10-09-2013 | 100    | 06-30-2013 | REMOV/REPLC SIDEWALL-R        | 07-26-2017 | TR | 02   |    | 03 | Cycl Insp Comp             |  |
|                        |            |      |                |        |            |        |            |                               | 09-16-2015 | TP | 03   |    | 16 | In Office Review           |  |
|                        |            |      |                |        |            |        |            |                               | 04-30-2014 | JR | 03   |    | 16 | In Office Review           |  |
|                        |            |      |                |        |            |        |            |                               | 10-10-2013 | MW | 02   |    | 02 | Bldg Permit Completed      |  |
|                        |            |      |                |        |            |        |            |                               | 05-30-2007 | PT | 02   |    | 14 | Cyclical Inspection        |  |
|                        |            |      |                |        |            |        |            |                               | 11-30-1999 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.360 AC   | 176,344.00             | 2.40337  | 1.0000  | 5          | 1.00  | 0109  | 2.200            |       | 1.0000             | 932,401.2  | 335,700    |
| Total Card Land Units       |          |                |      |    | 0.36 AC    | Parcel Total Land Area |          |         |            |       | 0.36  | Total Land Value |       |                    |            | 335,700    |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |      |                |                                 |    |             |
| RooF Structure      | 03   | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 12   | Hardwood       |                                 |    |             |
| Interior Floor 2    |      |                |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 05   | Hot Water      |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 03   | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2    |                |                                 |    |             |
| Half Baths          | 1    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 6    |                |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Usrflid 105         |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 02   | Conc. Block    |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 21   | 2 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 456,992 |
| Year Built               | 1957    |
| Effective Year Built     | 1994    |
| Depreciation Code        | VG      |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 19      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 81      |
| RCNLD                    | 370,200 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 1996   |          | 81   |       | 0.00       | 4,900       |
| WDC  | Wood Deck w/    | L   | 192   | 18.00      | 2013   |          | 88   |       | 0.00       | 3,700       |
| GAR  | Attached Gara   | B   | 280   | 40.00      | 1996   |          | 81   |       | 0.00       | 10,300      |
| BMT  | Basement-Unfi   | B   | 952   | 26.01      | 1996   |          | 81   |       | 0.00       | 20,800      |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 1,156       | 1,156      | 1,156    | 257.46    | 297,624        |
| BMT                               | Basement Area       | 0           | 952        | 0        | 0.00      | 0              |
| GAR                               | Attached Garage     | 0           | 280        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 619         | 952        | 619      | 167.40    | 159,368        |
| WDK                               | Wood Deck           | 0           | 192        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 1,775       | 3,532      | 1,775    |           | 456,992        |

