

| CURRENT OWNER   |  | TOPO        | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|---|--|-------------|----------------|------------------|----------|--------------------|------|----------|----------|--|---------|
| CAPE ABILITIES, INC<br><br>895 MARY DUNN RD<br><br>HYANNIS MA 02601 |  | 1 Level     | 2 Public Water | 1 Paved          |          | Description        | Code | Assessed | Assessed |  |         |
|   |  |             | 4 Gas          |                  |          | EXEMPT             | 9570 | 480,300  | 480,300  |  |         |
|   |  |             | 6 Septic       |                  |          | EXM LAND           | 9570 | 155,900  | 155,900  |  |         |
| <b>SUPPLEMENTAL DATA</b>  |  |             |                |                  |          | Total              |      |          |          | 636,200  | 636,200 |
| Alt Prcl ID   |  | Split Zonin |                | Plan Ref. 326/29 |          |                    |      |          |          |  |         |
| BID Parcel  |  | ResExpt Q   |                | Land Ct#         |          |                    |      |          |          |  |         |
| #DL 1 LOT 16  |  | #DL 2       |                | Life Estate      |          |                    |      |          |          |  |         |
| GIS ID F_963830_2707659   |  | Assoc Pid#  |                | PP STATU         |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP               |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |         |
|-----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|---------|
| CAPE ABILITIES, INC               | 21959 | 0046        | 04-20-2007 | U   | I   | 350,000   | 1K | Year                           | Code | Assessed | Year  | Code | Assessed |       |         |
| MEEKER, DEBBIE                    | 18983 | 0104        | 08-30-2004 | U   | I   | 100       | 1A | 2023                           | 9570 | 410,700  | 2022  | 9570 | 351,900  |       |         |
| MEEKER, CHARLES D                 | 18978 | 0252        | 08-30-2004 | U   | I   | 1         | 1A |                                | 9570 | 141,700  |       | 9570 | 105,000  |       |         |
| MEEKER, CHARLES D & WILLIAMS, LYN | 18847 | 0346        | 07-21-2004 | U   | I   | 1         | 1A |                                |      |          |       | 9570 | 9,100    |       |         |
| MEEKER, CHARLES D & WILLIAMS, LYN | 18200 | 0023        | 02-06-2004 | U   | I   | 1         | 1A | Total                          |      | 552,400  | Total |      | 456,900  | Total | 390,700 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | APPRAISED VALUE SUMMARY |                                      |   |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|-------------------------|--------------------------------------|---|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount                  | Comm Int                             | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |
|            |      |             |                   |      |             |        |                         |                                      | Appraised Bldg. Value (Card) 437,900                                |  |  |  |
| Total      |      |             | 0.00              |      |             |        |                         | Appraised Xf (B) Value (Bldg) 33,300 |   |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0105                   |           |   | MARSTM  |

| NOTES                                |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| Special Land Value 0                 |  |  |  |  |  |  |  |  |  |  |  |
| Total Appraised Parcel Value 636,200 |  |  |  |  |  |  |  |  |  |  |  |
| Valuation Method C                   |  |  |  |  |  |  |  |  |  |  |  |
| Total Appraised Parcel Value 636,200 |  |  |  |  |  |  |  |  |  |  |  |

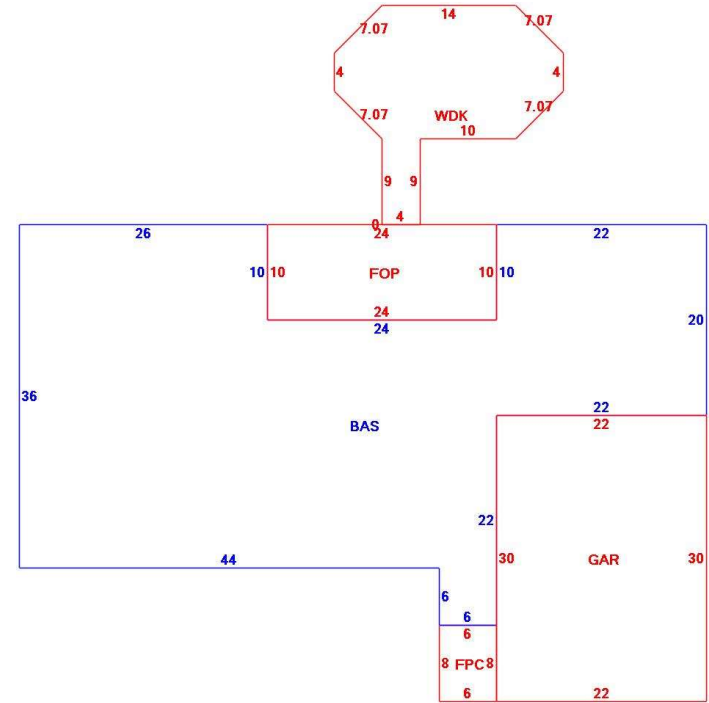
| BUILDING PERMIT RECORD |            |      |             |        |           | VISIT / CHANGE HISTORY |           |          |            |    |      |    |    |                  |
|------------------------|------------|------|-------------|--------|-----------|------------------------|-----------|----------|------------|----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp                 | Date Comp | Comments | Date       | Id | Type | Is | Cd | Purpost/Result   |
|                        |            |      |             |        |           |                        |           |          | 02-10-2023 | CK | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |           |                        |           |          | 02-22-2022 | CK | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |           |                        |           |          | 02-25-2021 | CK | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |           |                        |           |          | 05-14-2020 | GM | 04   |    | FR | Field Review     |
|                        |            |      |             |        |           |                        |           |          | 02-21-2020 | RB | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |           |                        |           |          | 03-07-2019 | RB | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |           |                        |           |          | 04-02-2018 | SR | 02   |    | 03 | Cycl Insp Comp   |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 957R     | Char Svcs M-01 | RF   | 3  | 0.460 AC   | 176,344.00             | 1.92125  | 1.0000  | 5          | 1.00  | 0105  | 1.000            |       | 1.0000             | 338,809.7  | 155,900    |         |
| Total Card Land Units       |          |                |      |    | 0.46 AC    | Parcel Total Land Area |          |         |            |       | 0.46  | Total Land Value |       |                    |            |            | 155,900 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 25 | Vinyl Siding   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 7  | 7 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 21 | 2 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 521,318 |
| Year Built               | 1984    |
| Effective Year Built     | 1998    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 16      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 84      |
| RCNLD                    | 437,900 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 2000   |          | 84   |       | 0.00       | 4,200       |
| WDC  | Wood Decking    | L   | 322   | 20.00      | 1999   |          | 60   |       | 0.00       | 3,800       |
| FOP  | Open Porch-ro   | B   | 240   | 55.00      | 2000   |          | 84   |       | 0.00       | 8,500       |
| GAR  | Attached Gara   | B   | 660   | 40.00      | 2000   |          | 84   |       | 0.00       | 18,900      |
| FOPC   | Open Prch-roo   | B   | 32    | 55.00      | 2000   |          | 84   |       | 0.00       | 1,700       |
| GEN  | Emergency Ge    | L   | 1     | 5550.00    | 2017   |          | 96   |       | 0.00       | 5,300       |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 2,036       | 2,036      | 2,036    | 256.05    | 521,318        |
| FOP                               | Open Porch             | 0           | 240        | 0        | 0.00      | 0              |
| FPC                               | Open Porch Conc. Floor | 0           | 48         | 0        | 0.00      | 0              |
| GAR                               | Attached Garage        | 0           | 660        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck              | 0           | 322        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 2,036       | 3,306      | 2,036    |           | 521,318        |

