

| CURRENT OWNER                                                                                            |          |             |  | TOPO                                                                              |    | UTILITIES   |  | STRT / ROAD                      |            | LOCATION               |            | CURRENT ASSESSMENT                                                                  |       |                        |       |                                |                    | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |            |            |          |         |         |         |  |          |  |                |  |
|----------------------------------------------------------------------------------------------------------|----------|-------------|--|-----------------------------------------------------------------------------------|----|-------------|--|----------------------------------|------------|------------------------|------------|-------------------------------------------------------------------------------------|-------|------------------------|-------|--------------------------------|--------------------|----------------------------------------------------------|------------|------------|----------|---------|---------|---------|--|----------|--|----------------|--|
| MURPHY, PATRICIA HAMMEL TR<br>PATRICIA HAMMEL MURPHY REV TR<br>181 SCUDDER LANE<br><br>BARNSTABLEMA02630 |          |             |  |                                                                                   |    |             |  |                                  |            |                        |            | Description                                                                         |       | Code                   |       | Assessed                       |                    |                                                          |            | Assessed   |          |         |         |         |  |          |  |                |  |
|                                                                                                          |          |             |  |                                                                                   |    |             |  |                                  |            |                        |            | RES LAND                                                                            |       | 1310                   |       | 258,600                        |                    |                                                          |            | 258,600    |          |         |         |         |  |          |  |                |  |
|                                                                                                          |          |             |  | SUPPLEMENTAL DATA                                                                 |    |             |  |                                  |            |                        |            |                                                                                     |       |                        |       |                                |                    |                                                          |            |            |          |         |         |         |  |          |  |                |  |
|                                                                                                          |          |             |  | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br>GIS ID |    |             |  | PARCEL 1<br><br>F_964568_2710200 |            |                        |            | Plan Ref. 383/39-41<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |       |                        |       |                                |                    |                                                          |            |            |          |         |         |         |  |          |  |                |  |
|                                                                                                          |          |             |  |                                                                                   |    |             |  |                                  |            |                        |            | Total                                                                               |       |                        |       | 258,600                        |                    | 258,600                                                  |            |            |          |         |         |         |  |          |  |                |  |
| RECORD OF OWNERSHIP                                                                                      |          |             |  | BK-VOL/PAGE                                                                       |    | SALE DATE   |  | Q/U                              |            | V/I                    |            | SALE PRIC                                                                           |       | VC                     |       | PREVIOUS ASSESSMENTS (HISTORY) |                    |                                                          |            |            |          |         |         |         |  |          |  |                |  |
| MURPHY, PATRICIA HAMMEL TR<br>HAMMEL, PATRICIA<br>EPSTEIN, LESTER S                                      |          |             |  | 310350200                                                                         |    | 01-19-2018  |  | U                                |            | V                      |            | 1                                                                                   |       | 1F                     |       | Year                           |                    | Code                                                     |            | Assessed   |          | Year    |         | Code    |  | Assessed |  |                |  |
|                                                                                                          |          |             |  | 163020015                                                                         |    | 01-27-2003  |  | U                                |            | V                      |            | 152,000                                                                             |       | 2                      |       | 2025                           |                    | 1310                                                     |            | 258,600    |          | 2024    |         | 1310    |  | 258,600  |  |                |  |
|                                                                                                          |          |             |  | 13330506                                                                          |    |             |  | U                                |            |                        |            | 0                                                                                   |       |                        |       |                                |                    |                                                          |            |            |          |         |         |         |  | 250,600  |  |                |  |
|                                                                                                          |          |             |  |                                                                                   |    |             |  |                                  |            |                        |            |                                                                                     |       |                        |       | Total                          |                    | 258,600                                                  |            | Total      |          | 258,600 |         | Total   |  | 250,600  |  |                |  |
| EXEMPTIONS                                                                                               |          |             |  | OTHER ASSESSMENTS                                                                 |    |             |  |                                  |            |                        |            | This signature acknowledges a visit by a Data Collector or Assessor                 |       |                        |       |                                |                    |                                                          |            |            |          |         |         |         |  |          |  |                |  |
| Year                                                                                                     |          | Code        |  | Description                                                                       |    | Amount      |  | Code                             |            | Description            |            |                                                                                     |       |                        |       |                                |                    |                                                          |            |            |          | Number  |         | Amount  |  | Comm Int |  |                |  |
|                                                                                                          |          |             |  |                                                                                   |    |             |  |                                  |            |                        |            |                                                                                     |       |                        |       |                                |                    |                                                          |            |            |          |         |         |         |  |          |  |                |  |
|                                                                                                          |          |             |  | Total                                                                             |    | 0.00        |  |                                  |            |                        |            |                                                                                     |       |                        |       | APPRaised VALUE SUMMARY        |                    |                                                          |            |            |          |         |         |         |  |          |  |                |  |
|                                                                                                          |          |             |  |                                                                                   |    |             |  |                                  |            |                        |            |                                                                                     |       |                        |       | Appraised Bldg. Value (Card)   |                    |                                                          |            |            |          |         |         |         |  | 0        |  |                |  |
|                                                                                                          |          |             |  |                                                                                   |    |             |  |                                  |            |                        |            |                                                                                     |       |                        |       | Appraised Xf (B) Value (Bldg)  |                    |                                                          |            |            |          |         |         |         |  | 0        |  |                |  |
|                                                                                                          |          |             |  |                                                                                   |    |             |  |                                  |            |                        |            |                                                                                     |       |                        |       | Appraised Ob (B) Value (Bldg)  |                    |                                                          |            |            |          |         |         |         |  | 0        |  |                |  |
|                                                                                                          |          |             |  |                                                                                   |    |             |  |                                  |            |                        |            |                                                                                     |       |                        |       | Appraised Land Value (Bldg)    |                    |                                                          |            |            |          |         |         |         |  | 258,600  |  |                |  |
|                                                                                                          |          |             |  |                                                                                   |    |             |  |                                  |            |                        |            |                                                                                     |       |                        |       | Special Land Value             |                    |                                                          |            |            |          |         |         |         |  | 0        |  |                |  |
|                                                                                                          |          |             |  |                                                                                   |    |             |  |                                  |            |                        |            |                                                                                     |       |                        |       | Total Appraised Parcel Value   |                    |                                                          |            |            |          |         |         |         |  | 258,600  |  |                |  |
|                                                                                                          |          |             |  |                                                                                   |    |             |  |                                  |            |                        |            |                                                                                     |       |                        |       | Valuation Method               |                    |                                                          |            |            |          |         |         |         |  | C        |  |                |  |
|                                                                                                          |          |             |  |                                                                                   |    |             |  |                                  |            |                        |            |                                                                                     |       |                        |       | Total Appraised Parcel Value   |                    |                                                          |            |            |          |         |         |         |  | 258,600  |  |                |  |
| BUILDING PERMIT RECORD                                                                                   |          |             |  |                                                                                   |    |             |  |                                  |            |                        |            |                                                                                     |       | VISIT / CHANGE HISTORY |       |                                |                    |                                                          |            |            |          |         |         |         |  |          |  |                |  |
| Permit Id                                                                                                |          | Issue Date  |  | Type                                                                              |    | Description |  | Amount                           |            | Insp Date              |            | % Comp                                                                              |       | Date Comp              |       | Comments                       |                    | Date                                                     |            | Id         |          | Type    |         | Is      |  | Cd       |  | Purpost/Result |  |
|                                                                                                          |          |             |  |                                                                                   |    |             |  |                                  |            |                        |            |                                                                                     |       |                        |       |                                |                    | 04-28-2020                                               |            | LS         |          |         |         |         |  | FR       |  | Field Review   |  |
|                                                                                                          |          |             |  |                                                                                   |    |             |  |                                  |            |                        |            |                                                                                     |       |                        |       |                                |                    | 11-24-2003                                               |            | PT         |          | 04      |         |         |  | 46       |  | Vacant Lot     |  |
| LAND LINE VALUATION SECTION                                                                              |          |             |  |                                                                                   |    |             |  |                                  |            |                        |            |                                                                                     |       |                        |       |                                |                    |                                                          |            |            |          |         |         |         |  |          |  |                |  |
| B                                                                                                        | Use Code | Description |  | Zone                                                                              | LA | Land Units  |  | Unit Price                       | Size Adj   | AC Disc                | Site Index | Cond.                                                                               | Nbhd. | Nbhd. Adj              | Notes |                                | Location Adjustmen |                                                          | Adj Unit P | Land Value |          |         |         |         |  |          |  |                |  |
| 1                                                                                                        | 1310     | Pot Dev Ld  |  | RF                                                                                | 3  | 1.000       |  | AC                               | 176,344.00 | 1.00000                | 1.0000     | 5                                                                                   | 0.50  | 0105                   | 1.000 |                                |                    |                                                          |            | 1.0000     | 88,172   |         | 88,200  |         |  |          |  |                |  |
| 1                                                                                                        | 1310     | Pot Dev Ld  |  | RF                                                                                | 3  | 13.360      |  | AC                               | 14,250.00  | 1.00000                | 0.8700     | 0                                                                                   | 1.00  | 0105                   | 1.000 |                                |                    |                                                          |            | 1.0000     | 12,397.5 |         | 165,600 |         |  |          |  |                |  |
| 1                                                                                                        | 1310     | Pot Dev Ld  |  | RF                                                                                | 3  | 2.000       |  | AC                               | 2,375.00   | 1.00000                | 1.0000     | 0                                                                                   | 1.00  | WTLD                   | 1.000 | WETLAND                        |                    |                                                          |            | 1.0000     | 2,375    |         | 4,800   |         |  |          |  |                |  |
| Total Card Land Units                                                                                    |          |             |  |                                                                                   |    | 16.36       |  | AC                               |            | Parcel Total Land Area |            |                                                                                     |       |                        |       | 16.36                          |                    | Total Land Value                                         |            |            |          |         |         | 258,600 |  |          |  |                |  |

State Use 1310  
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