

| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | |
|--|--|----------------|-------|------------------|--------|-------------|-------|----------|--|--------------------|------|----------|----------|
| WARREN, KATHLEEN M & STANLEY 153 TIMBER LANE MARSTONS MIL MA 02648 | | 1 | Level | 4 | Gas | 1 | Paved | | | Description | Code | Assessed | Assessed |
| | | | | 5 | Well | | | | | RESIDNTL | 1010 | 330,700 | 330,700 |
| | | | | 6 | Septic | | | | | RES LAND | 1010 | 155,900 | 155,900 |
| SUPPLEMENTAL DATA | | | | | | | | | | Total | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 247/82 | | Land Ct# | | | | | | | |
| BID Parcel | | ResExpt Q YES: | | Life Estate | | PP STATU | | | | | | | |
| #DL 1 LOT 24 | | #DL 2 | | Assoc Pid# | | | | | | | | | |
| GIS ID F_961640_2707727 | | | | | | | | | | | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|--------------------------------|--|-------------|------|------------|--|-----|---|-----|--|-----------|----|-------|------|--------------------------------|-------|------|----------|-------|------|----------|
| WARREN, KATHLEEN M & STANLEY L | | 28430 | 0282 | 10-07-2014 | | U | I | | | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| MCCOY, KATHLEEN M | | 4833 | 0292 | 12-15-1985 | | Q | I | | | 105,000 | U | 2023 | 1010 | 293,900 | 2022 | 1010 | 250,600 | 2021 | 1010 | 213,500 |
| SNOW, JAMES A & LAURIE V | | 2743 | 0300 | 07-07-1978 | | U | | | | 0 | | | 1010 | 141,700 | | 1010 | 105,000 | | 1010 | 105,000 |
| | | | | | | | | | | | | | | | | | | | 1010 | 3,600 |
| | | | | | | | | | | | | Total | | 435,600 | Total | | 355,600 | Total | | 322,100 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | | | | | | | | | | | | |
| 2016 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------------|---------|--|--|
| Nbhd | Nbhd Name | B | Tracing | Appraised Bldg. Value (Card) | 290,900 | | |
| 0105 | | | BATCH | Appraised Xf (B) Value (Bldg) | 36,200 | | |
| | | | MARSTM | Appraised Ob (B) Value (Bldg) | 3,600 | | |

| NOTES | | | | APPRAISED VALUE SUMMARY | | | |
|-------|--|--|--|------------------------------|---------|--|--|
| | | | | Appraised Land Value (Bldg) | 155,900 | | |
| | | | | Special Land Value | 0 | | |
| | | | | Total Appraised Parcel Value | 486,600 | | |
| | | | | Valuation Method | C | | |
| | | | | Total Appraised Parcel Value | 486,600 | | |

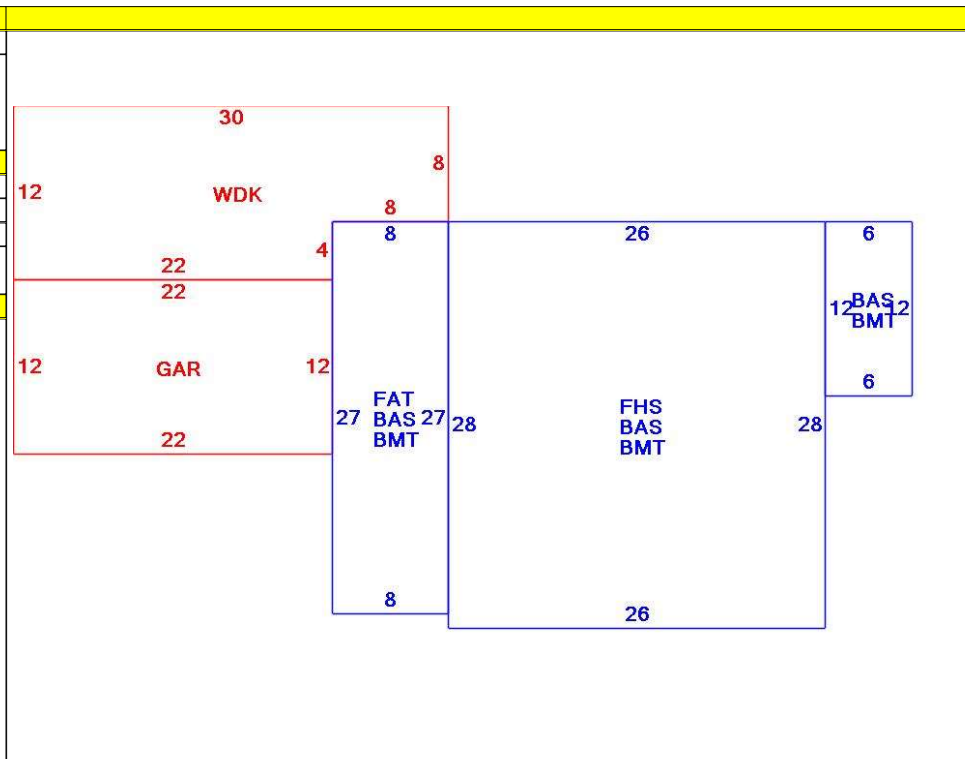
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|-----------|-----------|--|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| B35140 | 06-01-1992 | AD | Addition | 12,000 | 01-15-1993 | 100 | | MM REMOD' | | 04-28-2020 | LS | | | FR | Field Review |
| | | | | | | | | | | 12-14-2017 | KM | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | 04-13-2015 | TR | 03 | | 16 | In Office Review |
| | | | | | | | | | | 08-22-2007 | PT | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | | 06-08-1999 | MF | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | | 02-15-1993 | LK | 02 | | 01 | Meas/Est |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.460 | AC | 176,344.00 | 1.92125 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 338,809.7 | 155,900 |
| Total Card Land Units | | | | | 0.46 | AC | Parcel Total Land Area | | | | | 0.46 | Total Land Value | | | | 155,900 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.5 | 1 1/2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| | | | | |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | | |
|--------------------------|--|---------|
| Building Value New | | 359,142 |
| Year Built | | 1978 |
| Effective Year Built | | 1995 |
| Depreciation Code | | A |
| Remodel Rating | | |
| Year Remodeled | | |
| Depreciation % | | 19 |
| Functional Obsol | | 0 |
| External Obsol | | 0 |
| Trend Factor | | 1 |
| Condition | | |
| Condition % | | |
| Percent Good | | 81 |
| RCNLD | | 290,900 |
| Dep % Ovr | | |
| Dep Ovr Comment | | |
| Misc Imp Ovr | | |
| Misc Imp Ovr Comment | | |
| Cost to Cure Ovr | | |
| Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BFA | Bsmt Fin-Avg | B | 325 | 17.36 | 1997 | | 81 | | 0.00 | 4,600 |
| WDC | Wood Decking | L | 328 | 20.00 | 1997 | | 56 | | 0.00 | 3,600 |
| GAR | Attached Gara | B | 264 | 40.00 | 1997 | | 81 | | 0.00 | 9,900 |
| BMT | Basement-Unfi | B | 1,016 | 26.01 | 1997 | | 81 | | 0.00 | 21,700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,016 | 1,016 | 1,016 | 254.35 | 258,420 |
| BMT | Basement Area | 0 | 1,016 | 0 | 0.00 | 0 |
| FAT | Attic, Finished | 32 | 216 | 32 | 37.68 | 8,139 |
| FHS | Half Story | 364 | 728 | 364 | 127.18 | 92,583 |
| GAR | Attached Garage | 0 | 264 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 328 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,412 | 3,568 | 1,412 | | 359,142 |

