

| CURRENT OWNER | | | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | |
|---|--|--|--|------|-------|--|--------|-------------|-------|----------|--|-----------------------|------|----------|----------|
| AGUILAR, JOSE T 82 TIMBER LANE MARSTONS MIL MA 02648 | | | | 1 | Level | 4 | Gas | 1 | Paved | | | Description | Code | Assessed | Assessed |
| | | | | | | 5 | Well | | | | | RESIDNTL | 1010 | 338,900 | 338,900 |
| | | | | | | 6 | Septic | | | | | RES LAND | 1010 | 155,900 | 155,900 |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q NO APP: #DL 1 LOT 35 #DL 2 GIS ID F_962129_2708291 | | | | | | Plan Ref. 247/82 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | Total 494,800 494,800 | | | |

801
FY2024
BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|--------------------------------|--|--|--|-------------|------|------------|---|-----|--|-----|---------|-----------|-------|---------|----------|--------------------------------|------|----------|------|------|----------|
| AGUILAR, JOSE T | | | | 31793 | 0168 | 01-22-2019 | U | I | | | 285,000 | 1 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| WYMAN, CHRISTOPHER T ESTATE OF | | | | 31793 | 0164 | 08-31-2018 | U | I | | | 0 | 1F | 2023 | 1010 | 287,800 | 2022 | 1010 | 239,400 | 2021 | 1010 | 200,900 |
| WYMAN, CHRISTOPHER T | | | | 18074 | 0136 | 12-29-2003 | Q | I | | | 286,000 | 00 | | 1010 | 141,700 | | 1010 | 105,000 | | 1010 | 105,000 |
| LEE, BILLY O & ALICE W | | | | 7955 | 0165 | 04-03-1992 | Q | I | | | 99,900 | U | | | | | | | | 1010 | 2,300 |
| RYMANOWSKI, JOSEPH A & BETTY | | | | 4204 | 0098 | 08-06-1984 | Q | I | | | 73,000 | U | | | | | | | | | |
| Total | | | | | | | | | | | | 429,500 | Total | 344,400 | Total | 308,200 | | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| 2020 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | MARSTM |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 306,700 |
| Appraised Xf (B) Value (Bldg) | 29,900 |
| Appraised Ob (B) Value (Bldg) | 2,300 |
| Appraised Land Value (Bldg) | 155,900 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 494,800 |
| Valuation Method | C |
| Total Appraised Parcel Value | 494,800 |

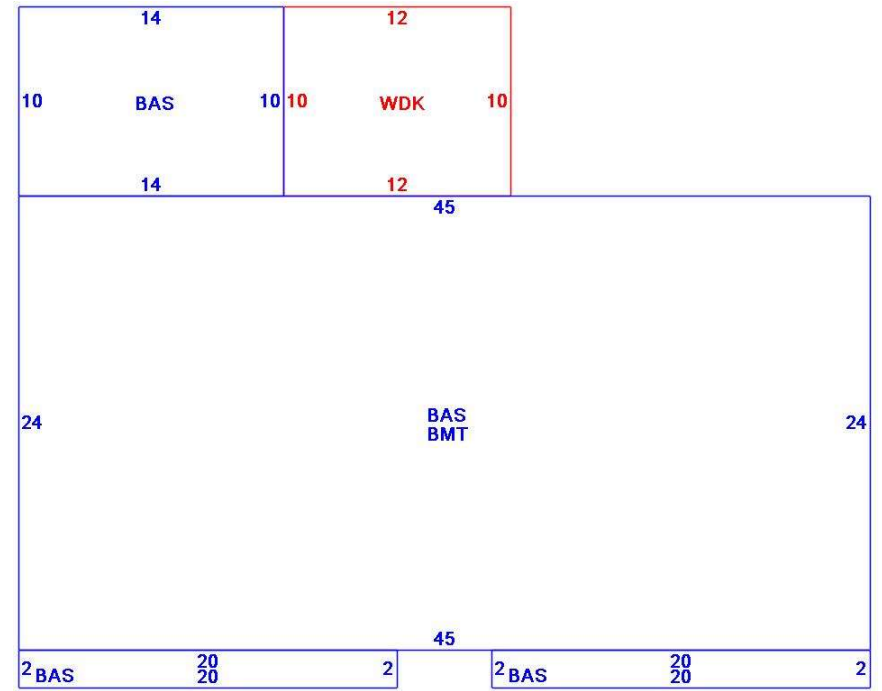
| NOTES | | | | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|----------------------------------|------------|-----|------|----|----|---------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 19-2855 | 09-10-2019 | 822 | Insulation | 3,900 | | 100 | | Add R-30 cellulose to the attic. | 02-19-2021 | CK | 22 | | 22 | Change of Address | |
| 77801 | 07-12-2004 | WD | Wood Deck | 1,000 | 10-07-2004 | 100 | 01-01-2005 | | 04-28-2020 | LS | | | FR | Field Review | |
| B36001 | 07-01-1993 | AD | Addition | 2,500 | 01-15-1994 | 100 | | MM ENC DK | 01-16-2020 | SAF | | | 20 | Sale Review | |
| | | | | | | | | | 05-21-2018 | MS | 03 | | 16 | In Office Review | |
| | | | | | | | | | 06-06-2017 | KM | 02 | | 03 | Cycl Insp Comp | |
| | | | | | | | | | 07-20-2015 | TP | 03 | | 16 | In Office Review | |
| | | | | | | | | | 08-22-2007 | PT | 02 | | 14 | Cyclical Inspection | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.460 | AC | 176,344.00 | 1.92125 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 338,809.7 | 155,900 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 08 | Raised Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 08 | Wood on Sheath | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|--------------------------|------|-------------|---------|
| Parcel Id | C | Ownr | 0.0 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |
| COST / MARKET VALUATION | | | |
| Building Value New | | 383,370 | |
| Year Built | | 1984 | |
| Effective Year Built | | 1993 | |
| Depreciation Code | | F | |
| Remodel Rating | | | |
| Year Remodeled | | | |
| Depreciation % | | 20 | |
| Functional Obsol | | 0 | |
| External Obsol | | 0 | |
| Trend Factor | | 1 | |
| Condition | | | |
| Condition % | | | |
| Percent Good | | 80 | |
| RCNLD | | 306,700 | |
| Dep % Ovr | | | |
| Dep Ovr Comment | | | |
| Misc Imp Ovr | | | |
| Misc Imp Ovr Comment | | | |
| Cost to Cure Ovr | | | |
| Cost to Cure Ovr Comment | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BGR2 | 2 Stall Bmt Ga | B | 1 | 3244.00 | 1995 | | 80 | | 0.00 | 2,600 |
| BFA | Bsmt Fin-Avg | B | 352 | 17.36 | 1995 | | 80 | | 0.00 | 4,900 |
| WDC | Wood Decking | L | 120 | 20.00 | 1999 | | 60 | | 0.00 | 2,300 |
| BMT | Basement-Unfi | B | 1,080 | 26.01 | 1995 | | 80 | | 0.00 | 22,400 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,300 | 1,300 | 1,300 | 294.90 | 383,370 |
| BMT | Basement Area | 0 | 1,080 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 120 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,300 | 2,500 | 1,300 | | 383,370 |

