

| CURRENT OWNER   |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |          |          |
|---|--|---------|----------------|--|----------|--------------------|------|----------|----------|
| PARKS, JOAN P & CAMPBELL, ROHA<br><br>140 CEDRIC ROAD<br><br>CENTERVILLE MA 02632                             |  | 1 Level | 6 Septic       | 1 Paved  |          | Description        | Code | Assessed | Assessed |
|   |  |         | 4 Gas          |  |          | RESIDNTL           | 1010 | 362,300  | 362,300  |
|   |  |         | 2 Public Water |  |          | RES LAND           | 1010 | 153,200  | 153,200  |
| <b>SUPPLEMENTAL DATA</b>  |  |         |                |  |          | Total              |      |          |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 1<br>#DL 2<br>GIS ID F_964065_2707016 |  |         |                | Plan Ref. 281/72<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          | 515,500            |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA  
**VISION**

| RECORD OF OWNERSHIP                |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|------------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| PARKS, JOAN P & CAMPBELL, ROHAN A  |  | 26434 0316  | 06-21-2012 | Q   | I   | 235,000   | 00 | Year                           | Code | Assessed | Year  | Code | Assessed |
| HARRELL, JOAN K & PROLL, LUCILLE A |  | 25926 0100  | 12-15-2011 | U   | I   | 0         | 1  | 2023                           | 1010 | 311,200  | 2022  | 1010 | 268,100  |
| CARLUCCI, FLORENCE                 |  | 13470 0199  | 01-05-2001 | U   | I   | 1         | 1A |                                | 1010 | 139,300  | 2021  | 1010 | 103,200  |
| CARLUCCI, FRANK & FLORENCE         |  | 2388 0065   | 08-25-1976 | U   |     | 0         |    | Total                          |      | 450,500  | Total |      | 371,300  |
|                                    |  |             |            |     |     |           |    | Total                          |      | 322,800  | Total |      | 322,800  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount |
| 2015       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |
| Total      |      |                       | 0.00   |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0105                   |           |   | CENVIL  |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 321,100 |
| Appraised Xf (B) Value (Bldg) | 38,600  |
| Appraised Ob (B) Value (Bldg) | 2,600   |
| Appraised Land Value (Bldg)   | 153,200 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 515,500 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 515,500 |

| NOTES |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |

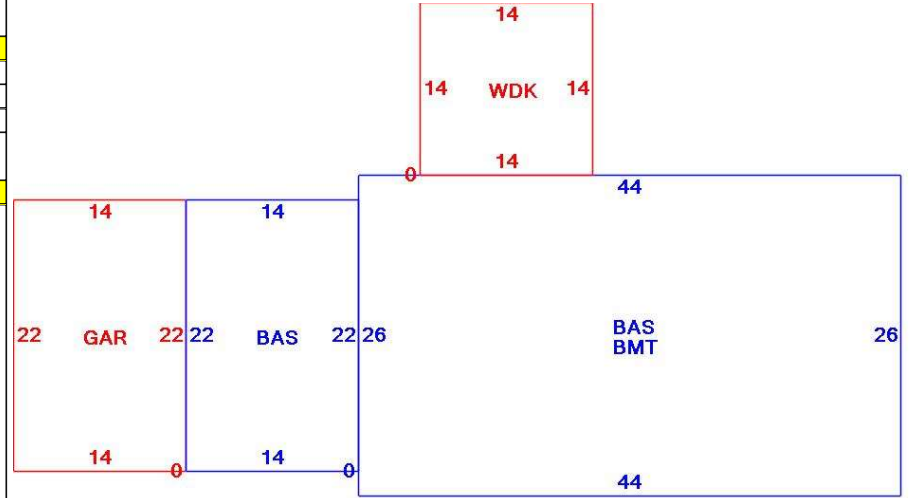
| BUILDING PERMIT RECORD |            |      |                |        |            |        |            | VISIT / CHANGE HISTORY           |            |    |      |    |    |                     |
|------------------------|------------|------|----------------|--------|------------|--------|------------|----------------------------------|------------|----|------|----|----|---------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                         | Date       | Id | Type | Is | Cd | Purpost/Result      |
| BLDR-23-70             | 06-12-2023 | 839  | Solar Panel-Re | 21,382 |            | 0      |            | Installation of a interconnected | 04-28-2020 | LS |      |    | FR | Field Review        |
| EXPR-23-7              | 06-06-2023 | 835  | Sid/Wind/Roof/ | 9,900  |            | 100    |            | roofing                          | 02-22-2018 | KM | 02   |    | 03 | Cycl Insp Comp      |
| 18-1265                | 04-27-2018 | 835  | Sid/Wind/Roof/ | 16,271 |            | 100    |            | install 4 replacement windows    | 08-25-2015 | NF | 03   |    | 16 | In Office Review    |
| 201507607              | 11-18-2015 | IN   | Insulation     | 2,036  | 06-30-2016 | 100    | 06-30-2016 | WEATHERIZATION                   | 03-26-2015 | GC | 03   |    | 16 | In Office Review    |
| 201500430              | 02-03-2015 | IN   | Insulation     | 2,700  | 06-30-2015 | 100    | 06-30-2016 | WEATHERIZATION - AIR SE          | 07-19-2013 | JR | 03   |    | 20 | Sale Review         |
| 88904                  | 12-07-2005 | NS   | New Siding     | 8,000  | 01-15-2006 | 100    | 12-31-2006 |                                  | 07-16-2012 | DR | 03   |    | 16 | In Office Review    |
| 87349                  | 10-05-2005 | NS   | New Siding     | 6,000  | 01-15-2006 | 100    | 12-31-2006 |                                  | 08-02-2007 | PT | 02   |    | 14 | Cyclical Inspection |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |          |         |            |       |       |           |       |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|----------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.380 AC   | 176,344.00 | 2.28665  | 1.0000  | 5          | 1.00  | 0105  | 1.000     |       | 1.0000             | 403,245.8  | 153,200    |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 25 | Vinyl Siding   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 396,396 |
| Year Built               | 1976    |
| Effective Year Built     | 1994    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 19      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 81      |
| RCNLD                    | 321,100 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1996   |          | 81   |       | 0.00       | 4,100       |
| WDC  | Wood Decking    | L   | 196   | 20.00      | 1997   |          | 56   |       | 0.00       | 2,600       |
| GAR  | Attached Gara   | B   | 308   | 40.00      | 1996   |          | 81   |       | 0.00       | 11,000      |
| BMT  | Basement-Unfi   | B   | 1,144 | 26.01      | 1996   |          | 81   |       | 0.00       | 23,500      |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 1,452       | 1,452      | 1,452    | 273.00    | 396,396        |
| BMT                               | Basement Area   | 0           | 1,144      | 0        | 0.00      | 0              |
| GAR                               | Attached Garage | 0           | 308        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck       | 0           | 196        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 1,452       | 3,100      | 1,452    |           | 396,396        |

