

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|---------|
| BIELA, HENRY J 483 NOTTINGHAM DRIVE CENTERVILLE MA 02632 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 386,100 | 386,100 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 152,200 | 152,200 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 538,300 | 538,300 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 55 #DL 2 GIS ID F_963818_2704378 | | | | Plan Ref. 252/32 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|----------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| BIELA, HENRY J | | 22301 0091 | 08-30-2007 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| BIELA, HENRY J & BERNADETE | | 6778 0127 | 06-15-1989 | Q | I | 160,000 | U | 2023 | 1010 | 338,500 | 2022 | 1010 | 294,300 | 2021 | 1010 | 242,700 |
| YOUNG, ANITA E | | 6778 0126 | 06-15-1989 | U | I | 1 | A | | 1010 | 138,400 | | 1010 | 102,500 | | 1010 | 102,500 |
| YOUNG, CHARLES W & ANITA E | | 2987 0102 | 09-21-1979 | U | | 0 | | Total | | 476,900 | Total | | 396,800 | Total | | 347,300 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| 2024 | 5C | RESIDENTIAL EXEMPTION | | | | | | |
| Total | | | 0.00 | | | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | CENVIL |

| NOTES | | | |
|---|--|--|---------|
| This signature acknowledges a visit by a Data Collector or Assessor | | | |
| APPRAISED VALUE SUMMARY | | | |
| Appraised Bldg. Value (Card) | | | 325,200 |
| Appraised Xf (B) Value (Bldg) | | | 58,800 |
| Appraised Ob (B) Value (Bldg) | | | 2,100 |
| Appraised Land Value (Bldg) | | | 152,200 |
| Special Land Value | | | 0 |
| Total Appraised Parcel Value | | | 538,300 |
| Valuation Method | | | C |
| Total Appraised Parcel Value | | | 538,300 |

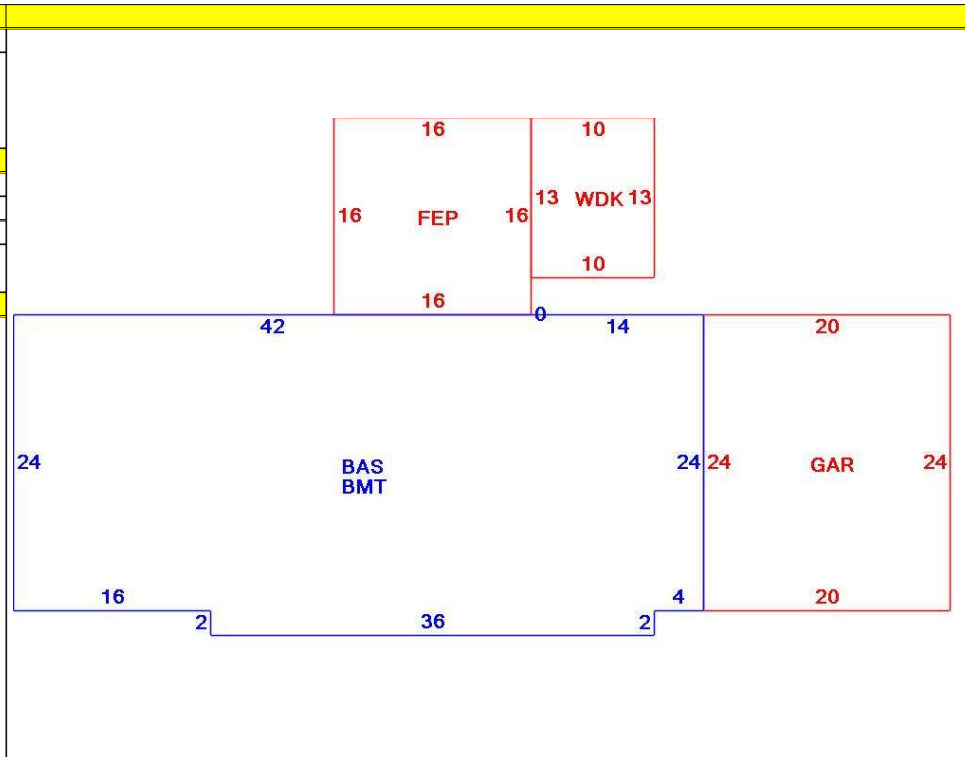
| BUILDING PERMIT RECORD | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|------------------------|----------|------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | 08-04-2023 | YB | 03 | | 16 | In Office Review |
| | | | | | | | | | 04-29-2020 | LS | | | FR | Field Review |
| | | | | | | | | | 03-06-2018 | KM | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 07-16-2007 | PT | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | 12-21-1999 | PT | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.350 AC | 176,344.00 | 2.46674 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 434,987.7 | 152,200 |
| Total Card Land Units | | | | | 0.35 | AC | Parcel Total Land Area | | | | | 0.35 | Total Land Value | | | 152,200 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 411,688 |
| Year Built | 1973 |
| Effective Year Built | 1992 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 21 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 79 |
| RCNLD | 325,200 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1994 | | 79 | | 0.00 | 4,000 |
| WDC | Wood Decking | L | 130 | 20.00 | 1996 | | 54 | | 0.00 | 2,100 |
| FEP | Enclosed porc | B | 256 | 70.00 | 1994 | | 79 | | 0.00 | 11,600 |
| GAR | Attached Gara | B | 480 | 40.00 | 1994 | | 79 | | 0.00 | 14,300 |
| BMT | Basement-Unfi | B | 1,416 | 26.01 | 1994 | | 79 | | 0.00 | 26,900 |
| FPLG | Gas Fireplace- | B | 1 | 2500.00 | 1994 | | 79 | | 0.00 | 2,000 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,416 | 1,416 | 1,416 | 290.74 | 411,688 |
| BMT | Basement Area | 0 | 1,416 | 0 | 0.00 | 0 |
| FEP | Enclosed Porch | 0 | 256 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 480 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 130 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,416 | 3,698 | 1,416 | | 411,688 |

