

| CURRENT OWNER   |  | TOPO    | UTILITIES      | STRT / ROAD   | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|---|--|---------|----------------|---|----------|--------------------|------|----------|----------|--|---------|
| SCISSONS, ROBERT W & KIM A<br><br>39 MOUNTWOOD RD<br><br>MARSTONS MIL MA 02648                                |  | 1 Level | 2 Public Water | 1 Paved   |          | Description        | Code | Assessed | Assessed |  |         |
|   |  |         | 4 Gas          |   |          | RESIDNTL           | 1010 | 349,300  | 349,300  |  |         |
|   |  |         | 6 Septic       |   | 6        | RES LAND           | 1010 | 155,500  | 155,500  |  |         |
| <b>SUPPLEMENTAL DATA</b>  |  |         |                |   |          | Total              |      |          |          | 504,800  | 504,800 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 3<br>#DL 2<br>GIS ID F_961320_2708754 |  |         |                | Plan Ref. 244/153<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP   |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |      |          |       |         |          |
|---|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|------|----------|-------|---------|----------|
| SCISSONS, ROBERT W & KIM A<br>MOE, CHRISTIAN C & JANICE R<br>DUCHESNEY, CHARLES V & JOAN M<br>HOMECORP, INC |  | 10653 0081  | 03-14-1997 | Q   | I   | 100,000   | 00 | Year                           | Code | Assessed | Year | Code | Assessed | Year  | Code    | Assessed |
|   |  | 3733 0328   | 05-15-1983 | U   | I   | 61,500    | O  | 2025                           | 1010 | 349,300  | 2024 | 1010 | 345,900  | 2023  | 1010    | 297,100  |
|   |  | 3632 0030   | 12-17-1982 | Q   | V   | 8,000     | U  |                                | 1010 | 155,500  |      |      | 155,500  |       | 1010    | 141,400  |
|   |  | 3420 0335   | 01-15-1982 | U   | V   | 6,000     | L  | Total                          |      |          |      |      | 504,800  | Total | 501,400 | Total    |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |
| 2025       | 5C   | RESIDENTIAL EXEMPTION |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |                               |  |  |  |         |
|------------------------|-----------|---|---------|-------------------------|--|--|--|-------------------------------|--|--|--|---------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |                               |  |  |  |         |
| 0105                   |           |   | MARSTM  |                         |  |  |  |                               |  |  |  |         |
| NOTES                  |           |   |         |                         |  |  |  | Appraised Bldg. Value (Card)  |  |  |  | 316,700 |
|                        |           |   |         |                         |  |  |  | Appraised Xf (B) Value (Bldg) |  |  |  | 26,700  |
|                        |           |   |         |                         |  |  |  | Appraised Ob (B) Value (Bldg) |  |  |  | 5,900   |
|                        |           |   |         |                         |  |  |  | Appraised Land Value (Bldg)   |  |  |  | 155,500 |
|                        |           |   |         |                         |  |  |  | Special Land Value            |  |  |  | 0       |
|                        |           |   |         |                         |  |  |  | Total Appraised Parcel Value  |  |  |  | 504,800 |
|                        |           |   |         |                         |  |  |  | Valuation Method              |  |  |  | C       |
|                        |           |   |         |                         |  |  |  | Total Appraised Parcel Value  |  |  |  | 504,800 |

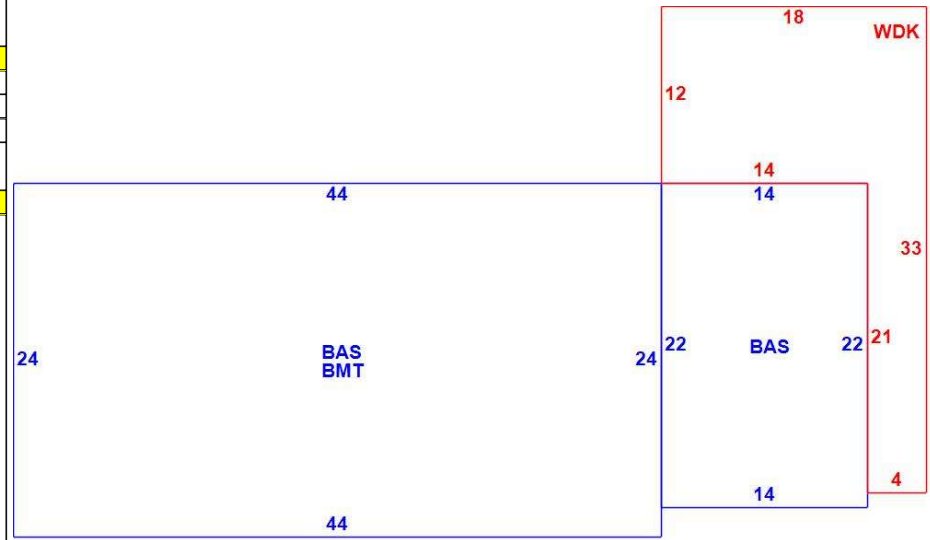
| BUILDING PERMIT RECORD |            |      |                |        |            |        |            |                                |  | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|----------------|--------|------------|--------|------------|--------------------------------|--|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                       |  | Date                   | Id | Type | Is | Cd | Purpost/Result             |
| EXPR-23-6              | 05-25-2023 | 835  | Sid/Wind/Roof/ | 16,776 | 06-30-2023 | 100    | 06-30-2023 | INSTALL 11 REPLACEMENT         |  | 07-15-2024             | EG | 03   |    | 16 | In Office Review           |
| BLDR-22-10             | 08-22-2022 | 809  | Deck           | 17,500 | 04-07-2023 | 100    | 06-30-2023 | replace an existing sundeck wi |  | 04-07-2023             | SR | 02   |    | 02 | Bldg Permit Completed      |
|                        |            |      |                |        |            |        |            |                                |  | 04-28-2020             | LS |      |    | FR | Field Review               |
|                        |            |      |                |        |            |        |            |                                |  | 06-07-2017             | KM | 02   |    | 03 | Cycl Insp Comp             |
|                        |            |      |                |        |            |        |            |                                |  | 08-23-2007             | PT | 02   |    | 14 | Cyclical Inspection        |
|                        |            |      |                |        |            |        |            |                                |  | 06-02-1999             | MF | 01   |    | 00 | Meas/Listed-Interior Acces |
|                        |            |      |                |        |            |        |            |                                |  | 08-15-1984             | DH | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.450 AC   | 176,344.00             | 1.95982  | 1.0000  | 5          | 1.00  | 0105  | 1.000            |       | 1.0000             | 345,598.9  | 155,500    |         |
| Total Card Land Units       |          |                |      |    | 0.45 AC    | Parcel Total Land Area |          |         |            |       | 0.45  | Total Land Value |       |                    |            |            | 155,500 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 11 | 1 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 386,217 |
| Year Built               | 1983    |
| Effective Year Built     | 2001    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 18      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 82      |
| RCNLD                    | 316,700 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1999   |          | 82   |       | 0.00       | 4,100       |
| WDC  | Wood Decking    | L   | 300   | 20.00      | 2023   |          | 98   |       | 0.00       | 5,900       |
| BMT  | Basement-Unfi   | B   | 1,056 | 26.01      | 1999   |          | 82   |       | 0.00       | 22,600      |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 1,364       | 1,364      | 1,364    | 283.15    | 386,217        |
| BMT                               | Basement Area | 0           | 1,056      | 0        | 0.00      | 0              |
| WDK                               | Wood Deck     | 0           | 300        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 1,364       | 2,720      | 1,364    |           | 386,217        |

