

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2025 BARNSTABLE, MA VISION |
|--|--|-------------------------|----------------|---------------------|----------|--------------------|-------|----------|----------|--|
| GRAHAM, ROBERT & JOYCE 51 MORGAN WAY WEST BARNSTA MA 02668 | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 453,600 | 453,600 | |
| | | | 2 Public Water | | 5 | RES LAND | 1010 | 178,100 | 178,100 | |
| SUPPLEMENTAL DATA | | | | | | | | | | |
| | | Alt Prcl ID | | Plan Ref. 439/14-20 | | | | | | |
| | | Split Zonin | | Land Ct# | | | | | | |
| | | BID Parcel | | #SR | | | | | | |
| | | ResExpt Q YES: | | Life Estate | | | | | | |
| | | #DL 1 LOT 155 | | PP STATU | | | | | | |
| | | #DL 2 | | | | | | | | |
| | | GIS ID F_965124_2712711 | | Assoc Pid# | | | | | | |
| | | | | | | | Total | 631,700 | 631,700 | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|------------------------------|--|-------------|------------|-----|-----|-----------|-------|--------------------------------|-------|----------|-------|---------|----------|
| GRAHAM, ROBERT & JOYCE | | 18715 0018 | 06-15-2004 | Q | I | 415,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| METRICK, DENNIS & KATHLEEN B | | 11589 0126 | 07-23-1998 | Q | I | 222,000 | 00 | 2025 | 1010 | 453,600 | 2024 | 1010 | 429,000 |
| DACEY, BRIAN T TR | | 8315 0152 | 11-15-1992 | U | V | 929,575 | N | | 1010 | 178,100 | | 1010 | 178,100 |
| NWE, INC | | 7344 0183 | 11-15-1990 | U | V | 1,100,000 | N | | | | | | |
| SOLLOWS, JEFFREY A TR | | 6612 0324 | 01-31-1989 | U | V | 1 | B | | | | | | |
| | | | | | | | Total | 631,700 | Total | 607,100 | Total | 556,400 | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2025 | 5C | RESIDENTIAL EXEMPTION | | | | | | | | | | |
| | | | Total | | | | 0.00 | | | | | |

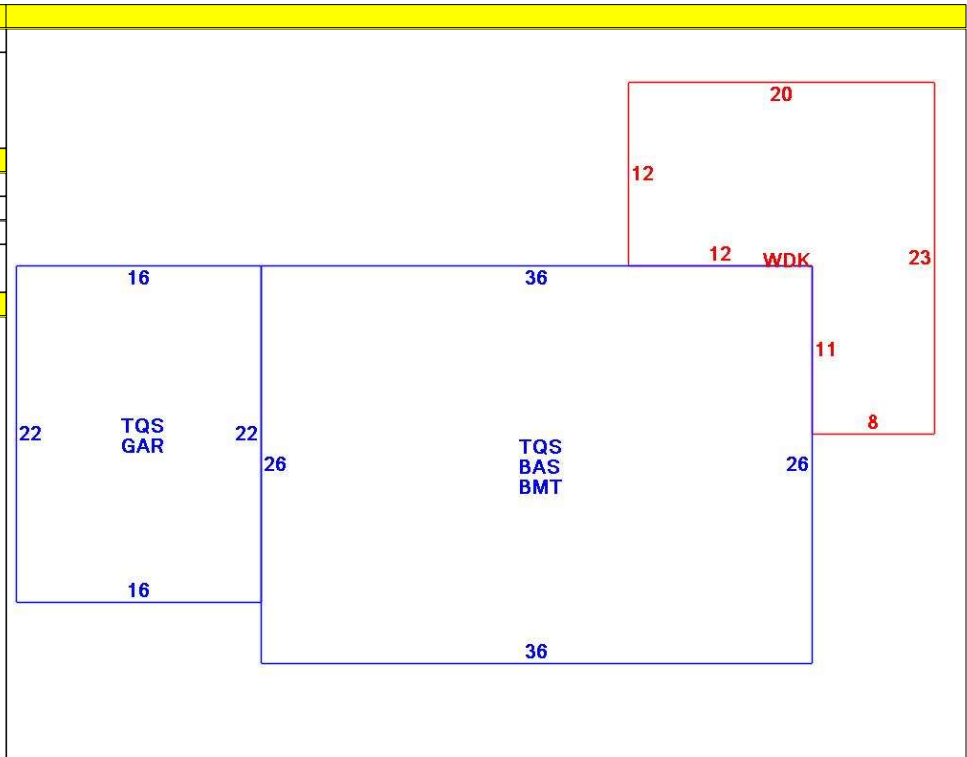
| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|--|--|---------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0106 | | | | WBARNs | Appraised Bldg. Value (Card) | | | 408,400 |
| | | | | | Appraised Xf (B) Value (Bldg) | | | 40,700 |
| | | | | | Appraised Ob (B) Value (Bldg) | | | 4,500 |
| | | | | | Appraised Land Value (Bldg) | | | 178,100 |
| | | | | | Special Land Value | | | 0 |
| | | | | | Total Appraised Parcel Value | | | 631,700 |
| | | | | | Valuation Method | | | C |
| | | | | | Total Appraised Parcel Value | | | 631,700 |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|------------------|
| | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | 10-08-2024 | JO | 03 | | 16 | In Office Review |
| | | | | | | | | | | 04-22-2020 | LS | | | FR | Field Review |
| | | | | | | | | | | 02-15-2019 | CL | | | 16 | In Office Review |
| | | | | | | | | | | 12-08-2017 | KM | 02 | | 03 | Cycl Insp Comp |

| BUILDING PERMIT RECORD | | | | | | | | | | LAND LINE VALUATION SECTION | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|----------|--|-----------------------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| 29103 | 02-24-1998 | DW | Dwelling | | 06-09-1999 | 100 | 01-01-1999 | | | 10-08-2024 | JO | 03 | | 16 | In Office Review |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|---|----------|----------------|------|----|-----------------------|------------|------------------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------------|---------|
| 1 | 1010 | Single Fam M-0 | RF | 5 | 0.430 AC | 176,344.00 | 2.04234 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | 1.0000 | 414,179.1 | 178,100 | |
| | | | | | Total Card Land Units | 0.43 AC | Parcel Total Land Area | | | | | 0.43 | | | | Total Land Value | 178,100 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------|-----|----------------|---------------------------------|---------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.5 | 1 1/2 Stories | | | |
| Exterior Wall 1 | 11 | Clapboard | | | |
| Exterior Wall 2 | 14 | Wood Shingle | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Sewer Occupan | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 21 | 2 Full-1 Half | | | |
| | | | CONDO DATA | | |
| Parcel Id | | | C | Ownr | 0.0 |
| Adjust Type | | Code | Description | Factor% | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| | | | COST / MARKET VALUATION | | |
| Building Value New | | | | 464,136 | |
| Year Built | | | | 1998 | |
| Effective Year Built | | | | 2009 | |
| Depreciation Code | | | | A | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | | 12 | |
| Functional Obsol | | | | 0 | |
| External Obsol | | | | 0 | |
| Trend Factor | | | | 1 | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | | | 88 | |
| RCNLD | | | | 408,400 | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 2007 | | 88 | | 0.00 | 5,300 |
| WDC | Wood Decking | L | 328 | 20.00 | 2004 | | 70 | | 0.00 | 4,500 |
| GAR | Attached Gara | B | 352 | 40.00 | 2007 | | 88 | | 0.00 | 13,100 |
| BMT | Basement-Unfi | B | 936 | 26.01 | 2007 | | 88 | | 0.00 | 22,300 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 936 | 936 | 936 | 261.78 | 245,026 |
| BMT | Basement Area | 0 | 936 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 352 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 837 | 1,288 | 837 | 170.12 | 219,110 |
| WDK | Wood Deck | 0 | 328 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,773 | 3,840 | 1,773 | | 464,136 |

