

| CURRENT OWNER   |  | TOPO                    | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|---|--|-------------------------|----------------|------------------|----------|--------------------|------|----------|----------|--|---------|
| DOWNEY, JAMES E<br><br>PO BOX 501<br><br>CENTERVILLE MA 02632 |  | 1 Level                 | 2 Public Water | 1 Paved          |          | Description        | Code | Assessed | Assessed |  |         |
|   |  |                         | 4 Gas          |                  |          | RESIDNTL           | 1010 | 366,000  | 366,000  |  |         |
|   |  |                         | 6 Septic       |                  |          | RES LAND           | 1010 | 152,200  | 152,200  |  |         |
| <b>SUPPLEMENTAL DATA</b>                                      |  |                         |                |                  |          | Total              |      |          |          | 518,200  | 518,200 |
|   |  | Alt Prcl ID             |                | Plan Ref. 281/72 |          |                    |      |          |          |  |         |
|   |  | Split Zonin             |                | Land Ct#         |          |                    |      |          |          |  |         |
|   |  | BID Parcel              |                | #SR              |          |                    |      |          |          |  |         |
|   |  | ResExpt Q YES:          |                | Life Estate      |          |                    |      |          |          |  |         |
|   |  | #DL 1 LOT 17            |                | PP STATU         |          |                    |      |          |          |  |         |
|   |  | #DL 2                   |                |                  |          |                    |      |          |          |  |         |
|   |  | GIS ID F_963617_2705912 |                | Assoc Pid#       |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP           |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |      |          |  |
|-------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|------|----------|--|
| DOWNEY, JAMES E               |  | 32933 0321  | 05-26-2020 | U   | I   | 1         | 1F | Year                           | Code | Assessed | Year | Code    | Assessed | Year  | Code | Assessed |  |
| DOWNEY, JAMES E               |  | 32804 0281  | 04-02-2020 | U   | I   | 1         | 1F | 2023                           | 1010 | 328,600  | 2022 | 1010    | 275,900  | 2021  | 1010 | 233,200  |  |
| DOWNEY, JAMES E               |  | 4378 0179   | 01-15-1985 | U   | I   | 1         | A  |                                | 1010 | 138,400  |      | 1010    | 102,500  |       | 1010 | 102,500  |  |
| DOWNEY, JAMES E & ELIZABETH E |  | 3474 0346   | 05-03-1982 | U   |     | 0         |    |                                |      |          |      |         |          |       | 1010 | 2,100    |  |
| Total                         |  |             |            |     |     |           |    | 467,000                        |      | Total    |      | 378,400 |          | Total |      | 337,800  |  |

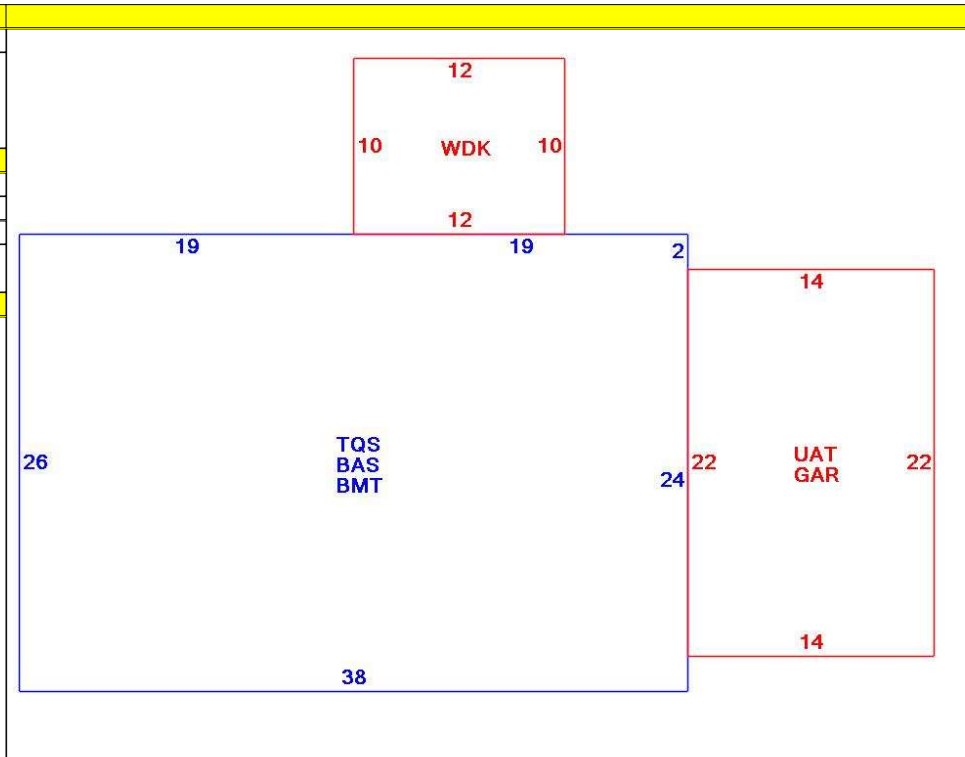
| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
| 2022       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD        |           |  |   | APPRAISED VALUE SUMMARY |  |       |  |  |  |  |  |  |  |         |  |  |  |
|-------------------------------|-----------|--|---|-------------------------|--|-------|--|--|--|--|--|--|--|---------|--|--|--|
| Nbhd                          | Nbhd Name |  | B | Tracing                 |  | Batch |  |  |  |  |  |  |  |         |  |  |  |
| 0105                          |           |  |   | CENVIL                  |  |       |  |  |  |  |  |  |  |         |  |  |  |
| NOTES                         |           |  |   |                         |  |       |  |  |  |  |  |  |  |         |  |  |  |
| Appraised Bldg. Value (Card)  |           |  |   |                         |  |       |  |  |  |  |  |  |  | 327,100 |  |  |  |
| Appraised Xf (B) Value (Bldg) |           |  |   |                         |  |       |  |  |  |  |  |  |  | 36,800  |  |  |  |
| Appraised Ob (B) Value (Bldg) |           |  |   |                         |  |       |  |  |  |  |  |  |  | 2,100   |  |  |  |
| Appraised Land Value (Bldg)   |           |  |   |                         |  |       |  |  |  |  |  |  |  | 152,200 |  |  |  |
| Special Land Value            |           |  |   |                         |  |       |  |  |  |  |  |  |  | 0       |  |  |  |
| Total Appraised Parcel Value  |           |  |   |                         |  |       |  |  |  |  |  |  |  | 518,200 |  |  |  |
| Valuation Method              |           |  |   |                         |  |       |  |  |  |  |  |  |  | C       |  |  |  |
| Total Appraised Parcel Value  |           |  |   |                         |  |       |  |  |  |  |  |  |  | 518,200 |  |  |  |

| BUILDING PERMIT RECORD |            |      |                |        |            |        |            | VISIT / CHANGE HISTORY |            |    |      |    |    |                            |  |
|------------------------|------------|------|----------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|----------------------------|--|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result             |  |
| 17-2734                | 08-16-2017 | 835  | Sid/Wind/Roof/ | 5,403  |            | 100    |            | replace windows        | 09-13-2021 | LH | 03   |    | 22 | Change of Address          |  |
| 201505009              | 08-06-2015 | NR   | New Roof       | 4,450  | 06-30-2016 | 100    | 06-30-2016 | RE-ROOF STRIPPING OLD  | 09-10-2021 | LH | 03   |    | 16 | In Office Review           |  |
|                        |            |      |                |        |            |        |            |                        | 04-30-2020 | LS |      |    | FR | Field Review               |  |
|                        |            |      |                |        |            |        |            |                        | 12-11-2017 | KM | 02   |    | 03 | Cycl Insp Comp             |  |
|                        |            |      |                |        |            |        |            |                        | 04-07-2014 | JR | 03   |    | 16 | In Office Review           |  |
|                        |            |      |                |        |            |        |            |                        | 07-26-2007 | PT | 02   |    | 14 | Cyclical Inspection        |  |
|                        |            |      |                |        |            |        |            |                        | 01-20-2000 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.350 AC   | 176,344.00 | 2.46674                | 1.0000  | 5          | 1.00  | 0105  | 1.000     |                  | 1.0000             | 434,987.7  | 152,200    |
| Total Card Land Units       |          |                |      |    | 0.35       | AC         | Parcel Total Land Area |         |            |       |       | 0.35      | Total Land Value |                    |            | 152,200    |

| CONSTRUCTION DETAIL      |      |                | CONSTRUCTION DETAIL (CONTINUED) |         |             |
|--------------------------|------|----------------|---------------------------------|---------|-------------|
| Element                  | Cd   | Description    | Element                         | Cd      | Description |
| Style                    | 04   | Cape Cod       |                                 |         |             |
| Model                    | 01   | Residential    |                                 |         |             |
| Grade:                   | C    | Average        |                                 |         |             |
| Stories                  | 1.75 | 1 3/4 Stories  |                                 |         |             |
| Exterior Wall 1          | 14   | Wood Shingle   |                                 |         |             |
| Exterior Wall 2          | 11   | Clapboard      |                                 |         |             |
| RooF Structure           | 03   | Gable/Hip      |                                 |         |             |
| RooF Cover               | 03   | Asph/F Gls/Cmp |                                 |         |             |
| Interior Wall 1          | 05   | Drywall        |                                 |         |             |
| Interior Wall 2          |      |                |                                 |         |             |
| Interior Floor 1         | 14   | Carpet         |                                 |         |             |
| Interior Floor 2         |      |                |                                 |         |             |
| Heat Fuel                | 03   | Gas            |                                 |         |             |
| Heat Type                | 05   | Hot Water      |                                 |         |             |
| AC Type                  | 01   | None           |                                 |         |             |
| Bedrooms                 | 03   | 3 Bedrooms     |                                 |         |             |
| Full Baths               | 2    |                |                                 |         |             |
| Half Baths               | 0    |                |                                 |         |             |
| Extra Fixtures           |      |                |                                 |         |             |
| Total Rooms              | 7    | 7 Rooms        |                                 |         |             |
| Bath Style               |      |                |                                 |         |             |
| Kitchen Style            |      |                |                                 |         |             |
| Occupancy                |      |                |                                 |         |             |
| Usrflid 105              |      |                |                                 |         |             |
| Accessory Apt            |      |                |                                 |         |             |
| Foundation Alt           | 01   | Poured Conc.   |                                 |         |             |
| Rms Prts                 |      |                |                                 |         |             |
| Bath Split               | 20   | 2 Full-0 Half  |                                 |         |             |
|                          |      |                | <b>CONDO DATA</b>               |         |             |
| Parcel Id                |      |                | C                               | Ownr    | 0.0         |
| Adjust Type              |      | Code           | Description                     | Factor% |             |
| Condo Flr                |      |                |                                 |         |             |
| Condo Unit               |      |                |                                 |         |             |
|                          |      |                | <b>COST / MARKET VALUATION</b>  |         |             |
| Building Value New       |      |                | 408,905                         |         |             |
| Year Built               |      |                | 1975                            |         |             |
| Effective Year Built     |      |                | 1993                            |         |             |
| Depreciation Code        |      |                | A                               |         |             |
| Remodel Rating           |      |                |                                 |         |             |
| Year Remodeled           |      |                |                                 |         |             |
| Depreciation %           |      |                | 20                              |         |             |
| Functional Obsol         |      |                | 0                               |         |             |
| External Obsol           |      |                | 0                               |         |             |
| Trend Factor             |      |                | 1                               |         |             |
| Condition                |      |                |                                 |         |             |
| Condition %              |      |                |                                 |         |             |
| Percent Good             |      |                | 80                              |         |             |
| RCNLD                    |      |                | 327,100                         |         |             |
| Dep % Ovr                |      |                |                                 |         |             |
| Dep Ovr Comment          |      |                |                                 |         |             |
| Misc Imp Ovr             |      |                |                                 |         |             |
| Misc Imp Ovr Comment     |      |                |                                 |         |             |
| Cost to Cure Ovr         |      |                |                                 |         |             |
| Cost to Cure Ovr Comment |      |                |                                 |         |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 1995   |          | 80   |       | 0.00       | 4,800       |
| WDC  | Wood Decking    | L   | 120   | 20.00      | 1997   |          | 56   |       | 0.00       | 2,100       |
| GAR  | Attached Gara   | B   | 308   | 40.00      | 1995   |          | 80   |       | 0.00       | 10,900      |
| BMT  | Basement-Unfi   | B   | 988   | 26.01      | 1995   |          | 80   |       | 0.00       | 21,100      |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 988         | 988        | 988      | 246.18    | 243,226        |
| BMT                               | Basement Area       | 0           | 988        | 0        | 0.00      | 0              |
| GAR                               | Attached Garage     | 0           | 308        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 642         | 988        | 642      | 159.97    | 158,048        |
| UAT                               | Attic, Unfinished   | 0           | 308        | 31       | 24.78     | 7,632          |
| WDK                               | Wood Deck           | 0           | 120        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 1,630       | 3,700      | 1,661    |           | 408,906        |

