

| CURRENT OWNER                                                                      |  | TOPO        | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|------------------------------------------------------------------------------------|--|-------------|----------------|------------------|----------|--------------------|------|----------|----------|------------------------------------------------------|---------|
| DE PINHO, ROSIEL CAMPOS & MAC<br><br>10 FOX HOLLOW LANE<br><br>OSTERVILLE MA 02655 |  | 1 Level     | 6 Septic       |                  |          | Description        | Code | Assessed | Assessed |                                                      |         |
|                                                                                    |  |             | 4 Gas          |                  |          | RESIDNTL           | 1010 | 352,000  | 352,000  |                                                      |         |
|                                                                                    |  |             | 2 Public Water |                  |          | RES LAND           | 1010 | 187,300  | 187,300  |                                                      |         |
| <b>SUPPLEMENTAL DATA</b>                                                           |  |             |                |                  |          | Total              |      |          |          | 539,300                                              | 539,300 |
| Alt Prcl ID                                                                        |  | Split Zonin |                | Plan Ref. 392/78 |          |                    |      |          |          |                                                      |         |
| BID Parcel                                                                         |  |             |                | Land Ct#         |          |                    |      |          |          |                                                      |         |
| ResExpt Q YES:                                                                     |  |             |                | #SR              |          |                    |      |          |          |                                                      |         |
| #DL 1 LOT 5                                                                        |  |             |                | Life Estate      |          |                    |      |          |          |                                                      |         |
| #DL 2                                                                              |  |             |                | PP STATU         |          |                    |      |          |          |                                                      |         |
| GIS ID F_962546_2700331                                                            |  |             |                | Assoc Pid#       |          |                    |      |          |          |                                                      |         |

| RECORD OF OWNERSHIP               |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|-----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| DE PINHO, ROSIEL CAMPOS & MACHAD  | 35050 | 193         | 04-14-2022 | Q   | I   | 565,000   | 00 | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| BRICKLIN, MICHAEL BRENDON         | 28461 | 0080        | 10-22-2014 | U   | I   | 1         | 1  | 2023                           | 1010 | 311,500  | 2022  | 1010 | 263,600  | 2021  | 1010 | 222,800  |
| BRICKLIN, MICHAEL BRENDON & JUDIT | 24773 | 0330        | 08-24-2010 | U   | I   | 1         | 1A |                                | 1010 | 185,100  |       | 1010 | 131,600  |       | 1010 | 131,600  |
| BRICKLIN, M BRENDON               | 11090 | 0313        | 12-01-1997 | Q   | I   | 129,500   | 00 |                                |      |          |       |      |          |       | 1010 | 3,700    |
| STROMAINE, SETH T & KELLY A       | 9386  | 0057        | 09-15-1994 | U   | I   | 104,000   | L  | Total                          |      | 496,600  | Total |      | 395,200  | Total |      | 358,100  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int                                                            |  |  |  |  |  |  |  |  |  |
| 2024       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |  |  |

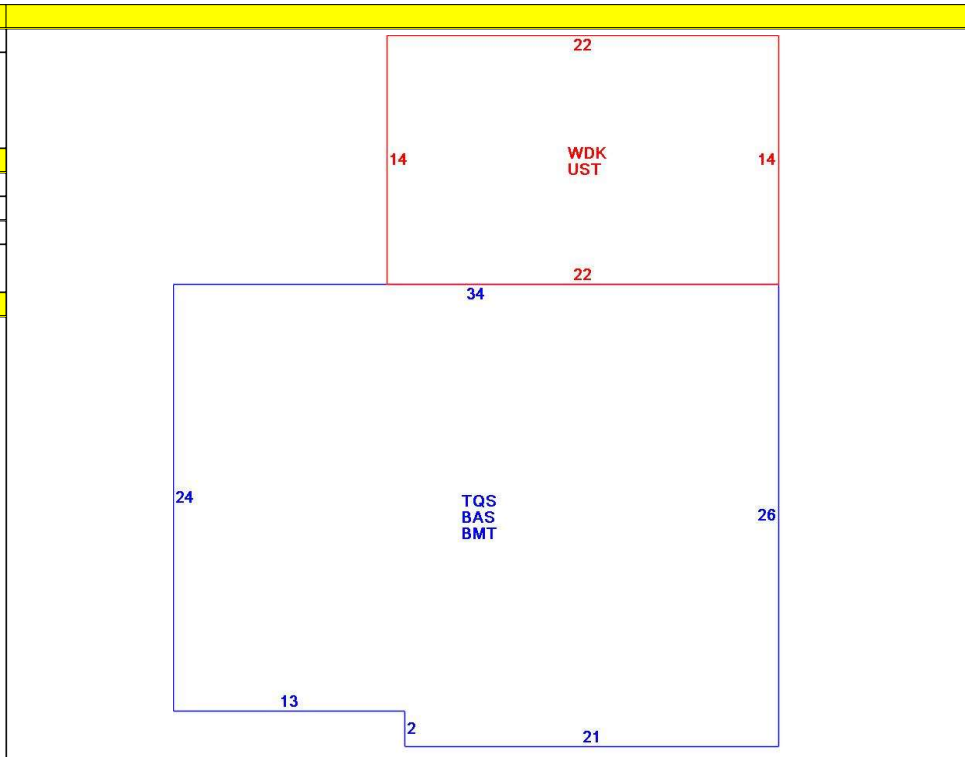
| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |  |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |  |
| 0106                   |           |   |         | OSTVIL                  | Appraised Bldg. Value (Card)  | 320,500 |  |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 27,800  |  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 3,700   |  |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 187,300 |  |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 539,300 |  |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 539,300 |  |  |

| NOTES |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                     |  |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|---------------------|--|
|       |  |  |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result      |  |
|       |  |  |  |  |  |  |  |  |  | 09-21-2023             | EG | 03   |    | 16 | In Office Review    |  |
|       |  |  |  |  |  |  |  |  |  | 06-01-2020             | LS |      |    | FR | Field Review        |  |
|       |  |  |  |  |  |  |  |  |  | 04-09-2018             | KM | 02   |    | 03 | Cycl Insp Comp      |  |
|       |  |  |  |  |  |  |  |  |  | 06-27-2007             | PT | 02   |    | 14 | Cyclical Inspection |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |           |           |  | LAND LINE VALUATION SECTION |    |      |    |    |                     |  |
|------------------------|------------|------|-------------|--------|------------|--------|-----------|-----------|--|-----------------------------|----|------|----|----|---------------------|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp | Comments  |  | Date                        | Id | Type | Is | Cd | Purpost/Result      |  |
| B29621                 | 07-01-1986 | DW   | Dwelling    | 0      | 01-15-1987 | 100    |           | OS 11/2 S |  | 09-21-2023                  | EG | 03   |    | 16 | In Office Review    |  |
|                        |            |      |             |        |            |        |           |           |  | 06-01-2020                  | LS |      |    | FR | Field Review        |  |
|                        |            |      |             |        |            |        |           |           |  | 04-09-2018                  | KM | 02   |    | 03 | Cycl Insp Comp      |  |
|                        |            |      |             |        |            |        |           |           |  | 06-27-2007                  | PT | 02   |    | 14 | Cyclical Inspection |  |

| B                     | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1                     | 1010     | Single Fam M-0 | RC   | 3  | 0.570      | AC         | 176,344.00             | 1.62049 | 1.0000     | 5     | 1.00  | 0106      | 1.150            |                    | 1.0000     | 328,634.6  | 187,300 |
| Total Card Land Units |          |                |      |    | 0.57       | AC         | Parcel Total Land Area |         |            |       |       | 0.57      | Total Land Value |                    |            | 187,300    |         |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|-----|----------------|---------------------------------|------|-------------|
| Element             | Cd  | Description    | Element                         | Cd   | Description |
| Style               | 04  | Cape Cod       |                                 |      |             |
| Model               | 01  | Residential    |                                 |      |             |
| Grade:              | C   | Average        |                                 |      |             |
| Stories             | 1.5 | 1 1/2 Stories  |                                 |      |             |
| Exterior Wall 1     | 11  | Clapboard      |                                 |      |             |
| Exterior Wall 2     |     |                |                                 |      |             |
| Roof Structure      | 03  | Gable/Hip      |                                 |      |             |
| Roof Cover          | 03  | Asph/F Gls/Cmp |                                 |      |             |
| Interior Wall 1     | 05  | Drywall        |                                 |      |             |
| Interior Wall 2     |     |                |                                 |      |             |
| Interior Floor 1    | 12  | Hardwood       |                                 |      |             |
| Interior Floor 2    | 14  | Carpet         |                                 |      |             |
| Heat Fuel           | 03  | Gas            |                                 |      |             |
| Heat Type           | 04  | Hot Air        |                                 |      |             |
| AC Type             | 03  | Central        |                                 |      |             |
| Bedrooms            | 03  | 3 Bedrooms     |                                 |      |             |
| Full Baths          | 2   |                |                                 |      |             |
| Half Baths          | 0   |                |                                 |      |             |
| Extra Fixtures      |     |                |                                 |      |             |
| Total Rooms         | 6   | 6 Rooms        |                                 |      |             |
| Bath Style          |     |                |                                 |      |             |
| Kitchen Style       |     |                |                                 |      |             |
| Occupancy           |     |                |                                 |      |             |
| Usrflid 105         |     |                |                                 |      |             |
| Accessory Apt       |     |                |                                 |      |             |
| Foundation Alt      | 01  | Poured Conc.   |                                 |      |             |
| Rms Prts            |     |                |                                 |      |             |
| Bath Split          | 20  | 2 Full-0 Half  |                                 |      |             |
|                     |     |                | <b>CONDO DATA</b>               |      |             |
|                     |     |                | Parcel Id                       | C    | Owne 0.0    |
|                     |     |                |                                 |      |             |
|                     |     |                | Adjust Type                     | Code | Description |
|                     |     |                | Condo Flr                       |      |             |
|                     |     |                | Condo Unit                      |      |             |
|                     |     |                | <b>COST / MARKET VALUATION</b>  |      |             |
|                     |     |                | Building Value New              |      | 381,570     |
|                     |     |                | Year Built                      |      | 1986        |
|                     |     |                | Effective Year Built            |      | 1999        |
|                     |     |                | Depreciation Code               |      | A           |
|                     |     |                | Remodel Rating                  |      |             |
|                     |     |                | Year Remodeled                  |      |             |
|                     |     |                | Depreciation %                  |      | 16          |
|                     |     |                | Functional Obsol                |      | 0           |
|                     |     |                | External Obsol                  |      | 0           |
|                     |     |                | Trend Factor                    |      | 1           |
|                     |     |                | Condition                       |      |             |
|                     |     |                | Condition %                     |      |             |
|                     |     |                | Percent Good                    |      | 84          |
|                     |     |                | RCNLD                           |      | 320,500     |
|                     |     |                | Dep % Ovr                       |      |             |
|                     |     |                | Dep Ovr Comment                 |      |             |
|                     |     |                | Misc Imp Ovr                    |      |             |
|                     |     |                | Misc Imp Ovr Comment            |      |             |
|                     |     |                | Cost to Cure Ovr                |      |             |
|                     |     |                | Cost to Cure Ovr Comment        |      |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                  |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|------------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description      | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2                                                               | Fireplace 1.5 s  | B   | 1     | 6000.00    | 2001   |          | 84   |       | 0.00       | 5,000       |
| WDC                                                                | Wood Decking     | L   | 308   | 20.00      | 1999   |          | 60   |       | 0.00       | 3,700       |
| UST                                                                | Utility Storage- | B   | 308   | 17.11      | 2001   |          | 84   |       | 0.00       | 2,800       |
| BMT                                                                | Basement-Unfi    | B   | 858   | 26.01      | 2001   |          | 84   |       | 0.00       | 20,000      |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 858         | 858        | 858      | 269.47    | 231,205        |
| BMT                               | Basement Area       | 0           | 858        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 558         | 858        | 558      | 175.25    | 150,364        |
| UST                               | Utility Enclosure   | 0           | 308        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck           | 0           | 308        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 1,416       | 3,190      | 1,416    |           | 381,569        |

