

| CURRENT OWNER                                                                                              |            |                |                | TOPO                                                                                                            |            | UTILITIES         |                        | STRT / ROAD                                                                                 |            | LOCATION  |       | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                 |                                |                                |                                |              |                                  | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |              |                                |  |
|------------------------------------------------------------------------------------------------------------|------------|----------------|----------------|-----------------------------------------------------------------------------------------------------------------|------------|-------------------|------------------------|---------------------------------------------------------------------------------------------|------------|-----------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------|----------------------------------|----------------------------------------------------------|--------------|--------------------------------|--|
| SMITH, RIMA TR<br><br>RIMA SMITH REV TRUST<br><br>9051 MONTELOMA WAY<br><br><br><br><br>HENDERSON NV 89074 |            |                |                | 1                                                                                                               | Level      | 6                 | Septic                 | 1                                                                                           | Paved      |           |       | Description<br>RESIDENTL<br>RES LAND                                                                                                                                                                                                                                                                                               |                                | Code<br>1010<br>1010           | Assessed<br>408,600<br>176,600 |              | Assessed<br>408,600<br>176,600   |                                                          |              |                                |  |
|                                                                                                            |            |                |                |                                                                                                                 |            | 4                 | Gas                    |                                                                                             |            | 5         |       |                                                                                                                                                                                                                                                                                                                                    |                                |                                |                                |              |                                  |                                                          |              |                                |  |
|                                                                                                            |            |                |                | SUPPLEMENTAL DATA                                                                                               |            |                   |                        |                                                                                             |            |           |       |                                                                                                                                                                                                                                                                                                                                    |                                | Total                          |                                | 585,200      |                                  |                                                          |              | 585,200                        |  |
|                                                                                                            |            |                |                | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOTS 29 & 71<br>#DL 2<br>GIS ID F_964125_2713442 |            |                   |                        | Plan Ref. 420/95-100, 421/1<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |            |           |       |                                                                                                                                                                                                                                                                                                                                    |                                |                                |                                |              |                                  |                                                          |              |                                |  |
| RECORD OF OWNERSHIP                                                                                        |            |                |                | BK-VOL/PAGE                                                                                                     |            | SALE DATE         |                        | Q/U                                                                                         | V/I        | SALE PRIC |       | VC                                                                                                                                                                                                                                                                                                                                 | PREVIOUS ASSESSMENTS (HISTORY) |                                |                                |              |                                  |                                                          |              |                                |  |
| SMITH, RIMA TR<br>SMITH, RONALD & RIMA<br>SMITH, RONALD<br>SOLLOWS, JEFFREY A<br>SOUCY, SHARON TR          |            |                |                | 25397                                                                                                           | 0121       | 04-21-2011        | U                      | I                                                                                           | 1          |           | 1F    | 2025                                                                                                                                                                                                                                                                                                                               | 1010<br>1010                   | Assessed<br>408,600<br>176,600 | 2024                           | 1010<br>1010 | Assessed V<br>388,000<br>176,600 | 2023                                                     | 1010<br>1010 | Assessed<br>346,300<br>174,500 |  |
|                                                                                                            |            |                |                | 14068                                                                                                           | 0162       | 07-24-2001        | U                      | I                                                                                           | 100        |           | 1A    |                                                                                                                                                                                                                                                                                                                                    |                                |                                |                                |              |                                  |                                                          |              |                                |  |
|                                                                                                            |            |                |                | 12933                                                                                                           | 0294       | 04-07-2000        | Q                      | I                                                                                           | 223,000    |           | 00    |                                                                                                                                                                                                                                                                                                                                    |                                |                                |                                |              |                                  |                                                          |              |                                |  |
|                                                                                                            |            |                |                | 11874                                                                                                           | 0001       | 11-30-1998        | U                      | I                                                                                           | 1          |           | 1A    |                                                                                                                                                                                                                                                                                                                                    |                                |                                |                                |              |                                  |                                                          |              |                                |  |
|                                                                                                            |            |                |                | 10149                                                                                                           | 0091       | 04-15-1996        | Q                      | I                                                                                           | 162,000    |           | U     | Total                                                                                                                                                                                                                                                                                                                              |                                | 585,200                        |                                | Total        |                                  | 564,600                                                  |              | Total                          |  |
| EXEMPTIONS                                                                                                 |            |                |                |                                                                                                                 |            | OTHER ASSESSMENTS |                        |                                                                                             |            |           |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                |                                |                                |                                |              |                                  |                                                          |              |                                |  |
| Year                                                                                                       | Code       | Description    |                | Amount                                                                                                          |            | Code              | Description            |                                                                                             | Number     | Amount    |       |                                                                                                                                                                                                                                                                                                                                    |                                |                                |                                |              |                                  |                                                          |              |                                |  |
|                                                                                                            |            |                |                |                                                                                                                 |            |                   |                        |                                                                                             |            |           |       |                                                                                                                                                                                                                                                                                                                                    |                                |                                |                                |              |                                  |                                                          |              |                                |  |
| Total                                                                                                      |            |                |                | 0.00                                                                                                            |            |                   |                        |                                                                                             |            |           |       |                                                                                                                                                                                                                                                                                                                                    |                                |                                |                                |              |                                  |                                                          |              |                                |  |
| ASSESSING NEIGHBORHOOD                                                                                     |            |                |                |                                                                                                                 |            |                   |                        |                                                                                             |            |           |       | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 351,200<br>Appraised Xf (B) Value (Bldg) 53,000<br>Appraised Ob (B) Value (Bldg) 4,400<br>Appraised Land Value (Bldg) 176,600<br>Special Land Value 0<br>Total Appraised Parcel Value 585,200<br>Valuation Method C<br><br>Total Appraised Parcel Value 585,200 |                                |                                |                                |              |                                  |                                                          |              |                                |  |
| Nbhd                                                                                                       |            | Nbhd Name      |                | B                                                                                                               |            | Tracing           |                        | Batch                                                                                       |            |           |       |                                                                                                                                                                                                                                                                                                                                    |                                |                                |                                |              |                                  |                                                          |              |                                |  |
| 0106                                                                                                       |            |                |                |                                                                                                                 |            |                   |                        | WBARNS                                                                                      |            |           |       |                                                                                                                                                                                                                                                                                                                                    |                                |                                |                                |              |                                  |                                                          |              |                                |  |
| NOTES                                                                                                      |            |                |                |                                                                                                                 |            |                   |                        |                                                                                             |            |           |       |                                                                                                                                                                                                                                                                                                                                    |                                |                                |                                |              |                                  |                                                          |              |                                |  |
|                                                                                                            |            |                |                |                                                                                                                 |            |                   |                        |                                                                                             |            |           |       |                                                                                                                                                                                                                                                                                                                                    |                                |                                |                                |              |                                  |                                                          |              |                                |  |
| BUILDING PERMIT RECORD                                                                                     |            |                |                |                                                                                                                 |            |                   |                        |                                                                                             |            |           |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                             |                                |                                |                                |              |                                  |                                                          |              |                                |  |
| Permit Id                                                                                                  | Issue Date | Type           | Description    | Amount                                                                                                          | Insp Date  | % Comp            | Date Comp              | Comments                                                                                    |            |           |       | Date                                                                                                                                                                                                                                                                                                                               | Id                             | Type                           | Is                             | Cd           | Purpost/Result                   |                                                          |              |                                |  |
| EXPR-21-1<br>B31808                                                                                        | 09-08-2021 | 835            | Sid/Wind/Roof/ | 3,620                                                                                                           | 01-15-1989 | 100               |                        | insulation and air sealing work<br>WB 11/2 S                                                |            |           |       | 02-02-2021                                                                                                                                                                                                                                                                                                                         | CK                             | 22                             |                                | 22           | Change of Address                |                                                          |              |                                |  |
|                                                                                                            | 04-01-1988 | DW             | Dwelling       | 60,000                                                                                                          |            | 100               |                        |                                                                                             |            |           |       | 04-28-2020                                                                                                                                                                                                                                                                                                                         | LS                             |                                |                                | FR           | Field Review                     |                                                          |              |                                |  |
|                                                                                                            |            |                |                |                                                                                                                 |            |                   |                        |                                                                                             |            |           |       | 12-08-2017                                                                                                                                                                                                                                                                                                                         | KM                             | 02                             |                                | 03           | Cycl Insp Comp                   |                                                          |              |                                |  |
|                                                                                                            |            |                |                |                                                                                                                 |            |                   |                        |                                                                                             |            |           |       | 02-24-2017                                                                                                                                                                                                                                                                                                                         | AL                             | 22                             |                                | 22           | Change of Address                |                                                          |              |                                |  |
|                                                                                                            |            |                |                |                                                                                                                 |            |                   |                        |                                                                                             |            |           |       | 04-08-2014                                                                                                                                                                                                                                                                                                                         | JR                             | 03                             |                                | 16           | In Office Review                 |                                                          |              |                                |  |
|                                                                                                            |            |                |                |                                                                                                                 |            |                   |                        |                                                                                             |            |           |       | 09-04-2008                                                                                                                                                                                                                                                                                                                         | MA                             | 22                             |                                | 22           | Change of Address                |                                                          |              |                                |  |
|                                                                                                            |            |                |                |                                                                                                                 |            |                   |                        |                                                                                             |            |           |       | 01-09-2008                                                                                                                                                                                                                                                                                                                         | PT                             | 02                             |                                | 14           | Cyclical Inspection              |                                                          |              |                                |  |
| LAND LINE VALUATION SECTION                                                                                |            |                |                |                                                                                                                 |            |                   |                        |                                                                                             |            |           |       |                                                                                                                                                                                                                                                                                                                                    |                                |                                |                                |              |                                  |                                                          |              |                                |  |
| B                                                                                                          | Use Code   | Description    | Zone           | LA                                                                                                              | Land Units | Unit Price        | Size Adj               | AC Disc                                                                                     | Site Index | Cond.     | Nbhd. | Nbhd. Adj                                                                                                                                                                                                                                                                                                                          | Notes                          |                                | Location Adjustmen             |              | Adj Unit P                       | Land Value                                               |              |                                |  |
| 1                                                                                                          | 1010       | Single Fam M-0 | RF             | 5                                                                                                               | 0.390      | AC                | 176,344.00             | 2.23277                                                                                     | 1.0000     | 5         | 1.00  | 0106                                                                                                                                                                                                                                                                                                                               | 1.150                          |                                |                                |              | 1.0000                           | 452,798.4                                                | 176,600      |                                |  |
| Total Card Land Units                                                                                      |            |                |                |                                                                                                                 | 0.39       | AC                | Parcel Total Land Area |                                                                                             |            |           |       | 0.39                                                                                                                                                                                                                                                                                                                               | Total Land Value               |                                |                                |              |                                  | 176,600                                                  |              |                                |  |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 04  | Cape Cod       |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | C   | Average        |                                 |    |             |
| Stories             | 1.5 | 1 1/2 Stories  |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11  | Clapboard      |                                 |    |             |
| Roof Structure      | 03  | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05  | Drywall        |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 14  | Carpet         |                                 |    |             |
| Interior Floor 2    | 12  | Hardwood       |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 04  | Hot Air        |                                 |    |             |
| AC Type             | 03  | Central        |                                 |    |             |
| Bedrooms            | 03  | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2   |                |                                 |    |             |
| Half Baths          | 0   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 7   | 7 Rooms        |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Sewer Occupan       |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 01  | Poured Conc.   |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 20  | 2 Full-0 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2                                                               | Fireplace 1.5 s | B   | 1     | 6000.00    | 2002   |          | 84   |       | 0.00       | 5,000       |
| FPO                                                                | Ext FP Openin   | B   | 1     | 2000.00    | 2002   |          | 84   |       | 0.00       | 1,700       |
| BFA                                                                | Bsmt Fin-Avg    | B   | 900   | 17.36      | 2002   |          | 84   |       | 0.00       | 13,100      |
| WDC                                                                | Wood Decking    | L   | 360   | 20.00      | 2000   |          | 62   |       | 0.00       | 4,400       |
| GAR                                                                | Attached Gara   | B   | 308   | 40.00      | 2002   |          | 84   |       | 0.00       | 11,400      |
| BMT                                                                | Basement-Unfi   | B   | 968   | 26.01      | 2002   |          | 84   |       | 0.00       | 21,800      |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |  |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor     | 968         | 968        | 968      | 289.16    | 279,907        |  |
| BMT                               | Basement Area   | 0           | 968        | 0        | 0.00      | 0              |  |
| FHS                               | Half Story      | 478         | 956        | 478      | 144.58    | 138,218        |  |
| GAR                               | Attached Garage | 0           | 308        | 0        | 0.00      | 0              |  |
| WDK                               | Wood Deck       | 0           | 360        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |                 | 1,446       | 3,560      | 1,446    |           | 418,125        |  |

