

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|---------|
| BREAU, SHAUN M PO BOX 715 CENTERVILLE MA 02632 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 404,900 | 404,900 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 176,900 | 176,900 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 581,800 | 581,800 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q INFO: #DL 1 LOT 14 #DL 2 GIS ID F_961898_2703258 | | | | Plan Ref. 293/28 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|--------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| BREAU, SHAUN M | | 10490 0018 | 11-20-1996 | Q | I | 83,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| WARBURTON, DIANA | | 8556 0263 | 05-15-1993 | Q | I | 89,000 | U | 2023 | 1010 | 362,000 | 2022 | 1010 | 328,400 |
| ANDERSON, JOHN R & HELEN | | 3644 0107 | 01-15-1983 | Q | I | 56,900 | U | | 1010 | 160,900 | | 1010 | 119,400 |
| | | | | | | | | Total | | 522,900 | Total | | 447,800 |
| | | | | | | | | Total | | | Total | | 404,400 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | APPRAISED VALUE SUMMARY | | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|-------------------------|---|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | |
| 2024 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | | | Appraised Bldg. Value (Card) 269,600 | | | |
| | | | Total | | | | 0.00 | | Appraised Xf (B) Value (Bldg) 30,100 | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | CENVIL |

| NOTES | | | |
|--|--|--|--|
| <p>Appraised Land Value (Bldg) 176,900</p> <p>Special Land Value 0</p> <p>Total Appraised Parcel Value 581,800</p> <p>Valuation Method C</p> <p>Total Appraised Parcel Value 581,800</p> | | | |

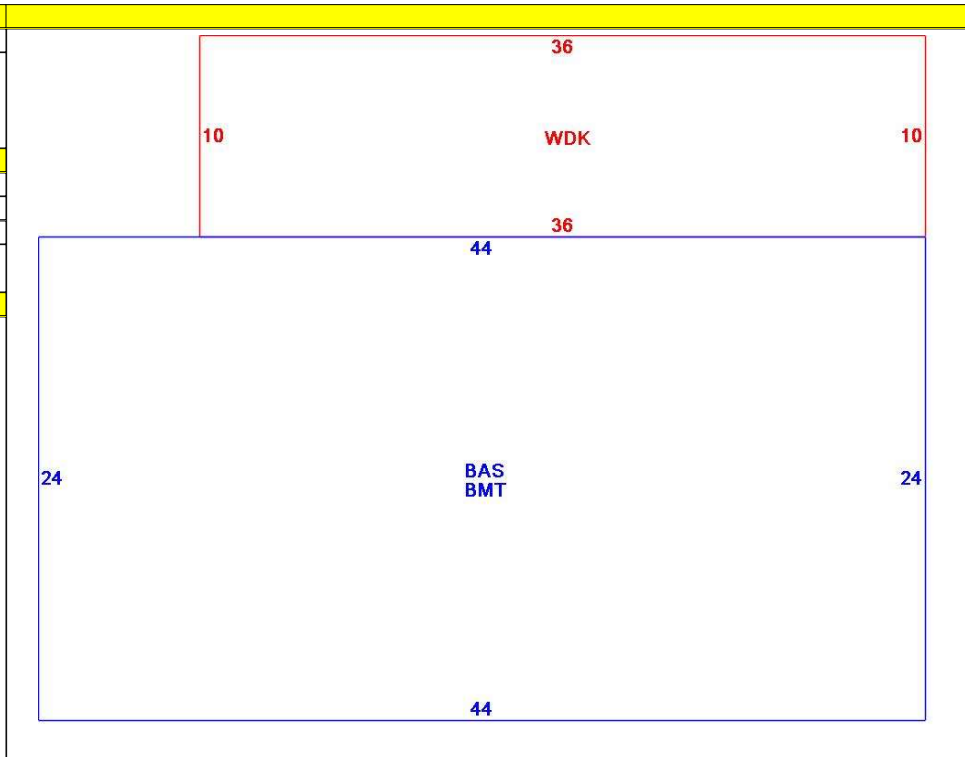
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|---------------------------------|------------------------|----|------|----|----|---------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| BLDR-22-69 | 06-21-2022 | 839 | Solar Panel-Re | 59,125 | 06-30-2023 | 100 | 08-16-2022 | Installation of 31 roof mounted | 01-17-2023 | TR | 03 | | 16 | In Office Review |
| | | | | | | | | | 04-28-2020 | LS | | | FR | Field Review |
| | | | | | | | | | 02-26-2018 | KM | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 07-12-2007 | PT | 02 | | 14 | Cyclical Inspection |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 1.000 AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | | 1.0000 | 176,344 | 176,300 | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.040 AC | 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0105 | 1.000 | | | 1.0000 | 14,250 | 600 | |
| Total Card Land Units | | | | | 1.04 | AC | Parcel Total Land Area | | | | | 1.04 | Total Land Value | | | | | 176,900 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | 04 | Typical for Gr | | | |
| Kitchen Style | 04 | Typical for Gr | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 11 | 1 Full-1 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 324,783 |
| Year Built | 1982 |
| Effective Year Built | 1997 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 17 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 83 |
| RCNLD | 269,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD2 | Shed w/Elec | L | 120 | 26.00 | 2000 | | 62 | | 0.00 | 1,900 |
| BFA | Bsmt Fin-Avg | B | 500 | 17.36 | 1999 | | 83 | | 0.00 | 7,200 |
| WDC | Wood Decking | L | 360 | 20.00 | 1998 | | 58 | | 0.00 | 4,100 |
| BMT | Basement-Unfi | B | 1,056 | 26.01 | 1999 | | 83 | | 0.00 | 22,900 |
| GEN1 | Large Generat | L | 1 | 29300.00 | 2009 | | 80 | | 0.00 | 23,400 |
| SHD2 | Shed w/Elec | L | 192 | 26.00 | 2017 | | 96 | | 0.00 | 4,800 |
| CAB1 | Cabin-Minimal | L | 384 | 66.10 | 2017 | | 98 | C | 1.00 | 24,900 |
| CAB1 | Cabin-Minimal | L | 320 | 66.10 | 2017 | | 98 | C | 1.00 | 20,700 |
| CAB1 | Cabin-Minimal | L | 288 | 66.10 | 2017 | | 98 | C | 1.00 | 18,700 |
| PAT1 | Patio- Average | L | 816 | 5.89 | 1993 | | 74 | | 0.00 | 3,300 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,056 | 1,056 | 1,056 | 307.56 | 324,783 |
| BMT | Basement Area | 0 | 1,056 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 360 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,056 | 2,472 | 1,056 | | 324,783 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | | | | | | |
|--|------------|------------------|-------------------|------------------|------------------------|--------------------|-----------|---|-------------------------------|--|-------|-----------|----------|--------------------|------------|------------|
| BREAU, SHAUN M PO BOX 715 CENTERVILLE MA 02632 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | | | | | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 404,900 | 404,900 | | | | | | | |
| | | | 6 Septic | | | RES LAND | 1010 | 176,900 | 176,900 | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | 581,800 | 581,800 | | | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 293/28 | | | | | | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | | | | | | | | |
| #DL 1 | | INFO: LOT 14 | | #SR | | | | | | | | | | | | |
| #DL 2 | | | | Life Estate | | | | | | | | | | | | |
| GIS ID | | F_961898_2703258 | | PP STATU | | | | | | | | | | | | |
| | | | | Assoc Pid# | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| | | | | | | | | Year | Code | Assessed | Year | Code | Assessed | | | |
| | | | | | | | | 2023 | 1010 | 362,000 | 2022 | 1010 | 328,400 | | | |
| | | | | | | | | | 1010 | 160,900 | | 1010 | 119,400 | | | |
| | | | | | | | | Total | | 522,900 | Total | | 447,800 | | | |
| | | | | | | | | Total | | | Total | | 404,400 | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | |
| Nbhd | Nbhd Name | | B | | Tracing | | Batch | | Appraised Bldg. Value (Card) | | | | | | | |
| 0105 | | | | | | | CENVIL | | Appraised Xf (B) Value (Bldg) | | | | | | | |
| | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | | | |
| | | | | | | | | Appraised Land Value (Bldg) | | | | | | | | |
| | | | | | | | | Special Land Value | | | | | | | | |
| | | | | | | | | Total Appraised Parcel Value | | | | | | | | |
| | | | | | | | | Valuation Method | | | | | | | | |
| | | | | | | | | Total Appraised Parcel Value | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| | | | | | | | | | | | | | | | | |
| Total Card Land Units | | | | | Parcel Total Land Area | | | | | Total Land Value | | | | | | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|---------------|----------------|------------|------------|-----------|---------------------------------|------|-------------|------------|-------------|-----|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style | 01 | Ranch | | | | | | | | | |
| Model | 01 | Residential | | | | | | | | | |
| Grade: | C | Average | | | | | | | | | |
| Stories | 1 | 1 Story | | | | | | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | | CONDO DATA | | | | | |
| Exterior Wall 2 | 11 | Clapboard | | | | Parcel Id | | C | | Owne | 0.0 |
| Roof Structure | 03 | Gable/Hip | | | | | | B | | S | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | Adjust Type | Code | Description | | Factor% | |
| Interior Wall 1 | 05 | Drywall | | | | Condo Flr | | | | | |
| Interior Wall 2 | | | | | | Condo Unit | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | | COST / MARKET VALUATION | | | | | |
| Interior Floor 2 | | | | | | Building Value New | | | | | |
| Heat Fuel | 03 | Gas | | | | Year Built | | | | | |
| Heat Type | 04 | Hot Air | | | | Effective Year Built | | | | | |
| AC Type | 03 | Central | | | | Depreciation Code | | | | | |
| Bedrooms | 03 | 3 Bedrooms | | | | Remodel Rating | | | | | |
| Full Baths | 1 | | | | | Year Remodeled | | | | | |
| Half Baths | 1 | | | | | Depreciation % | | | | | |
| Extra Fixtures | | | | | | Functional Obsol | | | | | |
| Total Rooms | 5 | 5 Rooms | | | | External Obsol | | | | | |
| Bath Style | 04 | Typical for Gr | | | | Trend Factor | | | | | |
| Kitchen Style | 04 | Typical for Gr | | | | Condition | | | | | |
| Occupancy | | | | | | Condition % | | | | | |
| Usrflid 105 | | | | | | Percent Good | | | | | |
| Accessory Apt | | | | | | RCNLD | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | | Dep % Ovr | | | | | |
| Rms Prts | | | | | | Dep Ovr Comment | | | | | |
| Bath Split | 11 | 1 Full-1 Half | | | | Misc Imp Ovr | | | | | |
| | | | | | | Misc Imp Ovr Comment | | | | | |
| | | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value | |
| SPDC | POOL DECK | L | 816 | 5.61 | 1993 | | 74 | | 0.00 | 3,400 | |
| SOL2 | Solar PV Pane | B | 31 | 725.00 | 2022 | | 0 | | 0.00 | 0 | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | | | | | |
| | | | | | | | | | | | |
| Ttl Gross Liv / Lease Area | | | | | | | | | | | |