

| CURRENT OWNER   |  | TOPO           | UTILITIES      | STRT / ROAD             | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|---|--|----------------|----------------|-------------------------|----------|--------------------|------|----------|----------|--|---------|
| MONTEIRO, THIAGO L<br><br>19 PADLOCK LANE<br><br>CENTERVILLE MA 02632 |  | 1 Level        | 2 Public Water | 1 Paved                 |          | Description        | Code | Assessed | Assessed |  |         |
|   |  |                | 4 Gas          |                         |          | RESIDNTL           | 1010 | 380,600  | 380,600  |  |         |
|   |  |                | 6 Septic       |                         | 3        | RES LAND           | 1010 | 153,200  | 153,200  |  |         |
| <b>SUPPLEMENTAL DATA</b>  |  |                |                |                         |          | Total              |      |          |          | 533,800  | 533,800 |
| Alt Prcl ID   |  | Split Zonin    |                | Plan Ref.               |          |                    |      |          |          |  |         |
| BID Parcel  |  | ResExpt Q YES: |                | Land Ct# 32851-B (SH 2) |          |                    |      |          |          |  |         |
| #DL 1 LOT 23  |  | #DL 2          |                | Life Estate             |          |                    |      |          |          |  |         |
| GIS ID F_967216_2708742   |  | Assoc Pid#     |                |                         |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP    |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |         |
|------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|---------|
| MONTEIRO, THIAGO L     |  | C200299 0   | 05-10-2013 | Q   | I   | 258,000   | 00 | Year                           | Code | Assessed | Year  | Code | Assessed |       |         |
| WINROTH, DANA          |  | C194503 0   | 06-15-2011 | Q   | I   | 255,000   | 00 | 2025                           | 1010 | 380,600  | 2024  | 1010 | 377,100  |       |         |
| BATES, LESLIE B        |  | C171833 0   | 01-12-2004 | Q   | I   | 275,000   | 00 |                                | 1010 | 153,200  | 2023  | 1010 | 324,900  |       |         |
| ADAM, JAKOB            |  | C169108 0   | 05-08-2003 | U   | I   | 1         | 1F |                                |      |          |       | 1010 | 139,300  |       |         |
| ADAM, JAKOB & URSULA H |  | C65259 0    | 08-27-1975 | U   |     | 0         |    | Total                          |      | 533,800  | Total |      | 530,300  | Total | 464,200 |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |     |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|-----|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm  | Int |  |  |  |  |
| 2015       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |     |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |     |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY              |  |  |  |  |
|------------------------|-----------|---|---------|--------------------------------------|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                                |  |  |  |  |
| 0105                   |           |   |         | CENVIL                               |  |  |  |  |
| <b>NOTES</b>           |           |   |         | Appraised Bldg. Value (Card) 332,500 |  |  |  |  |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) 42,600 |  |  |  |  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) 5,500  |  |  |  |  |
|                        |           |   |         | Appraised Land Value (Bldg) 153,200  |  |  |  |  |
|                        |           |   |         | Special Land Value 0                 |  |  |  |  |
|                        |           |   |         | Total Appraised Parcel Value 533,800 |  |  |  |  |
|                        |           |   |         | Valuation Method C                   |  |  |  |  |
|                        |           |   |         | Total Appraised Parcel Value 533,800 |  |  |  |  |

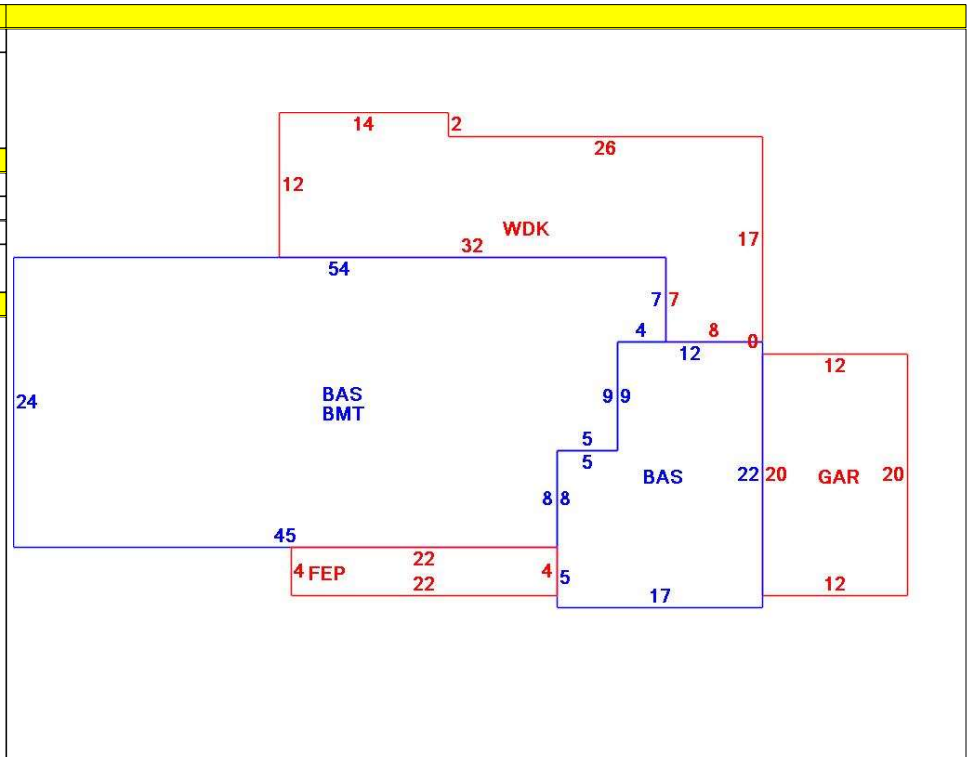
| BUILDING PERMIT RECORD |            |      |              |        |            |        |            | VISIT / CHANGE HISTORY          |            |    |      |    |    |                       |
|------------------------|------------|------|--------------|--------|------------|--------|------------|---------------------------------|------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description  | Amount | Insp Date  | % Comp | Date Comp  | Comments                        | Date       | Id | Type | Is | Cd | Purpost/Result        |
| EXPR-24-8              | 07-09-2024 | 835  |              | 7,511  |            | 0      |            | Weatherization, Insulation, Air | 04-24-2020 | LS |      |    | FR | Field Review          |
| 16-3041                | 11-02-2016 | 804  | Addn Alt-Res | 2,500  | 05-10-2017 | 100    | 06-30-2017 | enclose carport, convert to a g | 05-23-2017 | SR | 01   |    | 02 | Bldg Permit Completed |
| 201504325              | 07-10-2015 | NR   | New Roof     | 4,900  | 06-30-2016 | 100    | 06-30-2016 | RE-ROOF STRIPPING OLD           | 07-17-2014 | TW | 03   |    | 16 | In Office Review      |
|                        |            |      |              |        |            |        |            |                                 | 07-13-2012 | TR | 03   |    | 16 | In Office Review      |
|                        |            |      |              |        |            |        |            |                                 | 06-22-2011 | DR | 22   |    | 22 | Change of Address     |
|                        |            |      |              |        |            |        |            |                                 | 04-27-2011 | RB | 03   |    | 03 | Cycl Insp Comp        |
|                        |            |      |              |        |            |        |            |                                 | 09-10-2008 | PT | 02   |    | 14 | Cyclical Inspection   |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.380 AC   | 176,344.00             | 2.28665  | 1.0000  | 5          | 1.00  | 0105  | 1.000            |       | 1.0000             | 403,245.8  | 153,200    |         |
| Total Card Land Units       |          |                |      |    | 0.38 AC    | Parcel Total Land Area |          |         |            |       | 0.38  | Total Land Value |       |                    |            |            | 153,200 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 13 | T111 Siding    |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 420,846 |
| Year Built               | 1974    |
| Effective Year Built     | 1997    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 21      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 79      |
| RCNLD                    | 332,500 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1995   |          | 79   |       | 0.00       | 4,000       |
| WDC  | Wood Deck w/    | L   | 484   | 18.00      | 1996   |          | 54   |       | 0.00       | 4,400       |
| FEP  | Enclosed porc   | B   | 88    | 70.00      | 1995   |          | 79   |       | 0.00       | 6,100       |
| BMT  | Basement-Unfi   | B   | 1,188 | 26.01      | 1995   |          | 79   |       | 0.00       | 23,500      |
| GAR  | Attached Gara   | B   | 240   | 40.00      | 1995   |          | 79   |       | 0.00       | 9,000       |
| SHED   | Shed            | L   | 128   | 18.00      | 1993   |          | 48   |       | 0.00       | 1,100       |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 1,517       | 1,517      | 1,517    | 277.42    | 420,846        |
| BMT                               | Basement Area   | 0           | 1,188      | 0        | 0.00      | 0              |
| FEP                               | Enclosed Porch  | 0           | 88         | 0        | 0.00      | 0              |
| GAR                               | Attached Garage | 0           | 240        | 0        | 0.00      | 0              |
| WDC                               | Wood Deck       | 0           | 484        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 1,517       | 3,517      | 1,517    |           | 420,846        |

