

| CURRENT OWNER                                                                                                                    |      |                       |  | TOPO                                                                                                                                                      |  | UTILITIES |             | STRT / ROAD                                                                                 |        | LOCATION   |        | CURRENT ASSESSMENT           |                                |              |       |                                                                     |           |                       |      | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |            |       |      |         |          |  |
|----------------------------------------------------------------------------------------------------------------------------------|------|-----------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|-------------|---------------------------------------------------------------------------------------------|--------|------------|--------|------------------------------|--------------------------------|--------------|-------|---------------------------------------------------------------------|-----------|-----------------------|------|----------------------------------------------------------|------------|-------|------|---------|----------|--|
| PINARD, KAREN TR<br><br>KAREN M PINARD 2010 TRUST<br><br>PO BOX 216<br><br><br><br><br>OSTERVILLE            MA            02655 |      |                       |  |                                                                                                                                                           |  |           |             |                                                                                             |        |            |        | Description<br>RESIDNTL      |                                | Code<br>1020 |       | Assessed<br>1,220,500                                               |           | Assessed<br>1,220,500 |      |                                                          |            |       |      |         |          |  |
|                                                                                                                                  |      |                       |  | SUPPLEMENTAL DATA                                                                                                                                         |  |           |             |                                                                                             |        |            |        |                              |                                |              |       |                                                                     |           |                       |      |                                                          |            |       |      |         |          |  |
|                                                                                                                                  |      |                       |  | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q    YES:<br>#DL 1            UNIT B<br>#DL 2            BLDG 3<br><br>GIS ID        F_960599_2692039 |  |           |             | Plan Ref.    532/80, 537/11<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |        |            |        |                              |                                |              |       |                                                                     |           |                       |      |                                                          |            |       |      |         |          |  |
|                                                                                                                                  |      |                       |  |                                                                                                                                                           |  | Total     |             |                                                                                             |        |            |        | 1,220,500                    |                                | 1,220,500    |       |                                                                     |           |                       |      |                                                          |            |       |      |         |          |  |
| RECORD OF OWNERSHIP                                                                                                              |      |                       |  | BK-VOL/PAGE                                                                                                                                               |  | SALE DATE |             | Q/U                                                                                         | V/I    | SALE PRICE |        | VC                           | PREVIOUS ASSESSMENTS (HISTORY) |              |       |                                                                     |           |                       |      |                                                          |            |       |      |         |          |  |
| PINARD, KAREN TR<br>LOVEQUIST, DEBORAH B TR<br>DAVIDSON, LINDA M TR<br>CROCKER, JAMES H JR TR<br>DAVIS, HOLBROOK                 |      |                       |  | 28440                                                                                                                                                     |  | 0012      |             | 10-10-2014                                                                                  |        | Q          | I      | 646,000                      |                                | 00           | Year  | Code                                                                | Assessed  |                       | Year | Code                                                     | Assessed V |       | Year | Code    | Assessed |  |
|                                                                                                                                  |      |                       |  | 19847                                                                                                                                                     |  | 0075      |             | 05-20-2005                                                                                  |        | Q          | I      | 825,000                      |                                | 00           | 2025  | 1020                                                                | 1,220,500 |                       | 2024 | 1020                                                     | 1,145,200  |       | 2023 | 1020    | 952,800  |  |
|                                                                                                                                  |      |                       |  | 11028                                                                                                                                                     |  | 0118      |             | 10-28-1997                                                                                  |        | Q          | I      | 310,000                      |                                | 00           |       |                                                                     |           |                       |      |                                                          |            |       |      |         |          |  |
|                                                                                                                                  |      |                       |  | 10471                                                                                                                                                     |  | 0335      |             | 11-06-1996                                                                                  |        | U          | V      | 116,667                      |                                | 1            |       |                                                                     |           |                       |      |                                                          |            |       |      |         |          |  |
|                                                                                                                                  |      |                       |  | 2064                                                                                                                                                      |  | 0167      |             | 07-01-1974                                                                                  |        | U          |        | 0                            |                                |              | Total | 1,220,500                                                           |           | Total                 |      | 1,145,200                                                |            | Total |      | 952,800 |          |  |
| EXEMPTIONS                                                                                                                       |      |                       |  |                                                                                                                                                           |  |           |             | OTHER ASSESSMENTS                                                                           |        |            |        |                              |                                |              |       | This signature acknowledges a visit by a Data Collector or Assessor |           |                       |      |                                                          |            |       |      |         |          |  |
| Year                                                                                                                             | Code | Description           |  | Amount                                                                                                                                                    |  | Code      | Description |                                                                                             | Number |            | Amount |                              | Comm Int                       |              |       |                                                                     |           |                       |      |                                                          |            |       |      |         |          |  |
| 2016                                                                                                                             | 5C   | RESIDENTIAL EXEMPTION |  | 0.00                                                                                                                                                      |  |           |             |                                                                                             |        |            |        |                              |                                |              |       |                                                                     |           |                       |      |                                                          |            |       |      |         |          |  |
| Total                                                                                                                            |      |                       |  | 0.00                                                                                                                                                      |  |           |             |                                                                                             |        |            |        |                              |                                |              |       |                                                                     |           |                       |      |                                                          |            |       |      |         |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                           |      |                       |  |                                                                                                                                                           |  |           |             |                                                                                             |        |            |        | Appraised Bldg. Value (Card) |                                |              |       |                                                                     |           |                       |      |                                                          |            |       |      |         |          |  |

[illegible]