

| CURRENT OWNER                                                                                                                           |      |             |  | TOPO                                                                                                                   |        | UTILITIES         |      | STRT / ROAD                                                                         |     | LOCATION      |  | CURRENT ASSESSMENT                                                  |                                |                      |                      |                                  |                      |                                  |                      | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |                      |        |                      |          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|------|-------------|--|------------------------------------------------------------------------------------------------------------------------|--------|-------------------|------|-------------------------------------------------------------------------------------|-----|---------------|--|---------------------------------------------------------------------|--------------------------------|----------------------|----------------------|----------------------------------|----------------------|----------------------------------|----------------------|----------------------------------------------------------|----------------------|--------|----------------------|----------|--|
| DAVIDSON, WILLIAM G & KATHLEEN<br>DAVIDSON FAMILY REVOCABLE TRU<br>31 HARVEST LANE<br><br>CENTERVILLE      MA      02632                |      |             |  |                                                                                                                        |        |                   |      |                                                                                     |     |               |  | Description<br>RESIDENTL<br>RES LAND                                |                                | Code<br>1010<br>1010 |                      | Assessed<br>1,776,700<br>389,600 |                      | Assessed<br>1,776,700<br>389,600 |                      |                                                          |                      |        |                      |          |  |
|                                                                                                                                         |      |             |  | SUPPLEMENTAL DATA                                                                                                      |        |                   |      |                                                                                     |     |               |  |                                                                     |                                |                      |                      |                                  |                      |                                  |                      |                                                          |                      |        |                      |          |  |
|                                                                                                                                         |      |             |  | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1      LOT 5<br>#DL 2<br><br>GIS ID      F_971120_2701096 |        |                   |      | Plan Ref.    558/73<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |     |               |  |                                                                     |                                |                      |                      |                                  |                      |                                  |                      |                                                          |                      |        |                      |          |  |
| Total                                                                                                                                   |      |             |  |                                                                                                                        |        |                   |      |                                                                                     |     |               |  | 2,166,300                                                           |                                | 2,166,300            |                      |                                  |                      |                                  |                      |                                                          |                      |        |                      |          |  |
| RECORD OF OWNERSHIP                                                                                                                     |      |             |  | BK-VOL/PAGE                                                                                                            |        | SALE DATE         |      | Q/U                                                                                 | V/I | SALE PRIC     |  | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                      |                      |                                  |                      |                                  |                      |                                                          |                      |        |                      |          |  |
| DAVIDSON, WILLIAM G & KATHLEEN TR<br>DAVIDSON, WILLIAM G & KATHLEEN R<br>BARTLETT, JOHN W TR<br>BARTLETT, JOHN W<br>BARTLETT, JOHN W TR |      |             |  | 36663    101                                                                                                           |        | 11-07-2024        |      | U                                                                                   | I   | 1    1F       |  | 2025                                                                | 1010<br>1010                   |                      | 1,776,700<br>389,600 |                                  | 2024    1010<br>1010 |                                  | 1,647,200<br>389,600 |                                                          | 2023    1010<br>1010 |        | 1,480,300<br>362,300 |          |  |
|                                                                                                                                         |      |             |  | 29344    0211                                                                                                          |        | 12-18-2015        |      | Q                                                                                   | I   | 945,000    00 |  |                                                                     |                                |                      |                      |                                  |                      |                                  |                      |                                                          |                      |        |                      |          |  |
|                                                                                                                                         |      |             |  | 27904    0213                                                                                                          |        | 12-24-2013        |      | U                                                                                   | I   | 1    1F       |  |                                                                     |                                |                      |                      |                                  |                      |                                  |                      |                                                          |                      |        |                      |          |  |
|                                                                                                                                         |      |             |  | 27904    0189                                                                                                          |        | 12-24-2013        |      | U                                                                                   | I   | 1    1F       |  |                                                                     |                                |                      |                      |                                  |                      |                                  |                      |                                                          |                      |        |                      |          |  |
|                                                                                                                                         |      |             |  | 27434    0105                                                                                                          |        | 06-05-2013        |      | U                                                                                   | I   | 1    1F       |  |                                                                     |                                |                      |                      |                                  |                      |                                  |                      |                                                          |                      |        |                      |          |  |
| Total                                                                                                                                   |      |             |  |                                                                                                                        |        |                   |      |                                                                                     |     |               |  | 2,166,300                                                           |                                | Total                |                      | 2,036,800                        |                      | Total                            |                      | 1,842,600                                                |                      |        |                      |          |  |
| EXEMPTIONS                                                                                                                              |      |             |  |                                                                                                                        |        | OTHER ASSESSMENTS |      |                                                                                     |     |               |  | This signature acknowledges a visit by a Data Collector or Assessor |                                |                      |                      |                                  |                      |                                  |                      |                                                          |                      |        |                      |          |  |
| Year                                                                                                                                    | Code | Description |  |                                                                                                                        | Amount |                   | Code | Description                                                                         |     | Number        |  |                                                                     |                                |                      |                      |                                  |                      |                                  |                      |                                                          |                      | Amount |                      | Comm Int |  |
| Total                                                                                                                                   |      |             |  | 0.00                                                                                                                   |        |                   |      |                                                                                     |     |               |  |                                                                     |                                |                      |                      |                                  |                      |                                  |                      |                                                          |                      |        |                      |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                                  |      |             |  |                                                                                                                        |        |                   |      |                                                                                     |     |               |  | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card)         |                                |                      |                      |                                  |                      |                                  |                      |                                                          |                      |        |                      |          |  |

Property Location 31 HARVEST LANE  
 Vision ID 101781 Account # 1915

Map ID 209/ 067/ 001/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 2

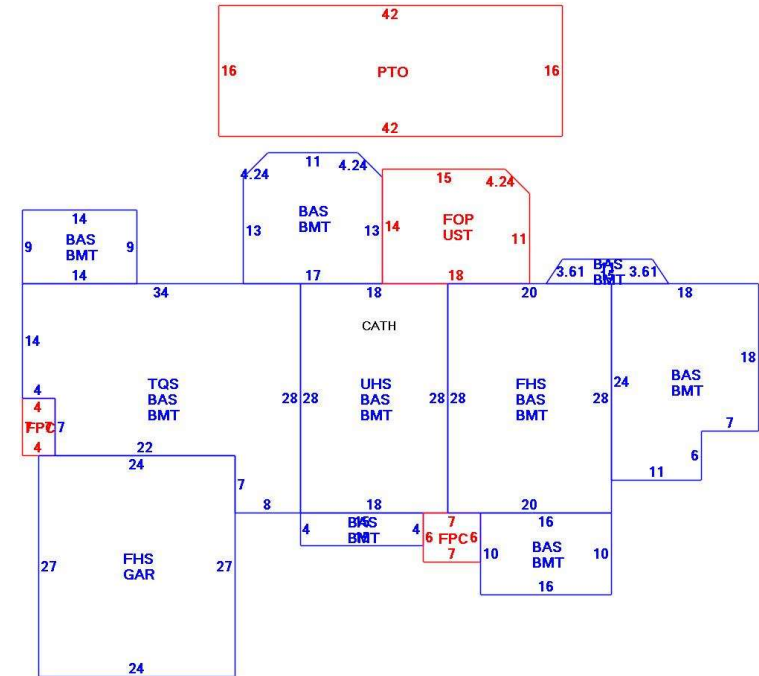
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| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | A    | Luxury         |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11   | Clapboard      |                                 |    |             |
| RooF Structure      | 03   | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 12   | Hardwood       |                                 |    |             |
| Interior Floor 2    |      |                |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 04   | Hot Air        |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 04   | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 4    |                |                                 |    |             |
| Half Baths          | 1    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 11   | 11 Rooms       |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Sewer Occupan       |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 41   | 4 Full-1 Half  |                                 |    |             |

| CONDO DATA               |      |             |           |
|--------------------------|------|-------------|-----------|
| Parcel Id                |      | C           | Owne 0.0  |
|                          |      | B           | S         |
| Adjust Type              | Code | Description | Factor%   |
| Condo Flr                |      |             |           |
| Condo Unit               |      |             |           |
| COST / MARKET VALUATION  |      |             |           |
| Building Value New       |      |             | 1,772,478 |
| Year Built               |      | 2001        |           |
| Effective Year Built     |      | 2010        |           |
| Depreciation Code        |      | A           |           |
| Remodel Rating           |      |             |           |
| Year Remodeled           |      |             |           |
| Depreciation %           |      | 11          |           |
| Functional Obsol         |      | 0           |           |
| External Obsol           |      | 0           |           |
| Trend Factor             |      | 1           |           |
| Condition                |      |             |           |
| Condition %              |      |             |           |
| Percent Good             |      | 89          |           |
| RCNLD                    |      | 1,577,500   |           |
| Dep % Ovr                |      |             |           |
| Dep Ovr Comment          |      |             |           |
| Misc Imp Ovr             |      |             |           |
| Misc Imp Ovr Comment     |      |             |           |
| Cost to Cure Ovr         |      |             |           |
| Cost to Cure Ovr Comment |      |             |           |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                  |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|------------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description      | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2                                                               | Fireplace 1.5 s  | B   | 1     | 6000.00    | 2008   |          | 89   |       | 0.00       | 5,300       |
| FOP                                                                | Open Porch-ro    | B   | 248   | 55.00      | 2008   |          | 89   |       | 0.00       | 9,100       |
| GAR                                                                | Attached Gara    | B   | 648   | 40.00      | 2008   |          | 89   |       | 0.00       | 19,800      |
| UST                                                                | Utility Storage- | B   | 248   | 17.11      | 2008   |          | 89   |       | 0.00       | 2,500       |
| BMT                                                                | Basement-Unfi    | B   | 2,844 | 26.01      | 2008   |          | 89   |       | 0.00       | 53,200      |
| FOPC                                                               | Open Prch-roo    | B   | 70    | 55.00      | 2008   |          | 89   |       | 0.00       | 3,200       |
| PATF                                                               | Flagstone Pav    | L   | 672   | 30.00      | 2012   |          | 93   |       | 0.00       | 17,700      |
| FPLG                                                               | Gas Fireplace-   | B   | 1     | 2500.00    | 2008   |          | 89   |       | 0.00       | 2,200       |
| BFA1                                                               | Bsmt Fin-Goo     | B   | 1,055 | 32.56      | 2008   |          | 89   |       | 0.00       | 30,600      |
| SPL3                                                               | Pool Gunite      | L   | 800   | 75.00      | 2017   |          | 86   | C     | 1.00       | 51,600      |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 2,844       | 2,844      | 2,844    | 434.32    | 1,235,219      |
| BMT                               | Basement Area          | 0           | 2,844      | 0        | 0.00      | 0              |
| FHS                               | Half Story             | 604         | 1,208      | 604      | 217.16    | 262,332        |
| FOP                               | Open Porch             | 0           | 248        | 0        | 0.00      | 0              |
| FPC                               | Open Porch Conc. Floor | 0           | 70         | 0        | 0.00      | 0              |
| GAR                               | Attached Garage        | 0           | 648        | 0        | 0.00      | 0              |
| PTO                               | Patio                  | 0           | 672        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story    | 482         | 742        | 482      | 282.14    | 209,344        |
| UHS                               | Half Story, Unfinished | 0           | 504        | 151      | 130.12    | 65,583         |
| UST                               | Utility Enclosure      | 0           | 248        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 3,930       | 10,028     | 4,081    |           | 1,772,478      |



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| CONSTRUCTION DETAIL                                                |                |                |       |             |            | CONSTRUCTION DETAIL (CONTINUED)                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
|--------------------------------------------------------------------|----------------|----------------|-------|-------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|---------|-----|----------|------|-------|------------|-------------|
| Element                                                            | Cd             | Description    |       |             |            | Element                                                                                                                                                                                                                                                                                                                                                                    | Cd        | Description    |         |     |          |      |       |            |             |
| Style                                                              | 04             | Cape Cod       |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| Model                                                              | 01             | Residential    |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| Grade:                                                             | A              | Luxury         |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| Stories                                                            | 1.75           | 1 3/4 Stories  |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| Exterior Wall 1                                                    | 14             | Wood Shingle   |       |             |            | CONDO DATA                                                                                                                                                                                                                                                                                                                                                                 |           |                |         |     |          |      |       |            |             |
| Exterior Wall 2                                                    | 11             | Clapboard      |       |             |            | Parcel Id                                                                                                                                                                                                                                                                                                                                                                  |           | C              | Owne    | 0.0 |          |      |       |            |             |
| Roof Structure                                                     | 03             | Gable/Hip      |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           | B              | S       |     |          |      |       |            |             |
| Roof Cover                                                         | 03             | Asph/F GlS/Cmp |       |             |            | Adjust Type                                                                                                                                                                                                                                                                                                                                                                | Code      | Description    | Factor% |     |          |      |       |            |             |
| Interior Wall 1                                                    | 05             | Drywall        |       |             |            | Condo Flr                                                                                                                                                                                                                                                                                                                                                                  |           |                |         |     |          |      |       |            |             |
| Interior Wall 2                                                    |                |                |       |             |            | Condo Unit                                                                                                                                                                                                                                                                                                                                                                 |           |                |         |     |          |      |       |            |             |
| Interior Floor 1                                                   | 12             | Hardwood       |       |             |            | COST / MARKET VALUATION                                                                                                                                                                                                                                                                                                                                                    |           |                |         |     |          |      |       |            |             |
| Interior Floor 2                                                   |                |                |       |             |            | Building Value New<br><br>Year Built<br>Effective Year Built<br>Depreciation Code<br>Remodel Rating<br>Year Remodeled<br>Depreciation %<br>Functional Obsol<br>External Obsol<br>Trend Factor<br>Condition<br>Condition %<br>Percent Good<br>RCNLD<br>Dep % Ovr<br>Dep Ovr Comment<br>Misc Imp Ovr<br>Misc Imp Ovr Comment<br>Cost to Cure Ovr<br>Cost to Cure Ovr Comment |           |                |         |     |          |      |       |            |             |
| Heat Fuel                                                          | 03             | Gas            |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| Heat Type                                                          | 04             | Hot Air        |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| AC Type                                                            | 03             | Central        |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| Bedrooms                                                           | 04             | 4 Bedrooms     |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| Full Baths                                                         | 4              |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| Half Baths                                                         | 1              |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| Extra Fixtures                                                     |                |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| Total Rooms                                                        | 11             | 11 Rooms       |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| Bath Style                                                         |                |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| Kitchen Style                                                      |                |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| Occupancy                                                          |                |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| Sewer Occupan                                                      |                |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| Accessory Apt                                                      |                |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| Foundation Alt                                                     | 01             | Poured Conc.   |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| Rms Prts                                                           |                |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| Bath Split                                                         | 41             | 4 Full-1 Half  |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| Code                                                               | Description    | L/B            | Units | Unit Price  | Yr Blt     |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SPH3                                                               | Pool Heater 80 | L              | 1     | 4116.00     | 2017       |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          | 96   |       | 0.00       | 4,000       |
| BUILDING SUB-AREA SUMMARY SECTION                                  |                |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| Code                                                               | Description    |                |       | Living Area | Floor Area | Eff Area                                                                                                                                                                                                                                                                                                                                                                   | Unit Cost | Undeprec Value |         |     |          |      |       |            |             |
|                                                                    |                |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |
| Ttl Gross Liv / Lease Area                                         |                |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |                |         |     |          |      |       |            |             |