

| CURRENT OWNER                                                                                                                     |            |                |                | TOPO                                                                                           |            | UTILITIES         |                        | STRT / ROAD |                                    | LOCATION  |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                                                             |                                |                                |                                |              |                       | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |              |                    |         |          |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|------------|----------------|----------------|------------------------------------------------------------------------------------------------|------------|-------------------|------------------------|-------------|------------------------------------|-----------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------|-----------------------|----------------------------------------------------------|--------------|--------------------|---------|----------|--|--|
| WIENER, MARGARET & JESSE A<br><br>7 COACH LIGHT ROAD<br><br>CENTERVILLE      MA      02632                                        |            |                |                | 1                                                                                              | Level      | 2                 | Public Water           | 1           | Paved                              |           |        | Description<br>RESIDENTL<br>RES LAND                                                                                                                                                                                                                                                                                                                                           | Code<br>1010<br>1010           | Assessed<br>384,800<br>152,900 | Assessed<br>384,800<br>152,900 |              |                       |                                                          |              |                    |         |          |  |  |
|                                                                                                                                   |            |                |                |                                                                                                |            | 4                 | Gas                    |             |                                    | 3         |        |                                                                                                                                                                                                                                                                                                                                                                                |                                |                                |                                |              |                       |                                                          |              |                    |         |          |  |  |
|                                                                                                                                   |            |                |                | SUPPLEMENTAL DATA                                                                              |            |                   |                        |             |                                    |           |        |                                                                                                                                                                                                                                                                                                                                                                                |                                |                                |                                | Total        |                       |                                                          |              |                    | 537,700 | 537,700  |  |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1      LOT 3<br>#DL 2<br><br>GIS ID      F_966681_2708337            |            |                |                | Plan Ref.<br>Land Ct#      32851-B (SH 1 &<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |            |                   |                        |             |                                    |           |        |                                                                                                                                                                                                                                                                                                                                                                                |                                |                                |                                |              |                       |                                                          |              |                    |         |          |  |  |
| RECORD OF OWNERSHIP                                                                                                               |            |                |                | BK-VOL/PAGE                                                                                    |            | SALE DATE         |                        | Q/U         | V/I                                | SALE PRIC |        | VC                                                                                                                                                                                                                                                                                                                                                                             | PREVIOUS ASSESSMENTS (HISTORY) |                                |                                |              |                       |                                                          |              |                    |         |          |  |  |
| WIENER, MARGARET & JESSE A<br>BANK OF NEW YORK MELLON<br>DOSSANTOS, DALVA F<br>KRASKOUSKAS, JAMES P<br>KRASKOUSKAS, JAMES & JANET |            |                |                | C225808                                                                                        | 0          | 04-06-2021        | U                      | I           | 383,000                            |           | 1L     | Year                                                                                                                                                                                                                                                                                                                                                                           | Code                           | Assessed                       | Year                           | Code         | Assessed V            | Year                                                     | Code         | Assessed           |         |          |  |  |
|                                                                                                                                   |            |                |                | C218118                                                                                        | 0          | 12-11-2018        | U                      | I           | 292,500                            |           | 1L     |                                                                                                                                                                                                                                                                                                                                                                                |                                |                                |                                |              |                       |                                                          |              |                    |         |          |  |  |
|                                                                                                                                   |            |                |                | C176020                                                                                        | 0          | 03-02-2005        | Q                      | I           | 389,000                            |           | 00     | 2025                                                                                                                                                                                                                                                                                                                                                                           | 1010<br>1010                   | 384,800<br>152,900             | 2024                           | 1010<br>1010 | 365,000<br>152,900    | 2023                                                     | 1010<br>1010 | 325,300<br>139,000 |         |          |  |  |
|                                                                                                                                   |            |                |                | C142045                                                                                        | 0          | 09-15-1996        | U                      | I           | 1                                  |           | A      |                                                                                                                                                                                                                                                                                                                                                                                |                                |                                |                                |              |                       |                                                          |              |                    |         |          |  |  |
|                                                                                                                                   |            |                |                | C59427                                                                                         | 0          | 07-27-1973        | U                      | I           | 0                                  |           |        |                                                                                                                                                                                                                                                                                                                                                                                |                                |                                |                                |              |                       |                                                          |              |                    |         |          |  |  |
| Total                                                                                                                             |            |                |                |                                                                                                |            |                   |                        |             |                                    |           |        | 537,700                                                                                                                                                                                                                                                                                                                                                                        | Total                          | 517,900                        | Total                          | 464,300      |                       |                                                          |              |                    |         |          |  |  |
| EXEMPTIONS                                                                                                                        |            |                |                |                                                                                                |            | OTHER ASSESSMENTS |                        |             |                                    |           |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                                            |                                |                                |                                |              |                       |                                                          |              |                    |         |          |  |  |
| Year                                                                                                                              | Code       | Description    |                | Amount                                                                                         |            | Code              | Description            |             | Number                             |           | Amount |                                                                                                                                                                                                                                                                                                                                                                                |                                |                                |                                |              |                       |                                                          |              |                    |         | Comm Int |  |  |
|                                                                                                                                   |            |                |                |                                                                                                |            |                   |                        |             |                                    |           |        |                                                                                                                                                                                                                                                                                                                                                                                |                                |                                |                                |              |                       |                                                          |              |                    |         |          |  |  |
|                                                                                                                                   |            |                |                | Total                                                                                          | 0.00       |                   |                        |             |                                    |           |        |                                                                                                                                                                                                                                                                                                                                                                                |                                |                                |                                |              |                       |                                                          |              |                    |         |          |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                            |            |                |                |                                                                                                |            |                   |                        |             |                                    |           |        | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card)      337,800<br>Appraised Xf (B) Value (Bldg)      43,700<br>Appraised Ob (B) Value (Bldg)      3,300<br>Appraised Land Value (Bldg)      152,900<br>Special Land Value      0<br>Total Appraised Parcel Value      537,700<br><br>Valuation Method      C<br><br>Total Appraised Parcel Value      537,700 |                                |                                |                                |              |                       |                                                          |              |                    |         |          |  |  |
| Nbhd                                                                                                                              |            | Nbhd Name      |                |                                                                                                | B          |                   |                        | Tracing     |                                    |           | Batch  |                                                                                                                                                                                                                                                                                                                                                                                |                                |                                |                                |              |                       |                                                          |              |                    |         |          |  |  |
| 0105                                                                                                                              |            |                |                |                                                                                                |            |                   |                        |             |                                    |           | CENVIL |                                                                                                                                                                                                                                                                                                                                                                                |                                |                                |                                |              |                       |                                                          |              |                    |         |          |  |  |
| NOTES                                                                                                                             |            |                |                |                                                                                                |            |                   |                        |             |                                    |           |        |                                                                                                                                                                                                                                                                                                                                                                                |                                |                                |                                |              |                       |                                                          |              |                    |         |          |  |  |
|                                                                                                                                   |            |                |                |                                                                                                |            |                   |                        |             |                                    |           |        |                                                                                                                                                                                                                                                                                                                                                                                |                                |                                |                                |              |                       |                                                          |              |                    |         |          |  |  |
| BUILDING PERMIT RECORD                                                                                                            |            |                |                |                                                                                                |            |                   |                        |             |                                    |           |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                         |                                |                                |                                |              |                       |                                                          |              |                    |         |          |  |  |
| Permit Id                                                                                                                         | Issue Date | Type           | Description    |                                                                                                | Amount     | Insp Date         | % Comp                 | Date Comp   | Comments                           |           |        | Date                                                                                                                                                                                                                                                                                                                                                                           | Id                             | Type                           | Is                             | Cd           | Purpost/Result        |                                                          |              |                    |         |          |  |  |
| BLDR-22-11                                                                                                                        | 10-13-2022 | 804            | Addn Alt-Res   |                                                                                                | 8,502      | 06-30-2023        | 100                    | 06-30-2023  | Tear off and replacement?- arr     |           |        | 07-18-2023                                                                                                                                                                                                                                                                                                                                                                     | SR                             | 02                             |                                | 02           | Bldg Permit Completed |                                                          |              |                    |         |          |  |  |
| BLDR-22-11                                                                                                                        | 10-03-2022 | 839            | Solar Panel-Re |                                                                                                | 22,152     | 06-30-2023        | 100                    | 06-30-2023  | Installation of an interconnecte   |           |        | 04-24-2020                                                                                                                                                                                                                                                                                                                                                                     | LS                             |                                |                                | FR           | Field Review          |                                                          |              |                    |         |          |  |  |
| EXPR-22-1                                                                                                                         | 09-22-2022 | 835            | Sid/Wind/Roof/ |                                                                                                | 8,503      | 06-30-2023        | 100                    | 06-30-2023  | Array section tear off, total of 1 |           |        | 01-15-2020                                                                                                                                                                                                                                                                                                                                                                     | MS                             | 02                             |                                | 03           | Cycl Insp Comp        |                                                          |              |                    |         |          |  |  |
| EXPR-22-7                                                                                                                         | 05-12-2022 | 835            | Sid/Wind/Roof/ |                                                                                                | 3,600      | 06-30-2023        | 100                    | 06-30-2023  | Install 220 SF 2" rigid board an   |           |        | 04-15-2014                                                                                                                                                                                                                                                                                                                                                                     | JR                             | 03                             |                                | 16           | In Office Review      |                                                          |              |                    |         |          |  |  |
| 76282                                                                                                                             | 04-29-2004 | RE             | Remodel        |                                                                                                | 95,000     | 01-11-2005        | 100                    | 01-01-2005  |                                    |           |        | 04-27-2011                                                                                                                                                                                                                                                                                                                                                                     | RB                             | 03                             |                                | 03           | Cycl Insp Comp        |                                                          |              |                    |         |          |  |  |
| B36062                                                                                                                            | 08-01-1993 | AD             | Addition       |                                                                                                | 8,000      | 01-15-1994        | 100                    | 12-31-1994  | CE ALTER.                          |           |        | 08-29-2008                                                                                                                                                                                                                                                                                                                                                                     | PT                             | 02                             |                                | 14           | Cyclical Inspection   |                                                          |              |                    |         |          |  |  |
| LAND LINE VALUATION SECTION                                                                                                       |            |                |                |                                                                                                |            |                   |                        |             |                                    |           |        |                                                                                                                                                                                                                                                                                                                                                                                |                                |                                |                                |              |                       |                                                          |              |                    |         |          |  |  |
| B                                                                                                                                 | Use Code   | Description    | Zone           | LA                                                                                             | Land Units | Unit Price        | Size Adj               | AC Disc     | Site Index                         | Cond.     | Nbhd.  | Nbhd. Adj                                                                                                                                                                                                                                                                                                                                                                      | Notes                          |                                | Location Adjustmen             |              | Adj Unit P            | Land Value                                               |              |                    |         |          |  |  |
| 1                                                                                                                                 | 1010       | Single Fam M-0 | RC             | 3                                                                                              | 0.370      | AC                | 176,344.00             | 2.34343     | 1.0000                             | 5         | 1.00   | 0105                                                                                                                                                                                                                                                                                                                                                                           | 1.000                          |                                |                                | 1.0000       | 413,244.5             | 152,900                                                  |              |                    |         |          |  |  |
| Total Card Land Units                                                                                                             |            |                |                |                                                                                                | 0.37       | AC                | Parcel Total Land Area |             |                                    |           |        | 0.37                                                                                                                                                                                                                                                                                                                                                                           | Total Land Value               |                                |                                |              |                       | 152,900                                                  |              |                    |         |          |  |  |

Property Location 7 COACH LIGHT ROAD  
Vision ID 11847 Account # 101865

Map ID 172/ 101/ //  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 1010  
Print Date 12/19/2024 6:26:49 P

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |      |                |                                 |    |             |
| RooF Structure      | 03   | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    | 05   | Vinyl/Asphalt  |                                 |    |             |
| Heat Fuel           | 02   | Oil            |                                 |    |             |
| Heat Type           | 05   | Hot Water      |                                 |    |             |
| AC Type             | 01   | None           |                                 |    |             |
| Bedrooms            | 03   | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 7    | 7 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Sewer Occupan       |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 20   | 2 Full-0 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2                                                               | Fireplace 1.5 s | B   | 1     | 6000.00    | 1999   |          | 82   |       | 0.00       | 4,900       |
| BFA                                                                | Bsm't Fin-Avg   | B   | 450   | 17.36      | 1999   |          | 82   |       | 0.00       | 6,400       |
| WDC                                                                | Wood Decking    | L   | 168   | 20.00      | 1996   |          | 54   |       | 0.00       | 2,400       |
| FOPC                                                               | Open Prch-roo   | B   | 44    | 55.00      | 1999   |          | 82   |       | 0.00       | 2,200       |
| GAR                                                                | Attached Gara   | B   | 308   | 40.00      | 1999   |          | 82   |       | 0.00       | 11,100      |
| BMT                                                                | Basement-Unfi   | B   | 832   | 26.01      | 1999   |          | 82   |       | 0.00       | 19,100      |
| SHED                                                               | Shed            | L   | 49    | 18.00      | 2020   |          | 100  |       | 0.00       | 900         |
| SOL2                                                               | Solar PV Pane   | B   | 32    | 725.00     | 1999   |          | 0    |       | 0.00       | 0           |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |  |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor            | 986         | 986        | 986      | 269.81    | 266,033        |  |
| BMT                               | Basement Area          | 0           | 832        | 0        | 0.00      | 0              |  |
| FPC                               | Open Porch Conc. Floor | 0           | 44         | 0        | 0.00      | 0              |  |
| GAR                               | Attached Garage        | 0           | 308        | 0        | 0.00      | 0              |  |
| TQS                               | Three Quarter Story    | 541         | 832        | 541      | 175.44    | 145,967        |  |
| WDK                               | Wood Deck              | 0           | 168        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |                        | 1,527       | 3,170      | 1,527    |           | 412,000        |  |

