

| CURRENT OWNER                                                                                                      |            |                       |                 | TOPO                                                                         |            | UTILITIES         |                        | STRT / ROAD                                                                                                                    |            | LOCATION  |         | CURRENT ASSESSMENT                                                  |                                |          |                                                                                                                                                                                                                                                                                                                                    |            |                       | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |          |      |         |         |      |         |         |      |         |         |
|--------------------------------------------------------------------------------------------------------------------|------------|-----------------------|-----------------|------------------------------------------------------------------------------|------------|-------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------|-----------|---------|---------------------------------------------------------------------|--------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|----------------------------------------------------------|----------|------|---------|---------|------|---------|---------|------|---------|---------|
| TIERNEY, RICHARD J JR<br><br>23 CEDRIC RD<br><br>CENTERVILLE MA 02632                                              |            |                       |                 | 1                                                                            | Level      | 6                 | Septic                 | 1                                                                                                                              | Paved      |           |         | Description<br>RESIDENTL<br>RES LAND                                | Code<br>1010<br>1010           | Assessed |                                                                                                                                                                                                                                                                                                                                    | Assessed   |                       |                                                          |          |      |         |         |      |         |         |      |         |         |
|                                                                                                                    |            |                       |                 |                                                                              |            | 4                 | Gas                    |                                                                                                                                |            | 3         |         |                                                                     |                                | 371,900  | 371,900                                                                                                                                                                                                                                                                                                                            |            |                       |                                                          |          |      |         |         |      |         |         |      |         |         |
|                                                                                                                    |            |                       |                 |                                                                              |            | 2                 | Public Water           |                                                                                                                                |            |           | 151,900 |                                                                     |                                | 151,900  |                                                                                                                                                                                                                                                                                                                                    |            |                       |                                                          |          |      |         |         |      |         |         |      |         |         |
| SUPPLEMENTAL DATA                                                                                                  |            |                       |                 |                                                                              |            |                   |                        |                                                                                                                                |            |           |         | Total                                                               |                                | 523,800  |                                                                                                                                                                                                                                                                                                                                    | 523,800    |                       |                                                          |          |      |         |         |      |         |         |      |         |         |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 19<br>#DL 2<br>GIS ID F_964751_2707965     |            |                       |                 | Plan Ref. 257/94<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |            |                   |                        |                                                                                                                                |            |           |         |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                                    |            |                       |                                                          |          |      |         |         |      |         |         |      |         |         |
| RECORD OF OWNERSHIP                                                                                                |            |                       |                 | BK-VOL/PAGE                                                                  |            | SALE DATE         |                        | Q/U                                                                                                                            | V/I        | SALE PRIC |         | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                                                                                    |            |                       |                                                          |          |      |         |         |      |         |         |      |         |         |
| TIERNEY, RICHARD J JR<br>SBUTTONI, JUNE F TR<br>SBUTTONI, JUNE F<br>SBUTTONI, ROBERT M & JUNE F<br>ANTUL, PAMELA L |            |                       |                 | 24525                                                                        | 0128       | 05-03-2010        | Q                      | I                                                                                                                              | 257,000    | 00        | Year    | Code                                                                | Assessed                       | Year     | Code                                                                                                                                                                                                                                                                                                                               | Assessed V | Year                  | Code                                                     | Assessed |      |         |         |      |         |         |      |         |         |
|                                                                                                                    |            |                       |                 | 24359                                                                        | 0340       | 02-09-2010        | U                      | V                                                                                                                              | 1          | 1F        |         |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                                    |            |                       |                                                          |          | 2025 | 1010    | 371,900 | 2024 | 1010    | 347,900 | 2023 | 1010    | 308,800 |
|                                                                                                                    |            |                       |                 | 24359                                                                        | 0336       | 02-09-2010        | U                      | V                                                                                                                              | 0          | 1         |         |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                                    |            |                       |                                                          |          | 1010 | 151,900 |         | 1010 | 151,900 |         | 1010 | 138,100 |         |
|                                                                                                                    |            |                       |                 | 4472                                                                         | 0093       | 04-02-1985        | Q                      | V                                                                                                                              | 25,500     | U         | Total   |                                                                     | 523,800                        | Total    | 499,800                                                                                                                                                                                                                                                                                                                            | Total      | 446,900               |                                                          |          |      |         |         |      |         |         |      |         |         |
|                                                                                                                    |            |                       |                 | 2810                                                                         | 0201       | 10-31-1978        | U                      |                                                                                                                                | 0          |           |         |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                                    |            |                       |                                                          |          |      |         |         |      |         |         |      |         |         |
| EXEMPTIONS                                                                                                         |            |                       |                 |                                                                              |            | OTHER ASSESSMENTS |                        |                                                                                                                                |            |           |         | This signature acknowledges a visit by a Data Collector or Assessor |                                |          |                                                                                                                                                                                                                                                                                                                                    |            |                       |                                                          |          |      |         |         |      |         |         |      |         |         |
| Year                                                                                                               | Code       | Description           |                 |                                                                              | Amount     | Code              | Description            |                                                                                                                                |            | Number    | Amount  | Comm Int                                                            |                                |          | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 333,000<br>Appraised Xf (B) Value (Bldg) 34,500<br>Appraised Ob (B) Value (Bldg) 4,400<br>Appraised Land Value (Bldg) 151,900<br>Special Land Value 0<br>Total Appraised Parcel Value 523,800<br>Valuation Method C<br><br>Total Appraised Parcel Value 523,800 |            |                       |                                                          |          |      |         |         |      |         |         |      |         |         |
| 2012                                                                                                               | 5C         | RESIDENTIAL EXEMPTION |                 |                                                                              | 0.00       |                   |                        |                                                                                                                                |            |           |         |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                                    |            |                       |                                                          |          |      |         |         |      |         |         |      |         |         |
| Total                                                                                                              |            |                       |                 |                                                                              | 0.00       |                   |                        |                                                                                                                                |            |           |         |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                                    |            |                       |                                                          |          |      |         |         |      |         |         |      |         |         |
| ASSESSING NEIGHBORHOOD                                                                                             |            |                       |                 |                                                                              |            |                   |                        |                                                                                                                                |            |           |         |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                                    |            |                       |                                                          |          |      |         |         |      |         |         |      |         |         |
| Nbhd                                                                                                               |            | Nbhd Name             |                 |                                                                              | B          |                   | Tracing                |                                                                                                                                |            | Batch     |         |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                                    |            |                       |                                                          |          |      |         |         |      |         |         |      |         |         |
| 0105                                                                                                               |            |                       |                 |                                                                              |            |                   |                        |                                                                                                                                |            | CENVIL    |         |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                                    |            |                       |                                                          |          |      |         |         |      |         |         |      |         |         |
| NOTES                                                                                                              |            |                       |                 |                                                                              |            |                   |                        |                                                                                                                                |            |           |         |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                                    |            |                       |                                                          |          |      |         |         |      |         |         |      |         |         |
|                                                                                                                    |            |                       |                 |                                                                              |            |                   |                        |                                                                                                                                |            |           |         |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                                    |            |                       |                                                          |          |      |         |         |      |         |         |      |         |         |
| BUILDING PERMIT RECORD                                                                                             |            |                       |                 |                                                                              |            |                   |                        |                                                                                                                                |            |           |         | VISIT / CHANGE HISTORY                                              |                                |          |                                                                                                                                                                                                                                                                                                                                    |            |                       |                                                          |          |      |         |         |      |         |         |      |         |         |
| Permit Id                                                                                                          | Issue Date | Type                  | Description     | Amount                                                                       | Insp Date  | % Comp            | Date Comp              | Comments                                                                                                                       |            |           |         | Date                                                                | Id                             | Type     | Is                                                                                                                                                                                                                                                                                                                                 | Cd         | Purpost/Result        |                                                          |          |      |         |         |      |         |         |      |         |         |
| EXPR-24-8                                                                                                          | 06-28-2024 | 835                   |                 | 2,143                                                                        |            | 0                 |                        | Replacement of patio door. No<br>Install Intex 16.5 x4 Above gro<br>replacement windows (4)<br>GARAGE & BREEZEWAY<br>CE 2 STOR |            |           |         | 04-23-2020                                                          | LS                             |          |                                                                                                                                                                                                                                                                                                                                    | FR         | Field Review          |                                                          |          |      |         |         |      |         |         |      |         |         |
| BLDR-22-65                                                                                                         | 06-14-2022 | 829                   | Pool - Above Gr | 1                                                                            |            | 100               |                        |                                                                                                                                |            |           |         | 01-11-2018                                                          | KM                             | 02       |                                                                                                                                                                                                                                                                                                                                    | 03         | Cycl Insp Comp        |                                                          |          |      |         |         |      |         |         |      |         |         |
| 19-1721                                                                                                            | 05-31-2019 | 835                   | Sid/Wind/Roof/  | 7,722                                                                        |            | 100               |                        |                                                                                                                                |            |           |         | 01-24-2012                                                          | TR                             | 22       |                                                                                                                                                                                                                                                                                                                                    | 22         | Change of Address     |                                                          |          |      |         |         |      |         |         |      |         |         |
| 52283                                                                                                              | 03-21-2001 | AD                    | Addition        | 10,360                                                                       | 01-01-2002 | 100               |                        |                                                                                                                                |            |           |         | 06-07-2011                                                          | TP                             | 03       |                                                                                                                                                                                                                                                                                                                                    | 16         | In Office Review      |                                                          |          |      |         |         |      |         |         |      |         |         |
| B28802                                                                                                             | 12-01-1985 | DW                    | Dwelling        | 52,000                                                                       | 01-15-1987 | 100               |                        |                                                                                                                                |            |           |         | 04-27-2011                                                          | RB                             | 03       |                                                                                                                                                                                                                                                                                                                                    | 03         | Cycl Insp Comp        |                                                          |          |      |         |         |      |         |         |      |         |         |
|                                                                                                                    |            |                       |                 |                                                                              |            |                   |                        |                                                                                                                                |            |           |         | 09-09-2008                                                          | PT                             | 02       |                                                                                                                                                                                                                                                                                                                                    | 14         | Cyclical Inspection   |                                                          |          |      |         |         |      |         |         |      |         |         |
|                                                                                                                    |            |                       |                 |                                                                              |            |                   |                        |                                                                                                                                |            |           |         | 03-05-2002                                                          | ME                             | 02       |                                                                                                                                                                                                                                                                                                                                    | 02         | Bldg Permit Completed |                                                          |          |      |         |         |      |         |         |      |         |         |
| LAND LINE VALUATION SECTION                                                                                        |            |                       |                 |                                                                              |            |                   |                        |                                                                                                                                |            |           |         |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                                    |            |                       |                                                          |          |      |         |         |      |         |         |      |         |         |
| B                                                                                                                  | Use Code   | Description           | Zone            | LA                                                                           | Land Units | Unit Price        | Size Adj               | AC Disc                                                                                                                        | Site Index | Cond.     | Nbhd.   | Nbhd. Adj                                                           | Notes                          |          | Location Adjustmen                                                                                                                                                                                                                                                                                                                 |            | Adj Unit P            | Land Value                                               |          |      |         |         |      |         |         |      |         |         |
| 1                                                                                                                  | 1010       | Single Fam M-0        | RC              | 3                                                                            | 0.340      | AC                | 176,344.00             | 2.53383                                                                                                                        | 1.0000     | 5         | 1.00    | 0105                                                                | 1.000                          |          |                                                                                                                                                                                                                                                                                                                                    |            | 1.0000                | 446,820.4                                                | 151,900  |      |         |         |      |         |         |      |         |         |
| Total Card Land Units                                                                                              |            |                       |                 |                                                                              | 0.34       | AC                | Parcel Total Land Area |                                                                                                                                |            |           |         | 0.34                                                                | Total Land Value               |          |                                                                                                                                                                                                                                                                                                                                    |            |                       | 151,900                                                  |          |      |         |         |      |         |         |      |         |         |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |      |                |                                 |    |             |
| RooF Structure      | 03   | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    | 05   | Vinyl/Asphalt  |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 05   | Hot Water      |                                 |    |             |
| AC Type             | 01   | None           |                                 |    |             |
| Bedrooms            | 03   | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 6    | 6 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Sewer Occupan       |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 20   | 2 Full-0 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2                                                               | Fireplace 1.5 s | B   | 1     | 6000.00    | 2001   |          | 84   |       | 0.00       | 5,000       |
| WDC                                                                | Wood Decking    | L   | 192   | 20.00      | 1999   |          | 60   |       | 0.00       | 2,800       |
| GAR                                                                | Attached Gara   | B   | 280   | 40.00      | 2001   |          | 84   |       | 0.00       | 10,700      |
| BMT                                                                | Basement-Unfi   | B   | 780   | 26.01      | 2001   |          | 84   |       | 0.00       | 18,800      |
| SHD2                                                               | Shed w/Elec     | L   | 64    | 26.00      | 2018   |          | 98   |       | 0.00       | 1,600       |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |  |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor         | 948         | 948        | 948      | 272.46    | 258,292        |  |
| BMT                               | Basement Area       | 0           | 780        | 0        | 0.00      | 0              |  |
| GAR                               | Attached Garage     | 0           | 280        | 0        | 0.00      | 0              |  |
| TQS                               | Three Quarter Story | 507         | 780        | 507      | 177.10    | 138,137        |  |
| WDK                               | Wood Deck           | 0           | 192        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |                     | 1,455       | 2,980      | 1,455    |           | 396,429        |  |

