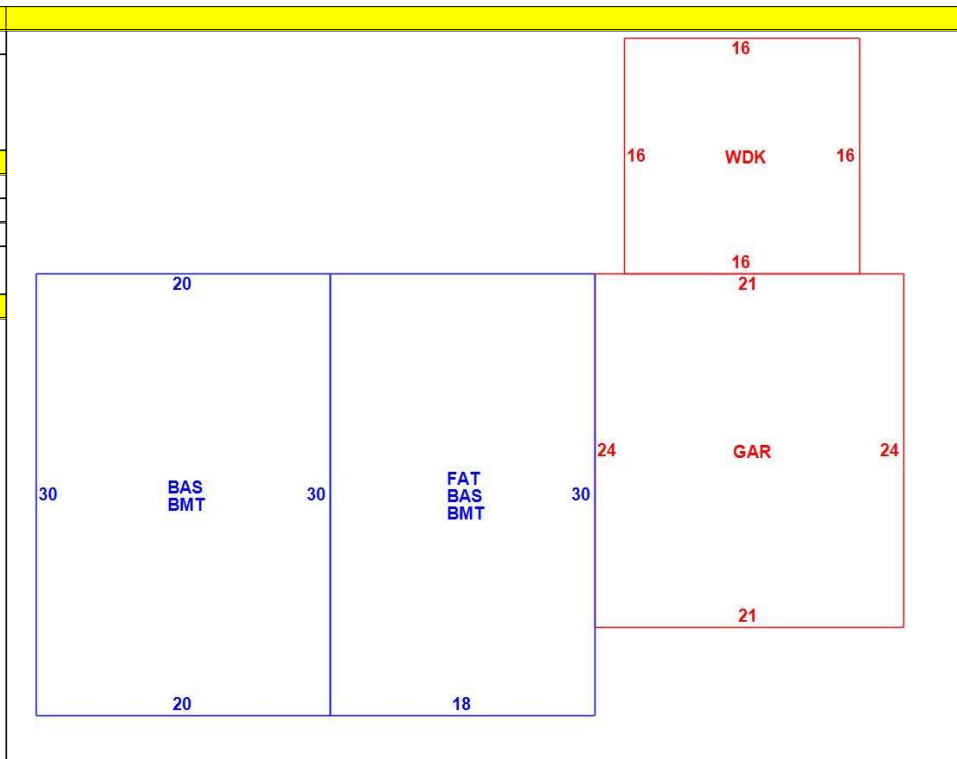


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | 801 FY2025 BARNSTABLE, MA VISION | | | | | |
|---|------------|--|-------------------|-------------|--|------------------------|------------|---|------------|------------------------|------------|--|----------|------|--------------------|-----------------------|------------|
| HIBBARD, RYAN SCOTT & BETHANY 87 WARWICK WAY CENTERVILLE MA 02632 | | | | | | Description | Code | Assessed | Assessed | | | | | | | | |
| | | | | | | RESIDNTL | 1010 | 359,300 | 359,300 | | | | | | | | |
| | | | | | 3 | RES LAND | 1010 | 152,200 | 152,200 | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | |
| | | Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 21 #DL 2 GIS ID F_964365_2705799 | | | Plan Ref. 350/55 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | | | | | | |
| | | | | | | Total | | 511,500 | 511,500 | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| HIBBARD, RYAN SCOTT & BETHANY SU | | 33447 0131 | 11-09-2020 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | |
| HIBBARD, RYAN SCOTT | | 32020 0024 | 05-15-2019 | Q | I | 320,100 | 00 | 2025 | 1010 | 359,300 | 2024 | 1010 | 356,000 | 2023 | 1010 | 294,800 | |
| NOZZOLILLO, STEVEN & DAVID M | | 32020 0020 | 05-01-2019 | U | I | 0 | 1F | | 1010 | 152,200 | | 1010 | 152,200 | | 1010 | 138,400 | |
| CHAFETZ, OLIVIA | | 31971 0175 | 04-24-2019 | U | I | 100 | 1F | | | | | | | | | | |
| CHAFETZ, OLIVIA | | 22258 0286 | 08-13-2007 | U | I | 0 | 1A | | | | | | | | | | |
| | | | | | | Total | | 511,500 | Total | 508,200 | Total | 433,200 | | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | |
| 2021 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | | |
| 0105 | | | | | | | | CENVIL | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | Date | Id | Type | Is | Cd | Purpost/Result | |
| BLDR-22-74 | 07-12-2022 | 804 | Addn Alt-Res | 20,000 | 02-07-2023 | 100 | 06-30-2023 | Renovate attic space over kitc | | | 02-07-2023 | SR | 02 | | 02 | Bldg Permit Completed | |
| 19-2158 | 07-16-2019 | 804 | Addn Alt-Res | 3,500 | 03-10-2020 | 100 | 06-30-2020 | RENOV - REMVE 2 LIVING R | | | 07-23-2020 | PK | 03 | | 16 | In Office Review | |
| 19-1961 | 06-18-2019 | 835 | Sid/Wind/Rooft/ | 4,000 | 03-10-2020 | 100 | 06-30-2020 | siding, windows (4) & 1 door | | | 04-24-2020 | LS | | | FR | Field Review | |
| | | | | | | | | | | | 03-10-2020 | SR | 02 | | 03 | Cycl Insp Comp | |
| | | | | | | | | | | | 01-16-2020 | SAF | | | 20 | Sale Review | |
| | | | | | | | | | | | 01-08-2018 | KM | 06 | | 03 | Cycl Insp Comp | |
| | | | | | | | | | | | 03-02-2016 | AL | 03 | | 16 | In Office Review | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.350 AC | 176,344.00 | 2.46674 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | | 1.0000 | 434,987.7 | 152,200 |
| Total Card Land Units | | | | | 0.35 AC | Parcel Total Land Area | | | | | 0.35 | Total Land Value | | | | | 152,200 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Sewer Occupan | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 353,016 |
| Year Built | 1982 |
| Effective Year Built | 2006 |
| Depreciation Code | G |
| Remodel Rating | |
| Year Remodeled | 14 |
| Depreciation % | 0 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 86 |
| RCNLD | 303,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 2004 | | 86 | | 0.00 | 5,200 |
| BFA | Bsmt Fin-Avg | B | 432 | 17.36 | 2004 | | 86 | | 0.00 | 6,400 |
| WDC | Wood Decking | L | 256 | 20.00 | 1998 | | 58 | | 0.00 | 3,200 |
| GAR | Attached Gara | B | 504 | 40.00 | 2004 | | 86 | | 0.00 | 16,000 |
| BMT | Basement-Unfi | B | 1,140 | 26.01 | 2004 | | 86 | | 0.00 | 24,900 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,140 | 1,140 | 1,140 | 289.12 | 329,597 |
| BMT | Basement Area | 0 | 1,140 | 0 | 0.00 | 0 |
| FAT | Attic, Finished | 81 | 540 | 81 | 43.37 | 23,419 |
| GAR | Attached Garage | 0 | 504 | 0 | 0.00 | 0 |
| WDC | Wood Deck | 0 | 256 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,221 | 3,580 | 1,221 | | 353,016 |

