

| CURRENT OWNER  |  | TOPO           | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          |
|--|--|----------------|----------------|------------------|----------|--------------------|------|----------|----------|
| EDWARDS, EUGENE L & PATRICIA B<br><br>225 LEWIS POND ROAD<br><br>COTUIT MA 02635 |  | 1 Level        | 2 Public Water | 3 Unpaved        |          | Description        | Code | Assessed | Assessed |
|  |  |                | 4 Gas          |                  |          | RESIDNTL           | 1010 | 499,400  | 499,400  |
|  |  |                | 6 Septic       |                  |          | RES LAND           | 1010 | 239,200  | 239,200  |
| <b>SUPPLEMENTAL DATA</b>   |  |                |                |                  |          | Total              |      |          |          |
| Alt Prcl ID  |  | Split Zonin    |                | Plan Ref. 162/85 |          |                    |      |          |          |
| BID Parcel   |  | ResExpt Q YES: |                | Land Ct#         |          |                    |      |          |          |
| #DL 1 LOT 18A  |  | #DL 2          |                | Life Estate      |          |                    |      |          |          |
| GIS ID F_944317_2688156  |  | Assoc Pid#     |                | PP STATU         |          |                    |      |          |          |
|  |  |                |                |                  |          | Total              |      |          |          |
|  |  |                |                |                  |          | 738,600            |      |          |          |
|  |  |                |                |                  |          | 738,600            |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP              |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |  |         |
|----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|--|---------|
| EDWARDS, EUGENE L & PATRICIA BYR | 28551 | 0263        | 12-05-2014 | Q   | I   | 383,000   | 00 | Year                           | Code | Assessed | Year  | Code | Assessed |       |  |         |
| ROGERS, CHRISTOPHER CE           | 21858 | 0153        | 03-16-2007 | U   | I   | 1         | 1A | 2023                           | 1010 | 431,700  | 2022  | 1010 | 378,600  |       |  |         |
| ROGERS, CHRISTOPHER & MICHELE    | 11401 | 0191        | 05-01-1998 | U   | V   | 75,000    | 1P |                                | 1010 | 217,500  |       | 1010 | 149,600  |       |  |         |
| SHAPS, GEORGE                    | 7681  | 0329        | 09-15-1991 | U   | V   | 100       | A  |                                |      |          |       | 1010 | 15,900   |       |  |         |
| SHAPS, JACQUELINE H              | 1512  | 0146        | 05-27-1971 | U   |     | 0         |    |                                |      |          |       |      |          |       |  |         |
| Total                            |       |             |            |     |     |           |    |                                |      | 649,200  | Total |      | 528,200  | Total |  | 465,300 |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount |
| 2019       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |
| Total      |      |                       | 0.00   |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0107                   |           |   | COTUIT  |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 425,900 |
| Appraised Xf (B) Value (Bldg) | 57,600  |
| Appraised Ob (B) Value (Bldg) | 15,900  |
| Appraised Land Value (Bldg)   | 239,200 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 738,600 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 738,600 |

| NOTES |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |         |            |        |            | VISIT / CHANGE HISTORY        |            |    |      |    |    |                            |
|------------------------|------------|------|-------------|---------|------------|--------|------------|-------------------------------|------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date  | % Comp | Date Comp  | Comments                      | Date       | Id | Type | Is | Cd | Purpost/Result             |
| 18-2939                | 09-20-2018 | 809  | Deck        | 25,000  | 06-30-2019 | 100    | 06-30-2019 | Build a new deck area. expand | 05-26-2020 | DM |      |    | FR | Field Review               |
| 30654                  | 05-04-1998 | DW   | Dwelling    | 117,000 | 03-10-1999 | 100    | 12-31-1999 |                               | 10-03-2019 | SR | 02   |    | 02 | Bldg Permit Completed      |
|                        |            |      |             |         |            |        |            |                               | 03-21-2019 | JD | 03   |    | 16 | In Office Review           |
|                        |            |      |             |         |            |        |            |                               | 01-09-2018 | RB | 22   |    | 22 | Change of Address          |
|                        |            |      |             |         |            |        |            |                               | 08-27-2013 | RB | 03   |    | 03 | Cycl Insp Comp             |
|                        |            |      |             |         |            |        |            |                               | 03-07-2005 | PT | 02   |    | 01 | Meas/Est                   |
|                        |            |      |             |         |            |        |            |                               | 09-10-2002 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 2  | 0.720      | AC         | 176,344.00             | 1.34577 | 1.0000     | 5     | 1.00  | 0107      | 1.400            |                    | 1.0000     | 332,249.7  | 239,200 |
| Total Card Land Units       |          |                |      |    | 0.72       | AC         | Parcel Total Land Area |         |            |       |       | 0.72      | Total Land Value |                    |            |            | 239,200 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 11 | Clapboard      |                                 |    |             |
| Exterior Wall 2     | 14 | Wood Shingle   |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03 | Plastered      |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    | 14 | Carpet         |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 478,576 |
| Year Built               | 1998    |
| Effective Year Built     | 2005    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 11      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 89      |
| RCNLD                    | 425,900 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                |     |       |            |        |          |      |       |            |             |
|--|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description    | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPLG   | Gas Fireplace- | B   | 1     | 2500.00    | 2007   |          | 89   |       | 0.00       | 2,200       |
| FOP  | Open Porch-ro  | B   | 86    | 55.00      | 2007   |          | 89   |       | 0.00       | 4,500       |
| GAR  | Attached Gara  | B   | 484   | 40.00      | 2007   |          | 89   |       | 0.00       | 16,100      |
| BMT  | Basement-Unfi  | B   | 1,705 | 26.01      | 2007   |          | 89   |       | 0.00       | 34,800      |
| WDC  | Deck comp w    | L   | 488   | 28.00      | 2019   |          | 100  |       | 0.00       | 12,900      |
| PAT2   | Patio-Good     | L   | 308   | 9.94       | 2018   |          | 99   |       | 0.00       | 3,000       |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 1,705       | 1,705      | 1,705    | 280.69    | 478,576        |
| BMT                               | Basement Area   | 0           | 1,705      | 0        | 0.00      | 0              |
| FOP                               | Open Porch      | 0           | 86         | 0        | 0.00      | 0              |
| GAR                               | Attached Garage | 0           | 484        | 0        | 0.00      | 0              |
| PTO                               | Patio           | 0           | 308        | 0        | 0.00      | 0              |
| WDC                               | Wood Deck       | 0           | 488        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 1,705       | 4,776      | 1,705    |           | 478,576        |

