

| CURRENT OWNER  |            | TOPO              | UTILITIES         | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT |                        |   |            |                         |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |                  |          |                    |            |            |         |
|--|------------|-------------------|-------------------|-------------|-------------|--------------------|------------------------|---|------------|-------------------------|----------|--|------------------|----------|--------------------|------------|------------|---------|
| CENTERVILLE/OST/MM FIRE DIS<br><br>1875 FALMOUTH ROAD<br><br>CENTERVILLE MA 02632  |            |                   |                   |             |             | Description        | Code                   | Assessed  | Assessed   |                         |          |  |                  |          |                    |            |            |         |
|  |            |                   |                   |             |             | EXM LAND           | 9380                   | 315,300   | 315,300    |                         |          |  |                  |          |                    |            |            |         |
|  |            | SUPPLEMENTAL DATA |                   |             |             |                    |                        | Total   |            | 315,300                 | 315,300  |  |                  |          |                    |            |            |         |
| Alt Prcl ID<br>Split Zonin RC;RF<br>Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>GIS ID F_962741_2705753<br>Assoc Pid# |            |                   |                   |             |             |                    |                        |   |            |                         |          |  |                  |          |                    |            |            |         |
| RECORD OF OWNERSHIP  |            | BK-VOL/PAGE       | SALE DATE         | Q/U         | V/I         | SALE PRIC          | VC                     | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                         |          |  |                  |          |                    |            |            |         |
| CENTERVILLE/OST/MM FIRE DIS<br>BARNSTABLE TOWN OF  |            | 5935<br>2553      | 0122<br>0150      | 09-15-1987  | Q<br>U      | V                  | 1<br>0                 | U   | Year       | Code                    | Assessed | Year   | Code             | Assessed | Year               | Code       | Assessed   |         |
|  |            |                   |                   |             |             |                    |                        |   | 2023       | 9380                    | 286,600  | 2022   | 9380             | 212,300  | 2021               | 9380       | 212,300    |         |
|  |            | Total             |                   | 0.00        |             |                    |                        |   |            | Total                   |          | 286,600  | Total            |          | 212,300            | Total      |            | 212,300 |
| EXEMPTIONS   |            |                   | OTHER ASSESSMENTS |             |             |                    |                        | This signature acknowledges a visit by a Data Collector or Assessor |            |                         |          |  |                  |          |                    |            |            |         |
| Year   | Code       | Description       | Amount            | Code        | Description | Number             | Amount                 | Comm Int  |            |                         |          |  |                  |          |                    |            |            |         |
| Total  |            | 0.00              |                   |             |             |                    |                        |   |            |                         |          |  |                  |          |                    |            |            |         |
| ASSESSING NEIGHBORHOOD   |            |                   |                   |             |             |                    |                        |   |            | APPRAISED VALUE SUMMARY |          |  |                  |          |                    |            |            |         |
| Nbhd   | Nbhd Name  |                   | B                 | Tracing     |             | Batch              |                        |   |            |                         |          |  |                  |          |                    |            |            |         |
| 0105   |            |                   |                   |             |             | MARSTM             |                        |   |            |                         |          |  |                  |          |                    |            |            |         |
| NOTES  |            |                   |                   |             |             |                    |                        |   |            |                         |          |  |                  |          |                    |            |            |         |
|  |            |                   |                   |             |             |                    |                        |   |            |                         |          |  |                  |          |                    |            |            |         |
| BUILDING PERMIT RECORD   |            |                   |                   |             |             |                    |                        |   |            | VISIT / CHANGE HISTORY  |          |  |                  |          |                    |            |            |         |
| Permit Id  | Issue Date | Type              | Description       | Amount      | Insp Date   | % Comp             | Date Comp              | Comments  |            | Date                    | Id       | Type   | Is               | Cd       | Purpost/Result     |            |            |         |
|  |            |                   |                   |             |             |                    |                        |   |            | 05-14-2020              | GM       | 04   |                  | FR       | Field Review       |            |            |         |
|  |            |                   |                   |             |             |                    |                        |   |            | 02-26-2018              | KM       | 02   |                  | 03       | Cycl Insp Comp     |            |            |         |
|  |            |                   |                   |             |             |                    |                        |   |            | 06-28-2004              | PT       | 04   |                  | 46       | Vacant Lot         |            |            |         |
| LAND LINE VALUATION SECTION  |            |                   |                   |             |             |                    |                        |   |            |                         |          |  |                  |          |                    |            |            |         |
| B  | Use Code   | Description       | Zone              | LA          | Land Units  | Unit Price         | Size Adj               | AC Disc   | Site Index | Cond.                   | Nbhd.    | Nbhd. Adj  | Notes            |          | Location Adjustmen | Adj Unit P | Land Value |         |
| 1  | 9380       | District Vacant   | SPLI              | 3           | 5.410       | AC                 | 176,344.00             | 0.34787   | 0.9500     | 5                       | 1.00     | 0105   | 1.000            |          |                    | 1.0000     | 58,281.69  | 315,300 |
| Total Card Land Units  |            |                   |                   |             | 5.41        | AC                 | Parcel Total Land Area |   |            |                         |          | 5.41   | Total Land Value |          |                    |            |            | 315,300 |

| CONSTRUCTION DETAIL            |      |             | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|--------------------------------|------|-------------|---------------------------------|------|-------------|
| Element                        | Cd   | Description | Element                         | Cd   | Description |
| Style                          | 99   | Vacant Land |                                 |      |             |
| Model                          | 00   | Vacant      |                                 |      |             |
| Grade:                         |      |             |                                 |      |             |
| Stories                        |      |             |                                 |      |             |
| Exterior Wall 1                |      |             |                                 |      |             |
| Exterior Wall 2                |      |             |                                 |      |             |
| Roof Structure                 |      |             |                                 |      |             |
| Roof Cover                     |      |             |                                 |      |             |
| Interior Wall 1                |      |             |                                 |      |             |
| Interior Wall 2                |      |             |                                 |      |             |
| Interior Floor 1               |      |             |                                 |      |             |
| Interior Floor 2               |      |             |                                 |      |             |
| Heat Fuel                      |      |             |                                 |      |             |
| Heat Type                      |      |             |                                 |      |             |
| AC Type                        |      |             |                                 |      |             |
| Bedrooms                       |      |             |                                 |      |             |
| Full Baths                     |      |             |                                 |      |             |
| Half Baths                     |      |             |                                 |      |             |
| Extra Fixtures                 |      |             |                                 |      |             |
| Total Rooms                    |      |             |                                 |      |             |
| Bath Style                     |      |             |                                 |      |             |
| Kitchen Style                  |      |             |                                 |      |             |
| Occupancy                      |      |             |                                 |      |             |
| Usrflid 105                    |      |             |                                 |      |             |
| Accessory Apt                  |      |             |                                 |      |             |
| Foundation Alt                 |      |             |                                 |      |             |
| Rms Prts                       |      |             |                                 |      |             |
| Bath Split                     |      |             |                                 |      |             |
| <b>CONDO DATA</b>              |      |             |                                 |      |             |
| Parcel Id                      |      | C           |                                 | Owne | 0.0         |
|                                |      |             | B                               | S    |             |
| Adjust Type                    | Code | Description | Factor%                         |      |             |
| Condo Flr                      |      |             |                                 |      |             |
| Condo Unit                     |      |             |                                 |      |             |
| <b>COST / MARKET VALUATION</b> |      |             |                                 |      |             |
| Building Value New             |      |             |                                 |      | 0           |
| Year Built                     |      |             |                                 |      | 0           |
| Effective Year Built           |      |             |                                 |      | 0           |
| Depreciation Code              |      |             |                                 |      |             |
| Remodel Rating                 |      |             |                                 |      |             |
| Year Remodeled                 |      |             |                                 |      |             |
| Depreciation %                 |      |             |                                 |      | 0           |
| Functional Obsol               |      |             |                                 |      | 0           |
| External Obsol                 |      |             |                                 |      | 0           |
| Trend Factor                   |      |             |                                 |      | 1           |
| Condition                      |      |             |                                 |      |             |
| Condition %                    |      |             |                                 |      | 100         |
| Percent Good                   |      |             |                                 |      |             |
| RCNLD                          |      |             |                                 |      | 0           |
| Dep % Ovr                      |      |             |                                 |      |             |
| Dep Ovr Comment                |      |             |                                 |      |             |
| Misc Imp Ovr                   |      |             |                                 |      |             |
| Misc Imp Ovr Comment           |      |             |                                 |      |             |
| Cost to Cure Ovr               |      |             |                                 |      |             |
| Cost to Cure Ovr Comment       |      |             |                                 |      |             |

No Sketch

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |   |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|---|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |   |
|                                   |             |             |            |          |           |                |   |
| Ttl Gross Liv / Lease Area        |             | 0           | 0          | 0        |           |                | 0 |

