

| CURRENT OWNER   |            | TOPO             |             | UTILITIES         |              | STRT / ROAD |                        | LOCATION  |            | CURRENT ASSESSMENT            |       |                               |                  | 801<br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |                       |                                      |            |            |          |
|---|------------|------------------|-------------|-------------------|--------------|-------------|------------------------|---|------------|-------------------------------|-------|-------------------------------|------------------|--|-----------------------|--------------------------------------|------------|------------|----------|
| BARNSTABLE HOUSING AUTHORITY<br><br>146 SOUTH STREET<br><br>HYANNIS MA 02601  |            | 1                | Level       | 2                 | Public Water | 1           | Paved                  |   |            | Description                   | Code  | Assessed                      | Assessed         |  |                       | EXM LAND<br>9730<br>43,600<br>11,000 |            |            |          |
|   |            | 4                | Gas         |                   |              |             |                        |   |            |                               |       |                               |                  |  |                       |                                      |            |            |          |
|   |            | 6                | Septic      |                   |              |             |                        | 3   |            |                               |       |                               |                  |  |                       |                                      |            |            |          |
| <b>SUPPLEMENTAL DATA</b>  |            |                  |             |                   |              |             |                        |   |            | Total                         |       |                               |                  | 43,600   | 11,000                |                                      |            |            |          |
| Alt Prcl ID   |            | Split Zonin      |             | Plan Ref.         |              | 639/23      |                        |   |            |                               |       |                               |                  |  |                       |                                      |            |            |          |
| BID Parcel  |            | #SR              |             | Land Ct#          |              |             |                        |   |            |                               |       |                               |                  |  |                       |                                      |            |            |          |
| ResExpt Q   |            | Life Estate      |             | PP STATU          |              |             |                        |   |            |                               |       |                               |                  |  |                       |                                      |            |            |          |
| #DL 1 LOT 1   |            |                  |             | Assoc Pid#        |              |             |                        |   |            |                               |       |                               |                  |  |                       |                                      |            |            |          |
| #DL 2   |            |                  |             |                   |              |             |                        |   |            |                               |       |                               |                  |  |                       |                                      |            |            |          |
| GIS ID  |            | F_966629_2709898 |             |                   |              |             |                        |   |            |                               |       |                               |                  |  |                       |                                      |            |            |          |
| RECORD OF OWNERSHIP   |            |                  |             | BK-VOL/PAGE       |              | SALE DATE   |                        | Q/U V/I   |            | SALE PRIC                     |       | VC                            |                  | PREVIOUS ASSESSMENTS (HISTORY)                       |                       |                                      |            |            |          |
| BARNSTABLE HOUSING AUTHORITY<br>WELLS FARGO BANK NA<br>SALEMA, DURCELINO I<br>MASSE, RICHARD W<br>CASTILHO, MARCOS TR |            |                  |             | 23130             | 0273         | 08-29-2008  | U                      | I   | 175,500    | 1K                            | Year  | Code                          | Assessed         | Year   | Code                  | Assessed V                           | Year       | Code       | Assessed |
|   |            |                  |             | 22756             | 0116         | 03-17-2008  | U                      | I   | 267,806    | 1L                            | 2025  | 9730                          | 11,000           | 2024   | 9730                  | 11,000                               | 2023       | 9730       | 11,000   |
|   |            |                  |             | 21975             | 0259         | 04-27-2007  | U                      | I   | 345,000    | 1                             |       |                               |                  |  |                       |                                      |            |            |          |
|   |            |                  |             | 20587             | 0318         | 12-20-2005  | U                      | I   | 10         | 1A                            |       |                               |                  |  |                       |                                      |            |            |          |
| CASTILHO, MARCOS TR   |            |                  |             | 17508             | 0024         | 08-21-2003  | U                      | I   | 1          | 1F                            | Total |                               |                  |  | 11,000                | Total                                | 11,000     | Total      | 11,000   |
| EXEMPTIONS  |            |                  |             | OTHER ASSESSMENTS |              |             |                        | This signature acknowledges a visit by a Data Collector or Assessor |            |                               |       |                               |                  |  |                       |                                      |            |            |          |
| Year  | Code       | Description      |             | Amount            |              | Code        | Description            |   | Number     | Amount                        |       | Comm Int                      |                  |  |                       |                                      |            |            |          |
| Total   |            |                  |             | 0.00              |              |             |                        |   |            |                               |       |                               |                  |  |                       |                                      |            |            |          |
| ASSESSING NEIGHBORHOOD  |            |                  |             |                   |              |             |                        |   |            |                               |       | APPRAISED VALUE SUMMARY       |                  |  |                       |                                      |            |            |          |
| Nbhd  |            | Nbhd Name        |             | B                 |              | Tracing     |                        | Batch   |            | Appraised Bldg. Value (Card)  |       |                               |                  | 0  |                       |                                      |            |            |          |
| 0105  |            |                  |             |                   |              |             |                        | CENVIL  |            | Appraised Xf (B) Value (Bldg) |       |                               |                  | 0  |                       |                                      |            |            |          |
|   |            |                  |             |                   |              |             |                        |   |            |                               |       | Appraised Ob (B) Value (Bldg) |                  |  |                       | 0                                    |            |            |          |
|   |            |                  |             |                   |              |             |                        |   |            |                               |       | Appraised Land Value (Bldg)   |                  |  |                       | 43,600                               |            |            |          |
|   |            |                  |             |                   |              |             |                        |   |            |                               |       | Special Land Value            |                  |  |                       | 0                                    |            |            |          |
|   |            |                  |             |                   |              |             |                        |   |            |                               |       | Total Appraised Parcel Value  |                  |  |                       | 43,600                               |            |            |          |
|   |            |                  |             |                   |              |             |                        |   |            |                               |       | Valuation Method              |                  |  |                       | C                                    |            |            |          |
|   |            |                  |             |                   |              |             |                        |   |            |                               |       | Total Appraised Parcel Value  |                  |  |                       | 43,600                               |            |            |          |
| BUILDING PERMIT RECORD  |            |                  |             |                   |              |             |                        |   |            | VISIT / CHANGE HISTORY        |       |                               |                  |  |                       |                                      |            |            |          |
| Permit Id   | Issue Date | Type             | Description | Amount            | Insp Date    | % Comp      | Date Comp              | Comments  |            | Date                          | Id    | Type                          | Is               | Cd   | Purpost/Result        |                                      |            |            |          |
| 201300612   | 01-30-2013 | DE               | Demolish    | 17,000            | 05-13-2013   | 100         | 06-30-2013             | DEMO BLDG & MOVE SHED   |            | 05-14-2020                    | GM    | 04                            |                  | FR   | Field Review          |                                      |            |            |          |
| 13608   | 03-04-1996 | RS               | Residential | 2,500             | 06-30-1996   | 100         | 01-01-1997             |   |            | 06-27-2014                    | JR    | 03                            |                  | 16   | In Office Review      |                                      |            |            |          |
|   |            |                  |             |                   |              |             |                        |   |            | 05-24-2013                    | NF    | 03                            |                  | 16   | In Office Review      |                                      |            |            |          |
|   |            |                  |             |                   |              |             |                        |   |            | 05-23-2013                    | RB    | 03                            |                  | 02   | Bldg Permit Completed |                                      |            |            |          |
|   |            |                  |             |                   |              |             |                        |   |            | 05-13-2013                    | MW    | 02                            |                  | 52   | New Construction      |                                      |            |            |          |
|   |            |                  |             |                   |              |             |                        |   |            | 04-10-2013                    | TP    | 03                            |                  | 16   | In Office Review      |                                      |            |            |          |
|   |            |                  |             |                   |              |             |                        |   |            | 06-01-2009                    | JR    | 03                            |                  | 16   | In Office Review      |                                      |            |            |          |
| LAND LINE VALUATION SECTION   |            |                  |             |                   |              |             |                        |   |            |                               |       |                               |                  |  |                       |                                      |            |            |          |
| B   | Use Code   | Description      | Zone        | LA                | Land Units   | Unit Price  | Size Adj               | AC Disc   | Site Index | Cond.                         | Nbhd. | Nbhd. Adj                     | Notes            |  | Location Adjustmen    |                                      | Adj Unit P | Land Value |          |
| 1   | 9730       | Housing Auth Va  | RC          | 3                 | 2.710        | AC          | 14,250.00              | 1.00000   | 1.0000     | 0                             | 1.00  | 0105                          | 1.000            | CONS RESTR 27153/81 2/2                              |                       | 1.0000                               | 14,250     | 38,600     |          |
| 1   | 9730       | Housing Auth Va  | RC          | 3                 | 2.110        | AC          | 2,375.00               | 1.00000   | 1.0000     | 0                             | 1.00  | WTLD                          | 1.000            | CONS RESTR 27153/81 2/2                              |                       | 1.0000                               | 2,375      | 5,000      |          |
| Total Card Land Units   |            |                  |             |                   | 4.82         | AC          | Parcel Total Land Area |   |            |                               |       | 4.82                          | Total Land Value |  |                       |                                      |            | 43,600     |          |

| CONSTRUCTION DETAIL            |      |             | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|-------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description | Element                         | Cd  | Description |
| Style                          | 99   | Vacant Land |                                 |     |             |
| Model                          | 00   | Vacant      |                                 |     |             |
| Grade:                         |      |             |                                 |     |             |
| Stories                        |      |             |                                 |     |             |
| Exterior Wall 1                |      |             |                                 |     |             |
| Exterior Wall 2                |      |             |                                 |     |             |
| Roof Structure                 |      |             |                                 |     |             |
| Roof Cover                     |      |             |                                 |     |             |
| Interior Wall 1                |      |             |                                 |     |             |
| Interior Wall 2                |      |             |                                 |     |             |
| Interior Floor 1               |      |             |                                 |     |             |
| Interior Floor 2               |      |             |                                 |     |             |
| Heat Fuel                      |      |             |                                 |     |             |
| Heat Type                      |      |             |                                 |     |             |
| AC Type                        |      |             |                                 |     |             |
| Bedrooms                       |      |             |                                 |     |             |
| Full Baths                     |      |             |                                 |     |             |
| Half Baths                     |      |             |                                 |     |             |
| Extra Fixtures                 |      |             |                                 |     |             |
| Total Rooms                    |      |             |                                 |     |             |
| Bath Style                     |      |             |                                 |     |             |
| Kitchen Style                  |      |             |                                 |     |             |
| Occupancy                      |      |             |                                 |     |             |
| Sewer Occupan                  |      |             |                                 |     |             |
| Accessory Apt                  |      |             |                                 |     |             |
| Foundation Alt                 |      |             |                                 |     |             |
| Rms Prts                       |      |             |                                 |     |             |
| Bath Split                     |      |             |                                 |     |             |
| <b>CONDO DATA</b>              |      |             |                                 |     |             |
| Parcel Id                      |      | C           | Ownr                            | 0.0 |             |
|                                |      |             | B                               | S   |             |
| Adjust Type                    | Code | Description | Factor%                         |     |             |
| Condo Flr                      |      |             |                                 |     |             |
| Condo Unit                     |      |             |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |             |                                 |     |             |
| Building Value New             |      |             | 0                               |     |             |
| Year Built                     |      |             | 0                               |     |             |
| Effective Year Built           |      |             | 0                               |     |             |
| Depreciation Code              |      |             |                                 |     |             |
| Remodel Rating                 |      |             |                                 |     |             |
| Year Remodeled                 |      |             |                                 |     |             |
| Depreciation %                 |      |             | 0                               |     |             |
| Functional Obsol               |      |             | 0                               |     |             |
| External Obsol                 |      |             | 0                               |     |             |
| Trend Factor                   |      |             | 1                               |     |             |
| Condition                      |      |             |                                 |     |             |
| Condition %                    |      |             | 100                             |     |             |
| Percent Good                   |      |             |                                 |     |             |
| RCNLD                          |      |             | 0                               |     |             |
| Dep % Ovr                      |      |             |                                 |     |             |
| Dep Ovr Comment                |      |             |                                 |     |             |
| Misc Imp Ovr                   |      |             |                                 |     |             |
| Misc Imp Ovr Comment           |      |             |                                 |     |             |
| Cost to Cure Ovr               |      |             |                                 |     |             |
| Cost to Cure Ovr Comment       |      |             |                                 |     |             |

No Sketch

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |   |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|---|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |   |
|                                   |             |             |            |          |           |                |   |
| Ttl Gross Liv / Lease Area        |             | 0           | 0          | 0        |           |                | 0 |

