

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|-------------------|-----------|-------------------|----------|-------------------------------------|----------------------|--------------------------------|--------------------------------|
| PACINI, STEVEN J & ROACH, JENNIF 230 SANTUIT ROAD COTUIT MA 02635 | | 3 | 2 | 3 | | Description RESIDNTL RES LAND | Code 1010 1010 | Assessed 738,100 229,200 | Assessed 738,100 229,200 |
| | | Below Street | 4 | Gas | | | | | |
| | | | 6 | Septic | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 168/85 | | | | | |
| BID Parcel | | ResExpt Q NO APP: | | Land Ct# | | | | | |
| #DL 1 LOT 16A | | #DL 2 | | Life Estate | | | | | |
| GIS ID F_944198_2687999 | | Assoc Pid# | | PP STATU A:Active | | | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|------------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|------|----------|
| PACINI, STEVEN J & ROACH, JENNIFER | | 33322 | 0013 | 10-01-2020 | Q | I | 675,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| MAHER, WILLIAM J & PRISCILLA J | | 4156 | 0196 | 06-15-1984 | Q | I | 84,500 | U | 2023 | 1010 | 624,100 | 2022 | 1010 | 520,900 | 2021 | 1010 | 341,700 |
| NICKERSON, HARRY B | | 2342 | 0182 | 05-24-1976 | U | | 0 | | | 1010 | 208,400 | | 1010 | 143,300 | | 1010 | 145,500 |
| | | | | | | | | | Total | | 832,500 | Total | | 664,200 | Total | | 493,500 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| 2022 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0107 | | | COTUIT | | | | |

| NOTES | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|--|--|---------|
| | | | | | | | | | | Appraised Bldg. Value (Card) | | | | | | | | 679,400 |
| | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | | | | 50,900 |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | | | 7,800 |
| | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | | | 229,200 |
| | | | | | | | | | | Special Land Value | | | | | | | | 0 |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | | | 967,300 |
| | | | | | | | | | | Valuation Method | | | | | | | | C |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | | | 967,300 |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-------------------------------|------------|----|------|----|----|-------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| EXPR-21-7 | 05-05-2021 | 835 | Sid/Wind/Roof/ | 3,815 | | 100 | | Insulation and weatherization | 08-21-2023 | AG | 22 | | 22 | Change of Address | |
| 68355 | 04-24-2003 | AD | Addition | 92,000 | 10-10-2003 | 100 | 01-01-2004 | | 10-27-2022 | SR | 01 | 1 | 03 | Cycl Insp Comp | |
| 50110 | 11-21-2000 | AD | Addition | 35,500 | 10-05-2001 | 100 | 01-01-2002 | SUNROOM/DECK | 07-29-2020 | LH | 03 | | 16 | In Office Review | |
| 12228 | 12-01-1995 | AD | Addition | 6,000 | 01-15-1996 | 100 | 01-01-1997 | CO ADD'N | 07-29-2020 | LH | 03 | | 16 | In Office Review | |
| B15952 | 03-01-1973 | DW | Dwelling | 0 | 06-15-1974 | 100 | 12-31-1974 | CO 11/2 S | 05-26-2020 | DM | | | FR | Field Review | |
| | | | | | | | | | 09-11-2014 | JR | 03 | | 16 | In Office Review | |
| | | | | | | | | | 08-27-2013 | RB | 03 | | 03 | Cycl Insp Comp | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 2 | 0.580 | AC | 176,344.00 | 1.60055 | 1.0000 | 5 | 1.00 | 0107 | 1.400 | | 1.0000 | 395,151.6 | 229,200 |
| Total Card Land Units | | | | | 0.58 | AC | Parcel Total Land Area | | | | | 0.58 | Total Land Value | | | 229,200 | |

