

| CURRENT OWNER              |  | TOPO                     | UTILITIES | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |           |           | 801<br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|----------------------------|--|--------------------------|-----------|------------------|----------|--------------------|------|-----------|-----------|--|
| GEARIN, JAMES M & GRETCHEN |  |                          |           |                  |          | Description        | Code | Assessed  | Assessed  |  |
| 181 SEAPUIT ROAD           |  |                          |           |                  | 7        | RESIDENTL          | 1010 | 1,754,700 | 1,754,700 |  |
| OSTERVILLE MA 02655        |  | <b>SUPPLEMENTAL DATA</b> |           |                  |          | RES LAND           | 1010 | 1,962,000 | 1,962,000 |  |
| Alt Prcl ID                |  | Split Zonin              |           | Plan Ref.        |          |                    |      |           |           |  |
| #DL 1 LOT 163              |  | ResExpt Q YES:           |           | Land Ct# 5725-57 |          |                    |      |           |           |  |
| #DL 2                      |  | #SR                      |           | Life Estate      |          |                    |      |           |           |  |
| GIS ID F_957969_2693141    |  | PP STATU D:Deleted       |           | Assoc Pid#       |          |                    |      |           |           |  |
|                            |  |                          |           |                  |          | Total              |      | 3,716,700 | 3,716,700 |  |

| RECORD OF OWNERSHIP        |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC        | PREVIOUS ASSESSMENTS (HISTORY) |           |      |           |       |      |           |       |           |
|----------------------------|--|-------------|-----------|------------|-----|-----------|-----------|--------------------------------|-----------|------|-----------|-------|------|-----------|-------|-----------|
| GEARIN, JAMES M & GRETCHEN |  | C192918     | 0         | 11-12-2010 | U   | I         | 995,000   | 1S                             | Year      | Code | Assessed  | Year  | Code | Assessed  |       |           |
| ROCKLAND TRUST CO          |  | C192855     | 0         | 11-04-2010 | U   | V         | 1,100,000 | 1L                             | 2025      | 1010 | 1,754,700 | 2024  | 1010 | 1,569,900 |       |           |
| SEAPUIT HARBORS LLC        |  | C168481     | 0         | 03-10-2003 | U   | I         | 700,000   | 1                              |           | 1010 | 1,962,000 | 2023  | 1010 | 1,359,600 |       |           |
| DAVIS, HOLBROOK R          |  | C61264      | 0         | 03-13-1974 | U   | V         | 0         |                                |           |      |           |       | 1010 | 1,565,000 |       |           |
|                            |  |             |           |            |     | Total     |           |                                | 3,716,700 |      |           | Total |      | 3,531,900 | Total | 2,924,600 |

| EXEMPTIONS             |      |                       |        | OTHER ASSESSMENTS |             |         |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |                               |  |  |  |           |  |
|------------------------|------|-----------------------|--------|-------------------|-------------|---------|--------|---|--|--|--|-------------------------------|--|--|--|-----------|--|
| Year                   | Code | Description           | Amount | Code              | Description | Number  | Amount | Comm Int  |  |  |  |                               |  |  |  |           |  |
| 2023                   | 5C   | RESIDENTIAL EXEMPTION |        |                   |             |         |        |   |  |  |  |                               |  |  |  |           |  |
|                        |      |                       | Total  |                   |             |         | 0.00   |   |  |  |  |                               |  |  |  |           |  |
| ASSESSING NEIGHBORHOOD |      |                       |        |                   |             |         |        | APPRAISED VALUE SUMMARY   |  |  |  |                               |  |  |  |           |  |
| Nbhd                   |      | Nbhd Name             |        | B                 |             | Tracing |        | Batch   |  |  |  |                               |  |  |  |           |  |
| 0117                   |      |                       |        |                   |             |         |        | OSTVIL  |  |  |  |                               |  |  |  |           |  |
| NOTES                  |      |                       |        |                   |             |         |        |   |  |  |  |                               |  |  |  |           |  |
|                        |      |                       |        |                   |             |         |        |   |  |  |  | Appraised Bldg. Value (Card)  |  |  |  | 1,569,800 |  |
|                        |      |                       |        |                   |             |         |        |   |  |  |  | Appraised Xf (B) Value (Bldg) |  |  |  | 92,400    |  |
|                        |      |                       |        |                   |             |         |        |   |  |  |  | Appraised Ob (B) Value (Bldg) |  |  |  | 92,500    |  |
|                        |      |                       |        |                   |             |         |        |   |  |  |  | Appraised Land Value (Bldg)   |  |  |  | 1,962,000 |  |
|                        |      |                       |        |                   |             |         |        |   |  |  |  | Special Land Value            |  |  |  | 0         |  |
|                        |      |                       |        |                   |             |         |        |   |  |  |  | Total Appraised Parcel Value  |  |  |  | 3,716,700 |  |
|                        |      |                       |        |                   |             |         |        |   |  |  |  | Valuation Method              |  |  |  | C         |  |
|                        |      |                       |        |                   |             |         |        |   |  |  |  | Total Appraised Parcel Value  |  |  |  | 3,716,700 |  |

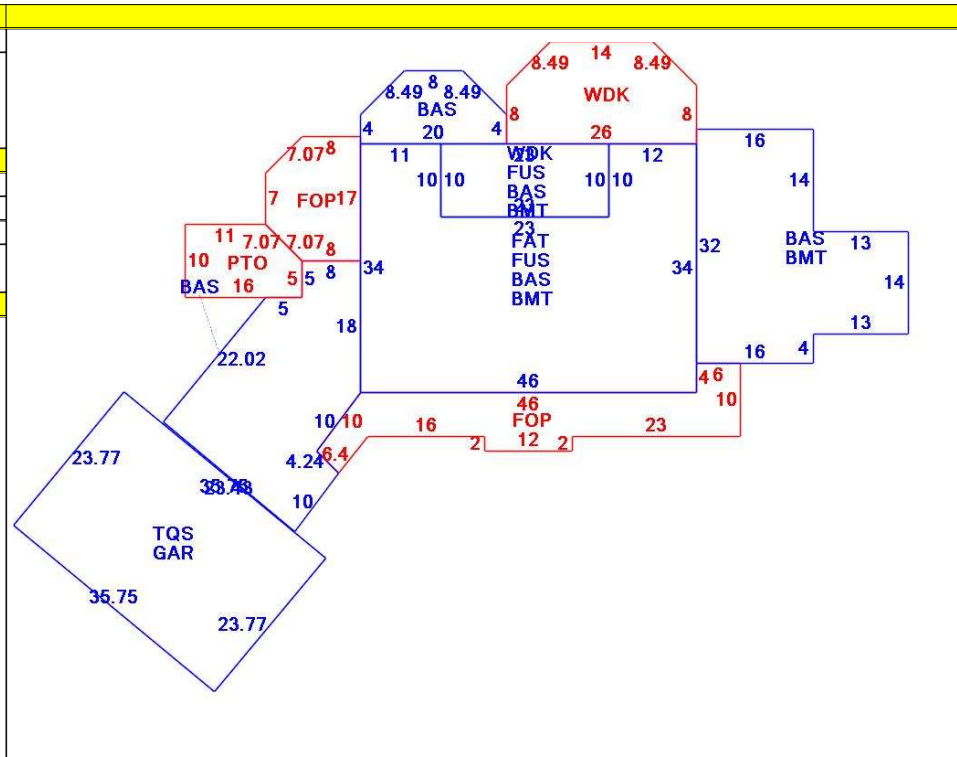
| BUILDING PERMIT RECORD |            |      |                |         |            |        |            |                               |  | VISIT / CHANGE HISTORY |    |      |    |    |                   |
|------------------------|------------|------|----------------|---------|------------|--------|------------|-------------------------------|--|------------------------|----|------|----|----|-------------------|
| Permit Id              | Issue Date | Type | Description    | Amount  | Insp Date  | % Comp | Date Comp  | Comments                      |  | Date                   | Id | Type | Is | Cd | Purpost/Result    |
| 20-3209                | 11-11-2020 | 839  | Solar Panel-Re | 56,000  |            | 0      |            | Solar PV 13.94 kW, 34 panels, |  | 11-15-2022             | JO |      |    | 16 | In Office Review  |
| 201105506              | 11-08-2011 | SP   | Swimming Pool  | 36,816  | 06-21-2012 | 100    | 06-30-2012 | 18X36 INGROUND POOL W 4       |  | 01-19-2022             | BM | 22   |    | 22 | Change of Address |
| 201101976              | 05-25-2011 | DW   | Dwelling       | 900,000 | 06-21-2012 | 100    | 06-30-2012 | NW DW 6 BDRM SINGLE FA        |  | 06-05-2020             | WD |      |    | FR | Field Review      |
|                        |            |      |                |         |            |        |            |                               |  | 10-16-2014             | JR | 03   |    | 16 | In Office Review  |
|                        |            |      |                |         |            |        |            |                               |  | 02-06-2014             | DR | 22   |    | 22 | Change of Address |
|                        |            |      |                |         |            |        |            |                               |  | 04-17-2013             | RB | 03   |    | 16 | In Office Review  |
|                        |            |      |                |         |            |        |            |                               |  | 08-06-2012             | DR | 22   |    | 22 | Change of Address |

| LAND LINE VALUATION SECTION |          |                |      |    |                       |               |          |                        |            |       |       |           |         |                    |            |            |           |
|-----------------------------|----------|----------------|------|----|-----------------------|---------------|----------|------------------------|------------|-------|-------|-----------|---------|--------------------|------------|------------|-----------|
| B                           | Use Code | Description    | Zone | LA | Land Units            | Unit Price    | Size Adj | AC Disc                | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes   | Location Adjustmen | Adj Unit P | Land Value |           |
| 1                           | 1010     | Single Fam M-0 | RF-1 | 3  | 1.000                 | AC 176,344.00 | 1.00000  | 1.0000                 | 5          | 1.00  | 0117  | 9.700     |         | 1.0000             | 1,710,536  | 1,710,500  |           |
| 1                           | 1010     | Single Fam M-0 | RF-1 | 3  | 1.790                 | AC 14,250.00  | 1.00000  | 1.0000                 | 0          | 1.00  | 0117  | 9.700     |         | 1.0000             | 138,225    | 247,400    |           |
| 1                           | 1010     | Single Fam M-0 | RF-1 | 3  | 1.710                 | AC 2,375.00   | 1.00000  | 1.0000                 | 0          | 1.00  | WTLD  | 1.000     | WETLAND | 1.0000             | 2,375      | 4,100      |           |
|                             |          |                |      |    | Total Card Land Units | 4.50          | AC       | Parcel Total Land Area |            |       |       |           | 4.50    | Total Land Value   |            |            | 1,962,000 |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 03  | Colonial       |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | B+  | Custom Plus    |                                 |    |             |
| Stories             | 2.4 |                |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |     |                |                                 |    |             |
| Roof Structure      | 03  | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05  | Drywall        |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 12  | Hardwood       |                                 |    |             |
| Interior Floor 2    |     |                |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 04  | Hot Air        |                                 |    |             |
| AC Type             | 03  | Central        |                                 |    |             |
| Bedrooms            | 06  | 6 Bedrooms     |                                 |    |             |
| Full Baths          | 0   |                |                                 |    |             |
| Half Baths          | 0   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 13  |                |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Sewer Occupan       |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 01  | Poured Conc.   |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          |     |                |                                 |    |             |

| CONDO DATA  |      |             |         |  |
|-------------|------|-------------|---------|--|
| Parcel Id   | C    | Owne        | 0.0     |  |
| Adjust Type | Code | Description | Factor% |  |
| Condo Flr   |      |             |         |  |
| Condo Unit  |      |             |         |  |

| COST / MARKET VALUATION  |  |           |
|--------------------------|--|-----------|
| Building Value New       |  | 1,687,945 |
| Year Built               |  | 2011      |
| Effective Year Built     |  | 2015      |
| Depreciation Code        |  | A         |
| Remodel Rating           |  |           |
| Year Remodeled           |  |           |
| Depreciation %           |  | 7         |
| Functional Obsol         |  | 0         |
| External Obsol           |  | 0         |
| Trend Factor             |  | 1         |
| Condition                |  |           |
| Condition %              |  |           |
| Percent Good             |  | 93        |
| RCNLD                    |  | 1,569,800 |
| Dep % Ovr                |  |           |
| Dep Ovr Comment          |  |           |
| Misc Imp Ovr             |  |           |
| Misc Imp Ovr Comment     |  |           |
| Cost to Cure Ovr         |  |           |
| Cost to Cure Ovr Comment |  |           |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                |     |       |            |        |          |      |       |            |             |
|--|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description    | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC  | Wood Decking   | L   | 558   | 20.00      | 2011   |          | 84   |       | 0.00       | 8,700       |
| PAT1   | Patio- Average | L   | 148   | 5.89       | 2011   |          | 92   |       | 0.00       | 900         |
| BMT  | Basement-Unfi  | B   | 2,258 | 26.01      | 2013   |          | 93   |       | 0.00       | 45,800      |
| FOP  | Open Porch-ro  | B   | 588   | 55.00      | 2013   |          | 93   |       | 0.00       | 20,900      |
| GAR  | Attached Gara  | B   | 864   | 40.00      | 2013   |          | 93   |       | 0.00       | 25,700      |
| SPL2   | Pool Vinyl     | L   | 540   | 55.00      | 2011   |          | 74   | 00    | 1.00       | 21,800      |
| JCZI   | Jacuzzi Outsid | L   | 1     | 9822.00    | 2011   |          | 84   |       | 0.00       | 8,300       |
| SPC1   | Pool Cover-Au  | L   | 540   | 17.53      | 2011   |          | 84   |       | 0.00       | 8,000       |
| SPH2   | Pool Heater 50 | L   | 1     | 3081.00    | 2011   |          | 84   |       | 0.00       | 2,600       |
| PATF   | Flagstone Pav  | L   | 1,346 | 30.00      | 2011   |          | 92   |       | 0.00       | 32,100      |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 2,987       | 2,987      | 2,987    | 318.24    | 950,583        |
| BMT                               | Basement Area       | 0           | 2,258      | 0        | 0.00      | 0              |
| FAT                               | Attic, Finished     | 200         | 1,334      | 200      | 47.71     | 63,648         |
| FOP                               | Open Porch          | 0           | 589        | 0        | 0.00      | 0              |
| FUS                               | Upper Story         | 1,564       | 1,564      | 1,564    | 318.24    | 497,727        |
| GAR                               | Attached Garage     | 0           | 850        | 0        | 0.00      | 0              |
| PTO                               | Patio               | 0           | 148        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 553         | 850        | 553      | 207.04    | 175,987        |
| WDK                               | Wood Deck           | 0           | 558        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 5,304       | 11,138     | 5,304    |           | 1,687,945      |



2021/09/17

| CURRENT OWNER   |  | TOPO | UTILITIES | STRT / ROAD   | LOCATION | CURRENT ASSESSMENT |      |           |           |                                 |
|---|--|------|-----------|---|----------|--------------------|------|-----------|-----------|---------------------------------|
| GEARIN, JAMES M & GRETCHEN  |  |      |           |   |          | Description        | Code | Assessed  | Assessed  | 801<br>FY2025<br>BARNSTABLE, MA |
| 181 SEAPUIT ROAD  |  |      |           |   |          | RESIDNTL           | 1010 | 1,754,700 | 1,754,700 |                                 |
| OSTERVILLE MA 02655   |  |      |           |   | 7        | RES LAND           | 1010 | 1,962,000 | 1,962,000 | <b>VISION</b>                   |
| SUPPLEMENTAL DATA   |  |      |           |   |          | Total              |      |           |           |                                 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 163<br>#DL 2<br>GIS ID F_957969_2693141 |  |      |           | Plan Ref.<br>Land Ct# 5725-57<br>#SR<br>Life Estate<br>PP STATU D:Deleted<br>Assoc Pid# |          |                    |      | 3,716,700 | 3,716,700 |                                 |

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |           |       |      |           |
|---------------------|--|-------------|-----------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|-----------|
|                     |  |             |           |     |     |           |    | Year                           | Code | Assessed  | Year  | Code | Assessed  |
|                     |  |             |           |     |     |           |    | 2025                           | 1010 | 1,754,700 | 2024  | 1010 | 1,569,900 |
|                     |  |             |           |     |     |           |    |                                | 1010 | 1,962,000 |       | 1010 | 1,962,000 |
|                     |  |             |           |     |     |           |    | Total                          |      | 3,716,700 | Total |      | 3,531,900 |
|                     |  |             |           |     |     |           |    | Total                          |      |           | Total |      | 2,924,600 |

| EXEMPTIONS             |           |             | OTHER ASSESSMENTS |         |             |        |        | APPRAISED VALUE SUMMARY                |   |  |  |  |  |
|------------------------|-----------|-------------|-------------------|---------|-------------|--------|--------|--|---|--|--|--|--|
| Year                   | Code      | Description | Amount            | Code    | Description | Number | Amount | Comm Int                               | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |
|                        |           |             |                   |         |             |        |        |  | Appraised Bldg. Value (Card) 1,569,800                              |  |  |  |  |
| Total                  |           |             |                   |         |             |        |        |  | Appraised Xf (B) Value (Bldg) 92,400                                |  |  |  |  |
| ASSESSING NEIGHBORHOOD |           |             |                   |         |             |        |        | Appraised Ob (B) Value (Bldg) 92,500   |   |  |  |  |  |
| Nbhd                   | Nbhd Name |             | B                 | Tracing |             |        | Batch  | Appraised Land Value (Bldg) 1,962,000  |   |  |  |  |  |
| 0117                   |           |             |                   |         |             |        | OSTVIL | Special Land Value 0                   |   |  |  |  |  |
| NOTES                  |           |             |                   |         |             |        |        | Total Appraised Parcel Value 3,716,700 |   |  |  |  |  |
|                        |           |             |                   |         |             |        |        | Valuation Method C                     |   |  |  |  |  |
|                        |           |             |                   |         |             |        |        | Total Appraised Parcel Value 3,716,700 |   |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           | VISIT / CHANGE HISTORY |      |    |      |    |    |                |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|------------------------|------|----|------|----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments               | Date | Id | Type | Is | Cd | Purpost/Result |
|                        |            |      |             |        |           |        |           |                        |      |    |      |    |    |                |

| LAND LINE VALUATION SECTION |          |             |      |    |                        |            |          |         |            |                  |       |           |       |                    |            |            |
|-----------------------------|----------|-------------|------|----|------------------------|------------|----------|---------|------------|------------------|-------|-----------|-------|--------------------|------------|------------|
| B                           | Use Code | Description | Zone | LA | Land Units             | Unit Price | Size Adj | AC Disc | Site Index | Cond.            | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
|                             |          |             |      |    |                        |            |          |         |            |                  |       |           |       |                    |            |            |
| Total Card Land Units       |          |             |      |    | Parcel Total Land Area |            |          |         |            | Total Land Value |       |           |       |                    |            |            |

| CONSTRUCTION DETAIL   |              |                |            |            |           | CONSTRUCTION DETAIL (CONTINUED) |      |             |            |             |     |
|---|--------------|----------------|------------|------------|-----------|---------------------------------|------|-------------|------------|-------------|-----|
| Element   | Cd           | Description    |            |            |           | Element                         | Cd   | Description |            |             |     |
| Style   | 03           | Colonial       |            |            |           |                                 |      |             |            |             |     |
| Model   | 01           | Residential    |            |            |           |                                 |      |             |            |             |     |
| Grade:  | B+           | Custom Plus    |            |            |           |                                 |      |             |            |             |     |
| Stories   | 2.4          |                |            |            |           |                                 |      |             |            |             |     |
| Exterior Wall 1   | 14           | Wood Shingle   |            |            |           | <b>CONDO DATA</b>               |      |             |            |             |     |
| Exterior Wall 2   |              |                |            |            |           | Parcel Id                       |      | C           |            | Owne        | 0.0 |
| Roof Structure  | 03           | Gable/Hip      |            |            |           |                                 |      | B           |            | S           |     |
| Roof Cover  | 03           | Asph/F Gls/Cmp |            |            |           | Adjust Type                     | Code | Description |            | Factor%     |     |
| Interior Wall 1   | 05           | Drywall        |            |            |           | Condo Flr                       |      |             |            |             |     |
| Interior Wall 2   |              |                |            |            |           | Condo Unit                      |      |             |            |             |     |
| Interior Floor 1  | 12           | Hardwood       |            |            |           | <b>COST / MARKET VALUATION</b>  |      |             |            |             |     |
| Interior Floor 2  |              |                |            |            |           | Building Value New              |      |             |            |             |     |
| Heat Fuel   | 03           | Gas            |            |            |           | Year Built                      |      |             |            |             |     |
| Heat Type   | 04           | Hot Air        |            |            |           | Effective Year Built            |      |             |            |             |     |
| AC Type   | 03           | Central        |            |            |           | Depreciation Code               |      |             |            |             |     |
| Bedrooms  | 06           | 6 Bedrooms     |            |            |           | Remodel Rating                  |      |             |            |             |     |
| Full Baths  | 0            |                |            |            |           | Year Remodeled                  |      |             |            |             |     |
| Half Baths  | 0            |                |            |            |           | Depreciation %                  |      |             |            |             |     |
| Extra Fixtures  |              |                |            |            |           | Functional Obsol                |      |             |            |             |     |
| Total Rooms   | 13           |                |            |            |           | External Obsol                  |      |             |            |             |     |
| Bath Style  |              |                |            |            |           | Trend Factor                    |      |             |            |             |     |
| Kitchen Style   |              |                |            |            |           | Condition                       |      |             |            |             |     |
| Occupancy   |              |                |            |            |           | Condition %                     |      |             |            |             |     |
| Sewer Occupan   |              |                |            |            |           | Percent Good                    |      |             |            |             |     |
| Accessory Apt   |              |                |            |            |           | RCNLD                           |      |             |            |             |     |
| Foundation Alt  | 01           | Poured Conc.   |            |            |           | Dep % Ovr                       |      |             |            |             |     |
| Rms Prts  |              |                |            |            |           | Dep Ovr Comment                 |      |             |            |             |     |
| Bath Split  |              |                |            |            |           | Misc Imp Ovr                    |      |             |            |             |     |
|   |              |                |            |            |           | Misc Imp Ovr Comment            |      |             |            |             |     |
|   |              |                |            |            |           | Cost to Cure Ovr                |      |             |            |             |     |
|   |              |                |            |            |           | Cost to Cure Ovr Comment        |      |             |            |             |     |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |              |                |            |            |           |                                 |      |             |            |             |     |
| Code  | Description  | L/B            | Units      | Unit Price | Yr Blt    | Cond. Cd                        | % Gd | Grade       | Grade Adj. | Appr. Value |     |
| FNG1  | Gate 4'hx3'w | L              | 3          | 301.53     | 2011      |                                 | 74   | B           | 1.32       | 900         |     |
| FNP2  | FENCE WOO    | L              | 70         | 23.08      | 2011      |                                 | 74   | B           | 1.32       | 1,600       |     |
| FNP1  | FENCE CHAI   | L              | 330        | 15.90      | 2011      |                                 | 74   | B           | 1.32       | 5,100       |     |
| PRG1  | Pergola-Avg  | L              | 140        | 18.00      | 2011      |                                 | 74   | B           | 1.32       | 2,500       |     |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |              |                |            |            |           |                                 |      |             |            |             |     |
| Code  | Description  | Living Area    | Floor Area | Eff Area   | Unit Cost | Undeprec Value                  |      |             |            |             |     |
|   |              |                |            |            |           |                                 |      |             |            |             |     |
| Ttl Gross Liv / Lease Area  |              |                |            |            |           |                                 |      |             |            |             |     |