

| CURRENT OWNER                                                                                                                         |            |                |             | TOPO                                                                                                     |              | UTILITIES         |                        | STRT / ROAD |            | LOCATION                                                                         |        | CURRENT ASSESSMENT                                                  |                                |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
|---------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|-------------|----------------------------------------------------------------------------------------------------------|--------------|-------------------|------------------------|-------------|------------|----------------------------------------------------------------------------------|--------|---------------------------------------------------------------------|--------------------------------|--------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------|---------|--------------|--------------------|
| DEMERS, PETER A & SHARON F TR<br>OLD STAGE ROAD REALTY TRUST<br>1740 OLD STAGE RD<br><br>WEST BARNSTA MA 02668                        |            |                |             | 3                                                                                                        | Below Street | 2                 | Public Water           | 1           | Paved      |                                                                                  |        | Description<br>RESIDNTL<br>RES LAND                                 | Code<br>1010<br>1010           | Assessed     |                    | Assessed                                                                                                                                                                                                                                                                                                                            |                     | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |              |                    |
|                                                                                                                                       |            |                |             |                                                                                                          |              | 4                 | Gas                    |             |            |                                                                                  |        |                                                                     |                                | 465,800      | 465,800            |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
|                                                                                                                                       |            |                |             |                                                                                                          |              | 6                 | Septic                 |             |            | 5                                                                                |        |                                                                     |                                | 181,400      | 181,400            |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
|                                                                                                                                       |            |                |             | SUPPLEMENTAL DATA                                                                                        |              |                   |                        |             |            |                                                                                  |        |                                                                     |                                | Total        |                    | 647,200                                                                                                                                                                                                                                                                                                                             | 647,200             |                                                          |         |              |                    |
|                                                                                                                                       |            |                |             | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT C<br>#DL 2<br>GIS ID F_963075_2713535 |              |                   |                        |             |            | Plan Ref. 371/97<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |        |                                                                     |                                |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
| RECORD OF OWNERSHIP                                                                                                                   |            |                |             | BK-VOL/PAGE                                                                                              |              | SALE DATE         |                        | Q/U         | V/I        | SALE PRIC                                                                        |        | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
| DEMERS, PETER A & SHARON F TRS<br>DEMERS, PETER A & SHARON F<br>MG DEVELOPMENT INC<br>GENTILE, LOUIS E<br>R H MCNEALY INVESTMENT CORP |            |                |             | 7860                                                                                                     | 0114         | 02-15-1992        |                        | U           | I          | 100                                                                              |        | A                                                                   | Year                           | Code         | Assessed           | Year                                                                                                                                                                                                                                                                                                                                | Code                | Assessed V                                               | Year    | Code         | Assessed           |
|                                                                                                                                       |            |                |             | 4397                                                                                                     | 0082         | 01-15-1985        |                        | Q           | I          | 103,900                                                                          |        | U                                                                   |                                |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
|                                                                                                                                       |            |                |             | 4355                                                                                                     | 0281         | 12-15-1984        |                        | U           | V          | 110,000                                                                          |        | O                                                                   | 2025                           | 1010<br>1010 | 465,800<br>181,400 | 2024                                                                                                                                                                                                                                                                                                                                | 1010<br>1010        | 440,100<br>181,400                                       | 2023    | 1010<br>1010 | 394,800<br>165,400 |
|                                                                                                                                       |            |                |             | 4183                                                                                                     | 0222         | 07-15-1984        |                        | U           | V          | 88,000                                                                           |        | R                                                                   |                                |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
|                                                                                                                                       |            |                |             | 4172                                                                                                     | 0144         | 07-15-1984        |                        | U           | V          | 230,770                                                                          |        | R                                                                   | Total                          |              | 647,200            | Total                                                                                                                                                                                                                                                                                                                               | 621,500             | Total                                                    | 560,200 |              |                    |
| EXEMPTIONS                                                                                                                            |            |                |             |                                                                                                          |              | OTHER ASSESSMENTS |                        |             |            |                                                                                  |        | This signature acknowledges a visit by a Data Collector or Assessor |                                |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
| Year                                                                                                                                  | Code       | Description    |             |                                                                                                          | Amount       |                   | Code                   | Description |            |                                                                                  | Number | Amount                                                              | Comm Int                       |              |                    | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 381,900<br>Appraised Xf (B) Value (Bldg) 43,100<br>Appraised Ob (B) Value (Bldg) 40,800<br>Appraised Land Value (Bldg) 181,400<br>Special Land Value 0<br>Total Appraised Parcel Value 647,200<br>Valuation Method C<br><br>Total Appraised Parcel Value 647,200 |                     |                                                          |         |              |                    |
|                                                                                                                                       |            |                |             |                                                                                                          |              |                   |                        |             |            |                                                                                  |        |                                                                     |                                |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
| Total                                                                                                                                 |            |                |             |                                                                                                          | 0.00         |                   |                        |             |            |                                                                                  |        |                                                                     |                                |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
| ASSESSING NEIGHBORHOOD                                                                                                                |            |                |             |                                                                                                          |              |                   |                        |             |            |                                                                                  |        |                                                                     |                                |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
| Nbhd                                                                                                                                  |            | Nbhd Name      |             |                                                                                                          | B            |                   |                        | Tracing     |            |                                                                                  | Batch  |                                                                     |                                |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
| 0105                                                                                                                                  |            |                |             |                                                                                                          |              |                   |                        |             |            |                                                                                  | WBARNS |                                                                     |                                |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
| NOTES                                                                                                                                 |            |                |             |                                                                                                          |              |                   |                        |             |            |                                                                                  |        |                                                                     |                                |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
|                                                                                                                                       |            |                |             |                                                                                                          |              |                   |                        |             |            |                                                                                  |        |                                                                     |                                |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
|                                                                                                                                       |            |                |             |                                                                                                          |              |                   |                        |             |            |                                                                                  |        |                                                                     |                                |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
|                                                                                                                                       |            |                |             |                                                                                                          |              |                   |                        |             |            |                                                                                  |        |                                                                     |                                |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
|                                                                                                                                       |            |                |             |                                                                                                          |              |                   |                        |             |            |                                                                                  |        |                                                                     |                                |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
|                                                                                                                                       |            |                |             |                                                                                                          |              |                   |                        |             |            |                                                                                  |        |                                                                     |                                |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
|                                                                                                                                       |            |                |             |                                                                                                          |              |                   |                        |             |            |                                                                                  |        |                                                                     |                                |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
|                                                                                                                                       |            |                |             |                                                                                                          |              |                   |                        |             |            |                                                                                  |        |                                                                     |                                |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
| BUILDING PERMIT RECORD                                                                                                                |            |                |             |                                                                                                          |              |                   |                        |             |            |                                                                                  |        | VISIT / CHANGE HISTORY                                              |                                |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
| Permit Id                                                                                                                             | Issue Date | Type           | Description | Amount                                                                                                   | Insp Date    | % Comp            | Date Comp              | Comments    |            |                                                                                  |        | Date                                                                | Id                             | Type         | Is                 | Cd                                                                                                                                                                                                                                                                                                                                  | Purpost/Result      |                                                          |         |              |                    |
|                                                                                                                                       |            |                |             |                                                                                                          |              |                   |                        |             |            |                                                                                  |        | 06-30-2024                                                          | JO                             | 03           |                    | 16                                                                                                                                                                                                                                                                                                                                  | In Office Review    |                                                          |         |              |                    |
|                                                                                                                                       |            |                |             |                                                                                                          |              |                   |                        |             |            |                                                                                  |        | 04-29-2020                                                          | LS                             |              |                    | FR                                                                                                                                                                                                                                                                                                                                  | Field Review        |                                                          |         |              |                    |
|                                                                                                                                       |            |                |             |                                                                                                          |              |                   |                        |             |            |                                                                                  |        | 01-08-2020                                                          | SR                             | 06           |                    | 03                                                                                                                                                                                                                                                                                                                                  | Cycl Insp Comp      |                                                          |         |              |                    |
|                                                                                                                                       |            |                |             |                                                                                                          |              |                   |                        |             |            |                                                                                  |        | 07-29-2014                                                          | JR                             | 03           |                    | 16                                                                                                                                                                                                                                                                                                                                  | In Office Review    |                                                          |         |              |                    |
|                                                                                                                                       |            |                |             |                                                                                                          |              |                   |                        |             |            |                                                                                  |        | 01-10-2008                                                          | PT                             | 02           |                    | 14                                                                                                                                                                                                                                                                                                                                  | Cyclical Inspection |                                                          |         |              |                    |
|                                                                                                                                       |            |                |             |                                                                                                          |              |                   |                        |             |            |                                                                                  |        | 03-21-2000                                                          | PT                             |              |                    | 10                                                                                                                                                                                                                                                                                                                                  | Desk Aerial Review  |                                                          |         |              |                    |
| LAND LINE VALUATION SECTION                                                                                                           |            |                |             |                                                                                                          |              |                   |                        |             |            |                                                                                  |        |                                                                     |                                |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     |                                                          |         |              |                    |
| B                                                                                                                                     | Use Code   | Description    | Zone        | LA                                                                                                       | Land Units   | Unit Price        | Size Adj               | AC Disc     | Site Index | Cond.                                                                            | Nbhd.  | Nbhd. Adj                                                           | Notes                          |              | Location Adjustmen |                                                                                                                                                                                                                                                                                                                                     | Adj Unit P          | Land Value                                               |         |              |                    |
| 1                                                                                                                                     | 1010       | Single Fam M-0 | RF          | 5                                                                                                        | 1.000        | AC                | 176,344.00             | 1.00000     | 1.0000     | 5                                                                                | 1.00   | 0105                                                                | 1.000                          |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     | 1.0000                                                   | 176,344 | 176,300      |                    |
| 1                                                                                                                                     | 1010       | Single Fam M-0 | RF          | 5                                                                                                        | 0.360        | AC                | 14,250.00              | 1.00000     | 1.0000     | 0                                                                                | 1.00   | 0105                                                                | 1.000                          |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     | 1.0000                                                   | 14,250  | 5,100        |                    |
| Total Card Land Units                                                                                                                 |            |                |             |                                                                                                          | 1.36         | AC                | Parcel Total Land Area |             |            |                                                                                  |        | 1.36                                                                | Total Land Value               |              |                    |                                                                                                                                                                                                                                                                                                                                     |                     | 181,400                                                  |         |              |                    |

Property Location 1740 OLD STAGE ROAD  
Vision ID 10254 Account # 87569

Map ID 152/ 004/ 003/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 1010  
Print Date 12/19/2024 3:29:21 P

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 25   | Vinyl Siding   |                                 |    |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    |      |                |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 05   | Hot Water      |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 03   | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 6    | 6 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Sewer Occupan       |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 20   | 2 Full-0 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2                                                               | Fireplace 1.5 s | B   | 1     | 6000.00    | 2000   |          | 83   |       | 0.00       | 5,000       |
| SPL2                                                               | Pool Vinyl      | L   | 512   | 55.00      | 1990   |          | 42   | C     | 1.00       | 11,800      |
| WDC                                                                | Wood Decking    | L   | 144   | 20.00      | 1999   |          | 60   |       | 0.00       | 2,400       |
| GAR                                                                | Attached Gara   | B   | 576   | 40.00      | 2000   |          | 83   |       | 0.00       | 17,000      |
| BMT                                                                | Basement-Unfi   | B   | 936   | 26.01      | 2000   |          | 83   |       | 0.00       | 21,100      |
| PAT1                                                               | Patio- Average  | L   | 544   | 5.89       | 1990   |          | 66   |       | 0.00       | 2,000       |
| WDC                                                                | Wood Deck w/    | L   | 984   | 18.00      | 2020   |          | 100  |       | 0.00       | 15,900      |
| SPH2                                                               | Pool Heater 50  | L   | 1     | 3081.00    | 2020   |          | 100  |       | 0.00       | 3,100       |
| GEN                                                                | Emergency Ge    | L   | 1     | 5550.00    | 2020   |          | 100  |       | 0.00       | 5,600       |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |  |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor         | 936         | 936        | 936      | 282.25    | 264,186        |  |
| BMT                               | Basement Area       | 0           | 936        | 0        | 0.00      | 0              |  |
| FAT                               | Attic, Finished     | 86          | 576        | 86       | 42.14     | 24,274         |  |
| GAR                               | Attached Garage     | 0           | 576        | 0        | 0.00      | 0              |  |
| TQS                               | Three Quarter Story | 608         | 936        | 608      | 183.34    | 171,608        |  |
| WDK                               | Wood Deck           | 0           | 144        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |                     | 1,630       | 4,104      | 1,630    |           | 460,068        |  |

