

| CURRENT OWNER                                                                                                                                      |  | TOPO                                                                                   |  | UTILITIES                |  | STRT / ROAD                                                                         |  | LOCATION |  | CURRENT ASSESSMENT |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                     |  |           |  | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------|--|--------------------------|--|-------------------------------------------------------------------------------------|--|----------|--|--------------------|--|---------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|----------------------------------------------------------|--|----------|--|---------|--|-----------|--|------------------|--|----------------------------|--|------------|--|------------|--|---------|--|---------|--|
| PETERSON, ELENA A<br><br>PO BOX 385<br><br>CHATHAMMA02633                                                                                          |  | 1 Level                                                                                |  | 2 Public Water           |  | 1 Paved                                                                             |  |          |  | Description        |  | Code                                                                |  | Assessed                                                                                                                                                                                                                                                                                                            |  | Assessed  |  |                                                          |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
|                                                                                                                                                    |  |                                                                                        |  | 4 Gas                    |  |                                                                                     |  |          |  | RESIDENTL          |  | 1010                                                                |  | 499,200                                                                                                                                                                                                                                                                                                             |  | 499,200   |  |                                                          |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
|                                                                                                                                                    |  |                                                                                        |  | 6 Septic                 |  |                                                                                     |  | 6        |  | RES LAND           |  | 1010                                                                |  | 152,600                                                                                                                                                                                                                                                                                                             |  | 152,600   |  |                                                          |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
|                                                                                                                                                    |  | SUPPLEMENTAL DATA                                                                      |  |                          |  |                                                                                     |  |          |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                     |  |           |  |                                                          |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
|                                                                                                                                                    |  | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q NO APP:<br>#DL 1 LOT 16<br>#DL 2 |  |                          |  | Plan Ref. 426/66-68<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |  |          |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                     |  |           |  |                                                          |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
|                                                                                                                                                    |  | GIS ID                                                                                 |  | F_962829_2710856         |  |                                                                                     |  |          |  | Total              |  | 651,800                                                             |  | 651,800                                                                                                                                                                                                                                                                                                             |  |           |  |                                                          |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
| RECORD OF OWNERSHIP                                                                                                                                |  | BK-VOL/PAGE                                                                            |  | SALE DATE                |  | Q/U                                                                                 |  | V/I      |  | SALE PRIC          |  | VC                                                                  |  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                      |  |           |  |                                                          |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
| PETERSON, ELENA A<br>OMERZU, NIKOLAS GARY<br>MCKENZIE, ROY C & KRISTEN<br>CONVERSE, THEODORE G & LYLE, LILLI<br>CONVERSE, THEODORE G & LYLE, LILLI |  | 35131                                                                                  |  | 284                      |  | 05-20-2022                                                                          |  | Q        |  | I                  |  | 625,000                                                             |  | 00                                                                                                                                                                                                                                                                                                                  |  | Year      |  | Code                                                     |  | Assessed |  | Year    |  | Code      |  | Assessed         |  |                            |  |            |  |            |  |         |  |         |  |
|                                                                                                                                                    |  | 32278                                                                                  |  | 0033                     |  | 09-06-2019                                                                          |  | Q        |  | I                  |  | 443,000                                                             |  | 00                                                                                                                                                                                                                                                                                                                  |  | 2025      |  | 1010                                                     |  | 499,200  |  | 2024    |  | 1010      |  | 472,400          |  |                            |  |            |  |            |  |         |  |         |  |
|                                                                                                                                                    |  | 24977                                                                                  |  | 0269                     |  | 11-05-2010                                                                          |  | U        |  | I                  |  | 287,000                                                             |  | 1                                                                                                                                                                                                                                                                                                                   |  |           |  | 1010                                                     |  | 152,600  |  |         |  | 1010      |  | 418,900          |  |                            |  |            |  |            |  |         |  |         |  |
|                                                                                                                                                    |  | 7150                                                                                   |  | 0258                     |  | 05-15-1990                                                                          |  | U        |  | I                  |  | 100                                                                 |  | A                                                                                                                                                                                                                                                                                                                   |  |           |  |                                                          |  |          |  |         |  |           |  | 138,700          |  |                            |  |            |  |            |  |         |  |         |  |
|                                                                                                                                                    |  | 6404                                                                                   |  | 0027                     |  | 08-15-1988                                                                          |  | Q        |  | I                  |  | 221,345                                                             |  | U                                                                                                                                                                                                                                                                                                                   |  | Total     |  | 651,800                                                  |  | Total    |  | 625,000 |  | Total     |  | 557,600          |  |                            |  |            |  |            |  |         |  |         |  |
| EXEMPTIONS                                                                                                                                         |  |                                                                                        |  | OTHER ASSESSMENTS        |  |                                                                                     |  |          |  |                    |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                                                                                                                                                                                                                                                                     |  |           |  |                                                          |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
| Year                                                                                                                                               |  | Code                                                                                   |  | Description              |  | Amount                                                                              |  | Code     |  | Description        |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                     |  |           |  |                                                          |  |          |  |         |  | Number    |  | Amount           |  | Comm Int                   |  |            |  |            |  |         |  |         |  |
| 2021                                                                                                                                               |  | N5C                                                                                    |  | NO RESIDENTIAL EXEMPTION |  | 0.00                                                                                |  |          |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                     |  |           |  |                                                          |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
|                                                                                                                                                    |  |                                                                                        |  | Total                    |  | 0.00                                                                                |  |          |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                     |  |           |  |                                                          |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                                             |  |                                                                                        |  |                          |  |                                                                                     |  |          |  |                    |  |                                                                     |  | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card)450,400<br>Appraised Xf (B) Value (Bldg)43,800<br>Appraised Ob (B) Value (Bldg)5,000<br>Appraised Land Value (Bldg)152,600<br>Special Land Value0<br>Total Appraised Parcel Value651,800<br>Valuation MethodC<br><br>Total Appraised Parcel Value651,800 |  |           |  |                                                          |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
| Nbhd                                                                                                                                               |  | Nbhd Name                                                                              |  | B                        |  | Tracing                                                                             |  | Batch    |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                     |  |           |  |                                                          |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
| 0105                                                                                                                                               |  |                                                                                        |  |                          |  |                                                                                     |  | MARSTM   |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                     |  |           |  |                                                          |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
| NOTES                                                                                                                                              |  |                                                                                        |  |                          |  |                                                                                     |  |          |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                     |  |           |  |                                                          |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
|                                                                                                                                                    |  |                                                                                        |  |                          |  |                                                                                     |  |          |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                     |  |           |  |                                                          |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
|                                                                                                                                                    |  |                                                                                        |  |                          |  |                                                                                     |  |          |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                     |  |           |  |                                                          |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
|                                                                                                                                                    |  |                                                                                        |  |                          |  |                                                                                     |  |          |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                     |  |           |  |                                                          |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
|                                                                                                                                                    |  |                                                                                        |  |                          |  |                                                                                     |  |          |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                     |  |           |  |                                                          |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
| BUILDING PERMIT RECORD                                                                                                                             |  |                                                                                        |  |                          |  |                                                                                     |  |          |  |                    |  |                                                                     |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                              |  |           |  |                                                          |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
| Permit Id                                                                                                                                          |  | Issue Date                                                                             |  | Type                     |  | Description                                                                         |  | Amount   |  | Insp Date          |  | % Comp                                                              |  | Date Comp                                                                                                                                                                                                                                                                                                           |  | Comments  |  | Date                                                     |  | Id       |  | Type    |  | Is        |  | Cd               |  | Purpost/Result             |  |            |  |            |  |         |  |         |  |
| 201305271                                                                                                                                          |  | 08-07-2013                                                                             |  | IN                       |  | Insulation                                                                          |  | 3,000    |  | 06-30-2014         |  | 100                                                                 |  | 06-30-2014                                                                                                                                                                                                                                                                                                          |  | INSULATE  |  | 04-23-2020                                               |  | LS       |  |         |  |           |  | FR               |  | Field Review               |  |            |  |            |  |         |  |         |  |
| B31863                                                                                                                                             |  | 05-01-1988                                                                             |  | DW                       |  | Dwelling                                                                            |  | 60,000   |  | 04-15-1989         |  | 100                                                                 |  | 06-30-1989                                                                                                                                                                                                                                                                                                          |  | MM 11/2 S |  | 01-22-2020                                               |  | SAF      |  |         |  |           |  | 20               |  | Sale Review                |  |            |  |            |  |         |  |         |  |
|                                                                                                                                                    |  |                                                                                        |  |                          |  |                                                                                     |  |          |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                     |  |           |  | 06-28-2017                                               |  | KM       |  | 02      |  |           |  | 03               |  | Cycl Insp Comp             |  |            |  |            |  |         |  |         |  |
|                                                                                                                                                    |  |                                                                                        |  |                          |  |                                                                                     |  |          |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                     |  |           |  | 08-07-2014                                               |  | JR       |  | 03      |  |           |  | 16               |  | In Office Review           |  |            |  |            |  |         |  |         |  |
|                                                                                                                                                    |  |                                                                                        |  |                          |  |                                                                                     |  |          |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                     |  |           |  | 08-09-2011                                               |  | TP       |  | 03      |  |           |  | 16               |  | In Office Review           |  |            |  |            |  |         |  |         |  |
|                                                                                                                                                    |  |                                                                                        |  |                          |  |                                                                                     |  |          |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                     |  |           |  | 12-21-2007                                               |  | PT       |  | 02      |  |           |  | 14               |  | Cyclical Inspection        |  |            |  |            |  |         |  |         |  |
|                                                                                                                                                    |  |                                                                                        |  |                          |  |                                                                                     |  |          |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                     |  |           |  | 03-21-2000                                               |  | PT       |  | 01      |  |           |  | 00               |  | Meas/Listed-Interior Acces |  |            |  |            |  |         |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                                        |  |                                                                                        |  |                          |  |                                                                                     |  |          |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                     |  |           |  |                                                          |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
| B                                                                                                                                                  |  | Use Code                                                                               |  | Description              |  | Zone                                                                                |  | LA       |  | Land Units         |  | Unit Price                                                          |  | Size Adj                                                                                                                                                                                                                                                                                                            |  | AC Disc   |  | Site Index                                               |  | Cond.    |  | Nbhd.   |  | Nbhd. Adj |  | Notes            |  | Location Adjustmen         |  | Adj Unit P |  | Land Value |  |         |  |         |  |
| 1                                                                                                                                                  |  | 1010                                                                                   |  | Single Fam M-0           |  | RF                                                                                  |  | 3        |  | 0.360              |  | AC                                                                  |  | 176,344.00                                                                                                                                                                                                                                                                                                          |  | 2.40337   |  | 1.0000                                                   |  | 5        |  | 1.00    |  | 0105      |  | 1.000            |  |                            |  | 1.0000     |  | 423,825.1  |  | 152,600 |  |         |  |
|                                                                                                                                                    |  |                                                                                        |  |                          |  |                                                                                     |  |          |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                     |  |           |  |                                                          |  |          |  |         |  |           |  |                  |  |                            |  |            |  |            |  |         |  |         |  |
| Total Card Land Units                                                                                                                              |  |                                                                                        |  |                          |  |                                                                                     |  |          |  | 0.36               |  | AC                                                                  |  | Parcel Total Land Area                                                                                                                                                                                                                                                                                              |  |           |  |                                                          |  |          |  |         |  | 0.36      |  | Total Land Value |  |                            |  |            |  |            |  |         |  | 152,600 |  |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11   | Clapboard      |                                 |    |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    | 05   | Vinyl/Asphalt  |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 04   | Hot Air        |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 02   | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 2    |                |                                 |    |             |
| Half Baths          | 1    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 6    | 6 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Sewer Occupan       |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 21   | 2 Full-1 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2                                                               | Fireplace 1.5 s | B   | 1     | 6000.00    | 2002   |          | 84   |       | 0.00       | 5,000       |
| WDC                                                                | Wood Decking    | L   | 314   | 20.00      | 2000   |          | 62   |       | 0.00       | 3,900       |
| WDC                                                                | Wood Decking    | L   | 24    | 20.00      | 2000   |          | 62   |       | 0.00       | 1,100       |
| GAR                                                                | Attached Gara   | B   | 388   | 40.00      | 2002   |          | 84   |       | 0.00       | 13,200      |
| BMT                                                                | Basement-Unfi   | B   | 1,232 | 26.01      | 2002   |          | 84   |       | 0.00       | 25,600      |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 1,248       | 1,248      | 1,248    | 271.48    | 338,807        |
| BMT                               | Basement Area       | 0           | 1,232      | 0        | 0.00      | 0              |
| GAR                               | Attached Garage     | 0           | 388        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 692         | 1,064      | 692      | 176.56    | 187,864        |
| UAT                               | Attic, Unfinished   | 0           | 352        | 35       | 26.99     | 9,502          |
| WDK                               | Wood Deck           | 0           | 338        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 1,940       | 4,622      | 1,975    |           | 536,173        |

