

| CURRENT OWNER                                                                                                              |            |                       |             | TOPO        |            | UTILITIES         |                        | STRT / ROAD                                                                      |            | LOCATION  |        | CURRENT ASSESSMENT                                                  |                                |                                |                                |       |            | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |                       |          |         |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|-------------|-------------|------------|-------------------|------------------------|----------------------------------------------------------------------------------|------------|-----------|--------|---------------------------------------------------------------------|--------------------------------|--------------------------------|--------------------------------|-------|------------|----------------------------------------------------------|-----------------------|----------|---------|--|--|--|
| LOWE, JENNIFER & HARTMANN, RO<br><br>300 NOTTINGHAM DRIVE<br><br>CENTERVILLE MA 02632                                      |            |                       |             | 1           | Level      | 2                 | Public Water           | 1                                                                                | Paved      |           |        | Description<br>RESIDNTL<br>RES LAND                                 | Code<br>1010<br>1010           | Assessed<br>495,700<br>151,900 | Assessed<br>495,700<br>151,900 |       |            |                                                          |                       |          |         |  |  |  |
|                                                                                                                            |            |                       |             |             |            | 4                 | Gas                    |                                                                                  |            |           |        |                                                                     |                                |                                |                                |       |            |                                                          |                       |          |         |  |  |  |
|                                                                                                                            |            |                       |             |             |            | 6                 | Septic                 |                                                                                  |            | 3         |        |                                                                     |                                |                                |                                |       |            |                                                          |                       |          |         |  |  |  |
| SUPPLEMENTAL DATA                                                                                                          |            |                       |             |             |            |                   |                        |                                                                                  |            |           |        |                                                                     |                                |                                |                                |       |            |                                                          |                       |          |         |  |  |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 22<br>#DL 2<br><br>GIS ID F_964925_2705835         |            |                       |             |             |            |                   |                        | Plan Ref. 247/84<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |            |           |        |                                                                     |                                |                                |                                |       |            |                                                          |                       |          |         |  |  |  |
| Total                                                                                                                      |            |                       |             |             |            |                   |                        |                                                                                  |            |           |        | 647,600                                                             |                                | 647,600                        |                                |       |            |                                                          |                       |          |         |  |  |  |
| RECORD OF OWNERSHIP                                                                                                        |            |                       |             | BK-VOL/PAGE |            | SALE DATE         |                        | Q/U                                                                              | V/I        | SALE PRIC |        | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                |                                |       |            |                                                          |                       |          |         |  |  |  |
| LOWE, JENNIFER & HARTMANN, ROBE<br>LOWE, JENNIFER<br>PYY, GORDON E & LOIS A<br>KREC LLC<br>DEUTSCHE BANK NATIONAL TRUST CO |            |                       |             | 26691       | 0062       | 09-21-2012        | U                      | I                                                                                | 1          |           | 1F     | Year                                                                | Code                           | Assessed                       | Year                           | Code  | Assessed V | Year                                                     | Code                  | Assessed |         |  |  |  |
|                                                                                                                            |            |                       |             | 26678       | 0299       | 09-17-2012        | Q                      | I                                                                                | 315,000    |           | 00     |                                                                     |                                |                                |                                |       |            |                                                          |                       |          |         |  |  |  |
|                                                                                                                            |            |                       |             | 25128       | 0271       | 12-28-2010        | Q                      | I                                                                                | 300,000    |           | 00     |                                                                     |                                |                                |                                |       |            |                                                          |                       |          |         |  |  |  |
|                                                                                                                            |            |                       |             | 24766       | 0134       | 08-20-2010        | U                      | I                                                                                | 191,000    |           | 1S     | Total                                                               | 647,600                        | Total                          | 639,500                        | Total | 561,100    |                                                          |                       |          |         |  |  |  |
|                                                                                                                            |            |                       |             | 23867       | 0165       | 07-07-2009        | U                      | I                                                                                | 235,683    |           | 1L     |                                                                     |                                |                                |                                |       |            |                                                          |                       |          |         |  |  |  |
| EXEMPTIONS                                                                                                                 |            |                       |             |             |            | OTHER ASSESSMENTS |                        |                                                                                  |            |           |        | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                |                                |       |            |                                                          |                       |          |         |  |  |  |
| Year                                                                                                                       | Code       | Description           |             | Amount      |            | Code              | Description            |                                                                                  | Number     |           | Amount |                                                                     | Comm Int                       |                                |                                |       |            |                                                          |                       |          |         |  |  |  |
| 2023                                                                                                                       | 5C         | RESIDENTIAL EXEMPTION |             | 0.00        |            |                   |                        |                                                                                  |            |           |        |                                                                     |                                |                                |                                |       |            |                                                          |                       |          |         |  |  |  |
| Total                                                                                                                      |            |                       |             | 0.00        |            |                   |                        |                                                                                  |            |           |        |                                                                     |                                |                                |                                |       |            |                                                          |                       |          |         |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                     |            |                       |             |             |            |                   |                        |                                                                                  |            |           |        |                                                                     |                                | APPRAISED VALUE SUMMARY        |                                |       |            |                                                          |                       |          |         |  |  |  |
| Nbhd                                                                                                                       |            | Nbhd Name             |             |             | B          |                   |                        | Tracing                                                                          |            |           |        | Batch                                                               |                                |                                | Appraised Bldg. Value (Card)   |       |            |                                                          |                       |          |         |  |  |  |
| 0105                                                                                                                       |            |                       |             |             |            |                   |                        |                                                                                  |            |           |        | CENVIL                                                              |                                |                                | Appraised Xf (B) Value (Bldg)  |       |            |                                                          |                       |          |         |  |  |  |
| NOTES                                                                                                                      |            |                       |             |             |            |                   |                        |                                                                                  |            |           |        |                                                                     |                                | Appraised Ob (B) Value (Bldg)  |                                |       |            |                                                          |                       |          |         |  |  |  |
|                                                                                                                            |            |                       |             |             |            |                   |                        |                                                                                  |            |           |        |                                                                     |                                | Appraised Land Value (Bldg)    |                                |       |            |                                                          |                       |          |         |  |  |  |
|                                                                                                                            |            |                       |             |             |            |                   |                        |                                                                                  |            |           |        |                                                                     |                                | Special Land Value             |                                |       |            |                                                          |                       |          |         |  |  |  |
|                                                                                                                            |            |                       |             |             |            |                   |                        |                                                                                  |            |           |        |                                                                     |                                | Total Appraised Parcel Value   |                                |       |            |                                                          |                       |          |         |  |  |  |
|                                                                                                                            |            |                       |             |             |            |                   |                        |                                                                                  |            |           |        |                                                                     |                                | Valuation Method               |                                |       |            |                                                          |                       |          |         |  |  |  |
|                                                                                                                            |            |                       |             |             |            |                   |                        |                                                                                  |            |           |        |                                                                     |                                | Total Appraised Parcel Value   |                                |       |            |                                                          |                       |          |         |  |  |  |
| BUILDING PERMIT RECORD                                                                                                     |            |                       |             |             |            |                   |                        |                                                                                  |            |           |        |                                                                     |                                | VISIT / CHANGE HISTORY         |                                |       |            |                                                          |                       |          |         |  |  |  |
| Permit Id                                                                                                                  | Issue Date | Type                  | Description | Amount      | Insp Date  | % Comp            | Date Comp              | Comments                                                                         |            |           |        |                                                                     |                                | Date                           | Id                             | Type  | Is         | Cd                                                       | Purpost/Result        |          |         |  |  |  |
| 201201598                                                                                                                  | 04-03-2012 | OT                    | Other       | 2,000       | 10-28-2013 | 100               | 06-30-2014             | FIN 12X16 PORCH INTER-3                                                          |            |           |        |                                                                     |                                | 09-29-2023                     | WT                             | 01    |            | 03                                                       | Cycl Insp Comp        |          |         |  |  |  |
| 201004410                                                                                                                  | 08-25-2010 | NR                    | New Roof    |             | 06-30-2011 | 100               | 06-30-2011             | REROOF STRIPPING OLD                                                             |            |           |        |                                                                     |                                | 07-19-2022                     | JO                             |       |            | 16                                                       | In Office Review      |          |         |  |  |  |
| 91415                                                                                                                      | 04-11-2006 | RE                    | Remodel     | 2,000       | 09-09-2007 | 100               | 06-30-2008             | SUN ROOM                                                                         |            |           |        |                                                                     |                                | 04-29-2020                     | LS                             |       |            | FR                                                       | Field Review          |          |         |  |  |  |
| 53465                                                                                                                      | 05-20-2001 | AD                    | Addition    | 2,000       | 01-01-2002 | 100               | 06-30-2002             | PORCH                                                                            |            |           |        |                                                                     |                                | 06-18-2014                     | RB                             | 03    |            | 16                                                       | In Office Review      |          |         |  |  |  |
|                                                                                                                            |            |                       |             |             |            |                   |                        |                                                                                  |            |           |        |                                                                     |                                | 03-31-2014                     | GC                             | 03    |            | 16                                                       | In Office Review      |          |         |  |  |  |
|                                                                                                                            |            |                       |             |             |            |                   |                        |                                                                                  |            |           |        |                                                                     |                                | 01-16-2014                     | MW                             | 02    |            | 02                                                       | Bldg Permit Completed |          |         |  |  |  |
|                                                                                                                            |            |                       |             |             |            |                   |                        |                                                                                  |            |           |        |                                                                     |                                | 07-10-2012                     | LH                             | 03    |            | 16                                                       | In Office Review      |          |         |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                |            |                       |             |             |            |                   |                        |                                                                                  |            |           |        |                                                                     |                                |                                |                                |       |            |                                                          |                       |          |         |  |  |  |
| B                                                                                                                          | Use Code   | Description           | Zone        | LA          | Land Units | Unit Price        | Size Adj               | AC Disc                                                                          | Site Index | Cond.     | Nbhd.  | Nbhd. Adj                                                           | Notes                          |                                | Location Adjustmen             |       | Adj Unit P | Land Value                                               |                       |          |         |  |  |  |
| 1                                                                                                                          | 1010       | Single Fam M-0        | RC          | 3           | 0.340      | AC                | 176,344.00             | 2.53383                                                                          | 1.0000     | 5         | 1.00   | 0105                                                                | 1.000                          |                                |                                |       | 1.0000     | 446,820.4                                                | 151,900               |          |         |  |  |  |
| Total Card Land Units                                                                                                      |            |                       |             |             | 0.34       | AC                | Parcel Total Land Area |                                                                                  |            |           |        | 0.34                                                                | Total Land Value               |                                |                                |       |            |                                                          |                       |          | 151,900 |  |  |  |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    | 12 | Hardwood       |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 10 | 10 Rooms       |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 21 | 2 Full-1 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                  |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|------------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description      | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1                                                               | Fireplace 1 sto  | B   | 1     | 5000.00    | 1999   |          | 82   |       | 0.00       | 4,100       |
| BRR                                                                | Bsmt Rec Rm-     | B   | 1,600 | 8.05       | 1999   |          | 82   |       | 0.00       | 10,600      |
| FOP                                                                | Open Porch-ro    | B   | 216   | 55.00      | 1999   |          | 82   |       | 0.00       | 7,700       |
| FEP                                                                | Enclosed porc    | B   | 192   | 70.00      | 1999   |          | 82   |       | 0.00       | 10,000      |
| GAR                                                                | Attached Gara    | B   | 336   | 40.00      | 1999   |          | 82   |       | 0.00       | 11,800      |
| UST                                                                | Utility Storage- | B   | 120   | 17.11      | 1999   |          | 82   |       | 0.00       | 1,300       |
| BMT                                                                | Basement-Unfi    | B   | 1,752 | 26.01      | 1999   |          | 82   |       | 0.00       | 32,800      |
| PATF                                                               | Flagstone Pav    | L   | 240   | 30.00      | 2001   |          | 82   |       | 0.00       | 6,300       |

| BUILDING SUB-AREA SUMMARY SECTION |                   |             |            |          |           |                |  |
|-----------------------------------|-------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description       | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor       | 1,752       | 1,752      | 1,752    | 286.17    | 501,370        |  |
| BMT                               | Basement Area     | 0           | 1,752      | 0        | 0.00      | 0              |  |
| FEP                               | Enclosed Porch    | 0           | 192        | 0        | 0.00      | 0              |  |
| FOP                               | Open Porch        | 0           | 216        | 0        | 0.00      | 0              |  |
| GAR                               | Attached Garage   | 0           | 336        | 0        | 0.00      | 0              |  |
| PTO                               | Patio             | 0           | 240        | 0        | 0.00      | 0              |  |
| UST                               | Utility Enclosure | 0           | 120        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |                   | 1,752       | 4,608      | 1,752    |           | 501,370        |  |

