

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA |
|---|--|-------------|----------------|----------------------------|----------|--------------------|------|----------|----------|---------------------------------|
| AHEARN, FRANCIS X & DORIS E PO BOX 1874 NORTH FALMO MA 02556-1874 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 422,700 | 422,700 | |
| | | | 6 Septic | | | RES LAND | 1010 | 434,100 | 434,100 | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 856,800 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 120/19 | | | | | | VISION |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | | |
| #DL 1 UNNUM LOT | | | | #SR | | | | | | |
| #DL 2 | | | | Life Estate DORIS E & FRAN | | | | | | |
| GIS ID F_946150_2690351 | | | | PP STATU | | | | | | |
| | | | | Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|-----------------------------|--|-------------|-----------|------------|-----|-----------|----|--------------------------------|-------|------|----------|-------|------|----------|
| AHEARN, FRANCIS X & DORIS E | | 21462 | 0307 | 10-25-2006 | U | I | 0 | 1A | Year | Code | Assessed | Year | Code | Assessed |
| AHEARN, FRANCIS X | | 7317 | 0127 | 10-15-1990 | U | I | 1 | A | 2023 | 1010 | 359,200 | 2022 | 1010 | 297,200 |
| AHEARN, DORIS E | | 0904 | 0257 | 04-08-1955 | U | | 0 | | | 1010 | 407,800 | 2021 | 1010 | 293,400 |
| | | | | | | | | | | | | | 1010 | 2,700 |
| | | | | | | | | | Total | | 767,000 | Total | | 590,600 |
| | | | | | | | | | Total | | 568,000 | Total | | 568,000 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | |
| | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------------------|-----------|---|---------|-------------------------------|--|--|--|--|---------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | |
| 0109 | | | | COTUIT | | | | | |
| NOTES | | | | Appraised Bldg. Value (Card) | | | | | 392,500 |
| | | | | Appraised Xf (B) Value (Bldg) | | | | | 27,500 |
| | | | | Appraised Ob (B) Value (Bldg) | | | | | 2,700 |
| | | | | Appraised Land Value (Bldg) | | | | | 434,100 |
| | | | | Special Land Value | | | | | 0 |
| | | | | Total Appraised Parcel Value | | | | | 856,800 |
| | | | | Valuation Method | | | | | C |
| | | | | Total Appraised Parcel Value | | | | | 856,800 |

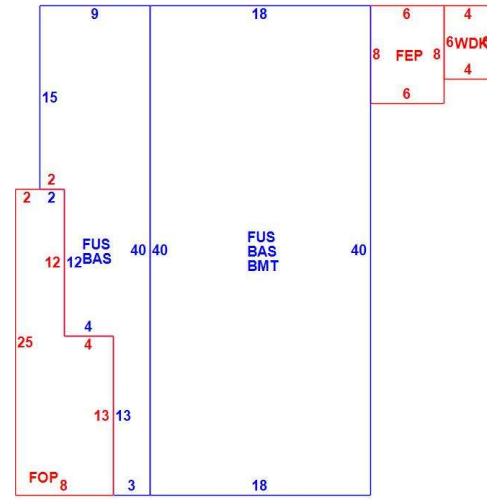
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|-------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 84927 | 06-20-2005 | NS | New Siding | 2,000 | 06-30-2005 | 100 | 06-30-2005 | | 08-24-2021 | CK | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 05-27-2020 | DM | | | FR | Field Review |
| | | | | | | | | | 11-28-2017 | MD | 03 | | 16 | In Office Review |
| | | | | | | | | | 03-21-2017 | AL | 03 | | 16 | In Office Review |
| | | | | | | | | | 05-01-2014 | TW | 22 | | 22 | Change of Address |
| | | | | | | | | | 11-20-2013 | TP | 03 | | 16 | In Office Review |
| | | | | | | | | | 09-18-2013 | SR | 02 | | 03 | Cycl Insp Comp |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RF | 2 | 1.000 | AC 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0109 | 2.200 | | 1.0000 | 387,956.8 | 388,000 |
| 1 | 1010 | Single Fam M-0 | RF | 2 | 1.470 | AC 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0109 | 2.200 | | 1.0000 | 31,350 | 46,100 |
| Total Card Land Units | | | | | 2.47 | AC | Parcel Total Land Area | | | | | 2.47 | Total Land Value | | | 434,100 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 06 | Conventional | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 2 | 2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | 02 | Wall Brd/Wood | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 09 | Pine/Soft Wood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 04 | 4 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 8 | 8 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 04 | Brick Walls | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 568,862 |
| Year Built | 1900 |
| Effective Year Built | 1979 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 31 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 69 |
| RCNLD | 392,500 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 1979 | | 69 | | 0.00 | 4,100 |
| SHED | Shed | L | 216 | 18.00 | 1985 | | 32 | | 0.00 | 1,200 |
| PAT1 | Patio- Average | L | 208 | 5.89 | 1986 | | 67 | | 0.00 | 900 |
| FOP | Open Porch-ro | B | 152 | 55.00 | 1979 | | 69 | | 0.00 | 5,100 |
| FEP | Enclosed porc | B | 48 | 70.00 | 1979 | | 69 | | 0.00 | 3,500 |
| BMT | Basement-Unfi | B | 720 | 26.01 | 1979 | | 69 | | 0.00 | 14,800 |
| WDC | Wood Decking | L | 24 | 20.00 | 1986 | | 34 | | 0.00 | 600 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 978 | 978 | 978 | 290.83 | 284,431 |
| BMT | Basement Area | 0 | 720 | 0 | 0.00 | 0 |
| FEP | Enclosed Porch | 0 | 48 | 0 | 0.00 | 0 |
| FOP | Open Porch | 0 | 152 | 0 | 0.00 | 0 |
| FUS | Upper Story | 978 | 978 | 978 | 290.83 | 284,431 |
| PTO | Patio | 0 | 208 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 24 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,956 | 3,108 | 1,956 | | 568,862 |

