

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|----------------|----------------|------------------|----------|--------------------|------|----------|----------|--|---------|
| COYLE, JOHN J & NANCYA 52 KING ARTHUR DRIVE OSTERVILLE MA 02655 | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 394,200 | 394,200 | | |
| | | | 2 Public Water | | | RES LAND | 1010 | 176,600 | 176,600 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 570,800 | 570,800 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# 34608-B | | | | | | | |
| #DL 1 LOT 7 | | #DL 2 | | #SR | | | | | | | |
| GIS ID F_962314_2699955 | | Assoc Pid# | | Life Estate | | | | | | | |
| | | | | PP STATU | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|----------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|-------|----------|-------|------|----------|
| COYLE, JOHN J & NANCYA | | C220989 | 0 | 11-01-2019 | Q | I | 400,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| FRANK, LESTER E & CYNTHIAA | | C173018 | 0 | 05-17-2004 | Q | I | 285,000 | 00 | 2023 | 1010 | 340,100 | 2022 | 1010 | 297,700 |
| BURTON, EILEEN | | #D41859 | 0 | 01-20-1987 | U | I | 0 | A | | 1010 | 174,500 | | 1010 | 124,100 |
| BURTON, RICHARD C & EILEEN | | C103776 | 0 | 10-15-1985 | Q | I | 100,000 | U | | | | | 1010 | 6,700 |
| PULIAFICO, CARLENE | | C92259 | 0 | 06-15-1983 | U | | 0 | | Total | | 514,600 | Total | | 421,800 |
| | | | | | | | | | | Total | | Total | | 369,800 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| 2021 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0106 | | | | OSTVIL | Appraised Bldg. Value (Card) | 340,400 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 47,100 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 6,700 | |
| | | | | | Appraised Land Value (Bldg) | 176,600 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 570,800 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 570,800 | |

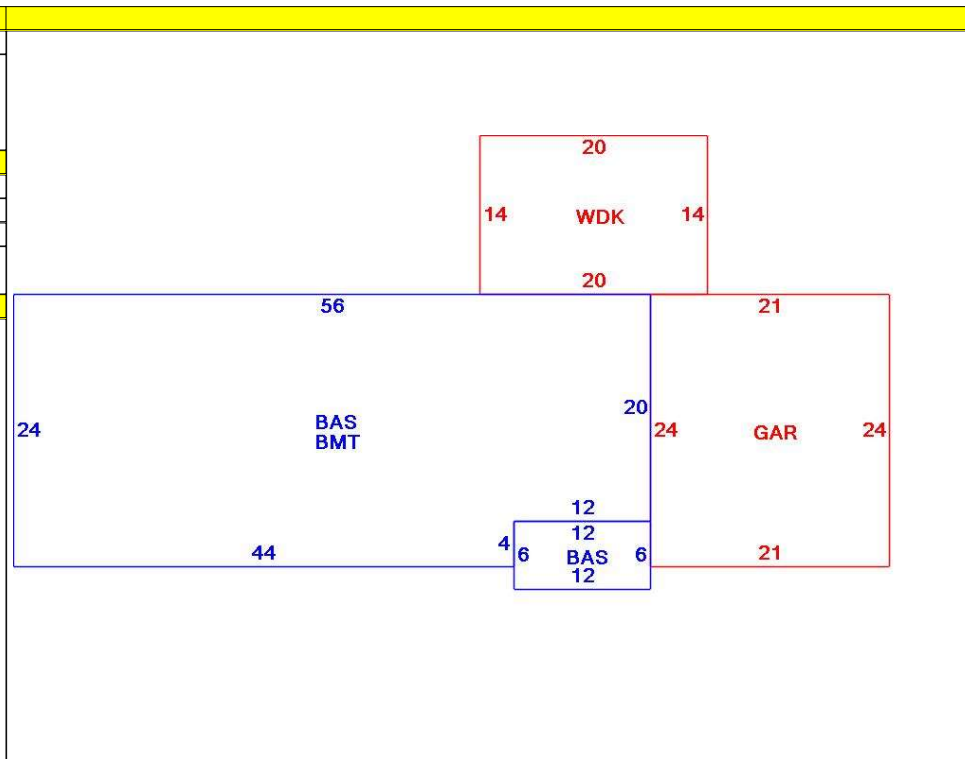
| NOTES | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|-----------|------------|------|----------------|--------|------------|--------|------------|---------------------------|------------|-----|------|----|----|-----------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 19-4148 | 12-16-2019 | 822 | Insulation | 5,412 | | 100 | | Insulation & Air Sealing. | 08-03-2020 | PK | 03 | | 16 | In Office Review | |
| 18-1351 | 05-21-2018 | 833 | Shd-Res-under | 0 | 05-28-2019 | 100 | 06-30-2019 | Shed 8x12 | 05-27-2020 | LS | | | FR | Field Review | |
| 201205423 | 09-04-2012 | WD | Wood Deck | 6,000 | 11-20-2013 | 100 | 06-30-2014 | REPLC EXIST DECK EXPAN | 02-25-2020 | SAF | | | 20 | Sale Review | |
| 83269 | 04-07-2005 | RA | Remodel-Additi | 5,000 | 11-20-2013 | 100 | 06-30-2014 | ADD FOYER | 01-17-2020 | CK | 03 | | 16 | In Office Review | |
| 79227 | 09-14-2004 | AD | Addition | 20,000 | 06-16-2005 | 100 | 01-01-2005 | EXTEND GAR TO 21'8"X24' | 05-28-2019 | SR | 02 | | 02 | Bldg Permit Completed | |
| 77944 | 07-08-2004 | OB | Out Building | 500 | 01-28-2005 | 100 | 01-01-2005 | SHED 8X10 | 04-09-2014 | GC | 03 | | 16 | In Office Review | |
| | | | | | | | | | 03-27-2014 | TR | 03 | | 16 | In Office Review | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.390 | AC | 176,344.00 | 2.23277 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | 1.0000 | 452,798.4 | 176,600 |
| Total Card Land Units | | | | | 0.39 | AC | Parcel Total Land Area | | | | | 0.39 | Total Land Value | | | 176,600 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 12 | Cedar or Redwd | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 400,441 |
| Year Built | 1978 |
| Effective Year Built | 2000 |
| Depreciation Code | G |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 15 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 85 |
| RCNLD | 340,400 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 2002 | | 85 | | 0.00 | 4,300 |
| GAR | Attached Gara | B | 504 | 40.00 | 2002 | | 85 | | 0.00 | 15,800 |
| BMT | Basement-Unfi | B | 1,296 | 26.01 | 2002 | | 85 | | 0.00 | 27,000 |
| WDC | Wood Decking | L | 280 | 20.00 | 2012 | | 86 | | 0.00 | 5,000 |
| SHED | Shed | L | 96 | 18.00 | 2018 | | 98 | | 0.00 | 1,700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,368 | 1,368 | 1,368 | 292.72 | 400,441 |
| BMT | Basement Area | 0 | 1,296 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 504 | 0 | 0.00 | 0 |
| WDC | Wood Deck | 0 | 280 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,368 | 3,448 | 1,368 | | 400,441 |

