

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|---------|
| HARRINGTON, THEODORE R & SUS HARRINGTON LIVING TRUST 42 MERIDETH WAY CENTERVILLE MA 02632 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 427,800 | 427,800 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 153,600 | 153,600 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 581,400 | 581,400 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 12 #DL 2 GIS ID F_962920_2704757 | | | | Plan Ref. 332/81 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| HARRINGTON, THEODORE R & SUSAN | | 31646 0340 | 11-05-2018 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed |
| HARRINGTON, THEODORE R & SUSAN | | 4769 0268 | 10-15-1985 | Q | I | 89,500 | U | 2023 | 1010 | 380,500 | 2022 | 1010 | 321,000 |
| BRAUNSTEIN, ROBERT & ELACQUA, JO | | 4096 0053 | 05-15-1984 | U | V | 148,000 | N | | 1010 | 139,600 | 2021 | 1010 | 103,400 |
| ALDEN HOMES INC | | 2859 0049 | 01-18-1979 | U | | 0 | | Total | | 520,100 | Total | | 424,400 |
| | | | | | | | | Total | | | Total | | 381,800 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2024 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|-------------------------------|------------------------------|---------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | Appraised Bldg. Value (Card) | 373,800 |
| 0105 | | | CENVIL | | | | Appraised Xf (B) Value (Bldg) | 26,100 | |
| | | | | | | | Appraised Ob (B) Value (Bldg) | 27,900 | |
| | | | | | | | Appraised Land Value (Bldg) | 153,600 | |
| | | | | | | | Special Land Value | 0 | |
| | | | | | | | Total Appraised Parcel Value | 581,400 | |
| | | | | | | | Valuation Method | C | |
| | | | | | | | Total Appraised Parcel Value | 581,400 | |

| NOTES | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|-------|--|--|--|--|--|--|--|------------------------|----|------|----|----|----------------------------|--|--|
| | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | 10-19-2023 | JO | 03 | | 16 | In Office Review | | |
| | | | | | | | | 04-30-2020 | LS | | | FR | Field Review | | |
| | | | | | | | | 09-29-2017 | KM | 01 | | 03 | Cycl Insp Comp | | |
| | | | | | | | | 04-23-2014 | JR | 03 | | 16 | In Office Review | | |
| | | | | | | | | 07-23-2007 | PT | 02 | | 14 | Cyclical Inspection | | |
| | | | | | | | | 01-18-2000 | PT | 01 | | 00 | Meas/Listed-Interior Acces | | |
| | | | | | | | | 02-15-1989 | ML | 01 | | 00 | Meas/Listed-Interior Acces | | |

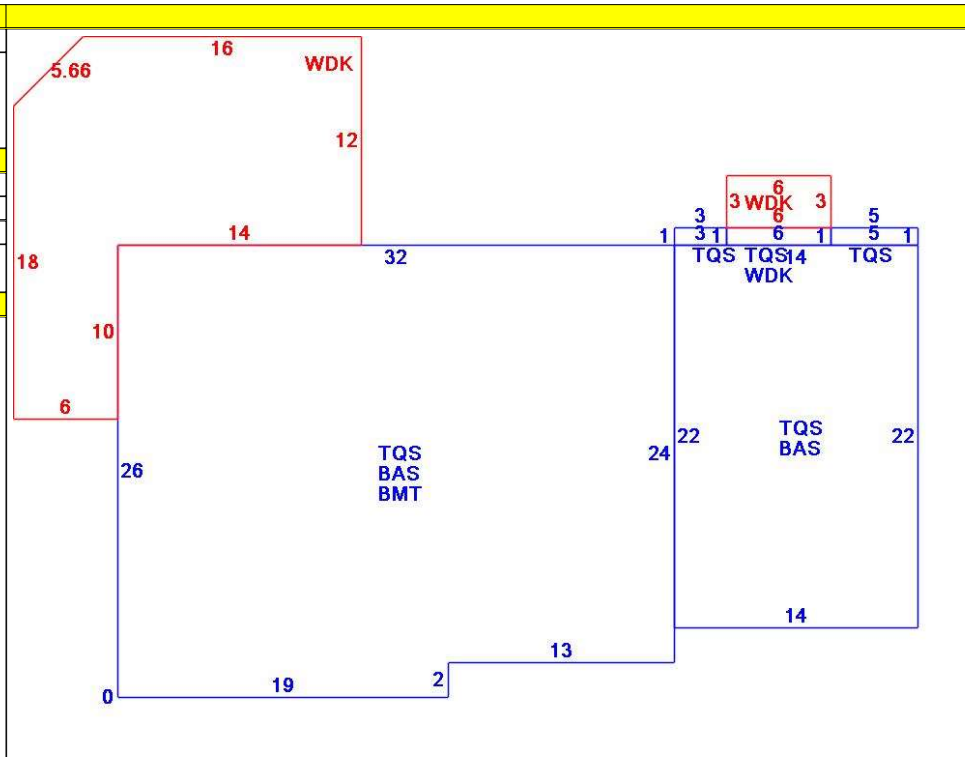
| BUILDING PERMIT RECORD | | | | | | | | LAND LINE VALUATION SECTION | | | | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|--------------------------------------|------------|----|------|----|----|----------------------------|--|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | |
| EXPR-23-9 | 07-25-2023 | 835 | Sid/Wind/Roof/ | 2,925 | | 100 | | Air seal attic flat; install class 1 | 10-19-2023 | JO | 03 | | 16 | In Office Review | | |
| 201506936 | 10-16-2015 | NR | New Roof | 7,000 | 06-30-2016 | 100 | 06-30-2016 | RE-ROOF STRIPPING OLD | 04-30-2020 | LS | | | FR | Field Review | | |
| 31215 | 05-27-1998 | SP | Swimming Pool | 14,500 | 01-15-1996 | 100 | 12-31-1996 | | 09-29-2017 | KM | 01 | | 03 | Cycl Insp Comp | | |
| B32144 | 08-01-1988 | AD | Addition | 3,000 | 01-15-1989 | 100 | 12-31-1989 | CE ADD'N | 04-23-2014 | JR | 03 | | 16 | In Office Review | | |
| B27713 | 04-01-1985 | DW | Dwelling | 60,000 | 01-15-1986 | 100 | 12-31-1986 | CE 1.5 ST | 07-23-2007 | PT | 02 | | 14 | Cyclical Inspection | | |
| | | | | | | | | | 01-18-2000 | PT | 01 | | 00 | Meas/Listed-Interior Acces | | |
| | | | | | | | | | 02-15-1989 | ML | 01 | | 00 | Meas/Listed-Interior Acces | | |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|-----------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.390 AC | 176,344.00 | 2.23277 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 393,740.8 | 153,600 | |
| Total Card Land Units | | | | | 0.39 AC | Parcel Total Land Area | | | | | 0.39 | Total Land Value | | | | | 153,600 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 11 | Ceram Clay Til | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------------|-------------|---------|
| Parcel Id | C | Ownr | 0.0 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | Condo Unit | | |
| | | | |
| | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 445,016 |
| Year Built | 1985 |
| Effective Year Built | 1998 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 16 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 84 |
| RCNLD | 373,800 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 2000 | | 84 | | 0.00 | 5,000 |
| SPL2 | Pool Vinyl | L | 648 | 55.00 | 1998 | | 58 | 00 | 1.00 | 19,800 |
| BRR | Bsmt Rec Rm- | B | 300 | 8.05 | 2000 | | 84 | | 0.00 | 2,000 |
| WDC | Wood Decking | L | 316 | 20.00 | 1999 | | 60 | | 0.00 | 3,800 |
| BMT | Basement-Unfi | B | 806 | 26.01 | 2000 | | 84 | | 0.00 | 19,100 |
| SHED | Shed | L | 96 | 18.00 | 2017 | | 96 | | 0.00 | 1,700 |
| PAT1 | Patio- Average | L | 463 | 5.89 | 2017 | | 98 | | 0.00 | 2,600 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,114 | 1,114 | 1,114 | 240.94 | 268,407 |
| BMT | Basement Area | 0 | 806 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 733 | 1,128 | 733 | 156.57 | 176,609 |
| WDK | Wood Deck | 0 | 316 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,847 | 3,364 | 1,847 | | 445,016 |

