

State Use 1010  
Print Date 12/19/2024 7:34:28 P

## VISION

Property Location 309 LONG BEACH ROAD  
Vision ID 12481 Account # 106254

Map ID 185/ 035/ //  
Bldg # 1

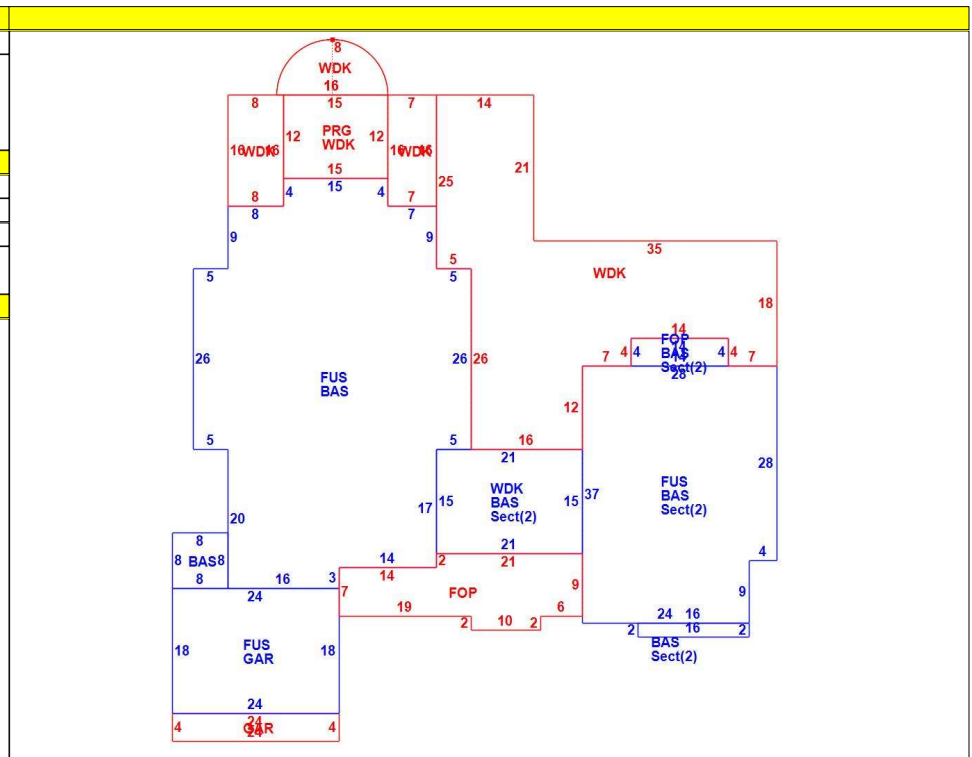
Bldg Name  
Sec # 1 of 2 Card # 1 of 2

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| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 06 | Conventional   |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | B  | Custom         |                                 |    |             |
| Stories             | 2  | 2 Stories      |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 10 | Wood Shingle   |                                 |    |             |
| Interior Wall 1     | 02 | Wall Brd/Wood  |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 09 | Pine/Soft Wood |                                 |    |             |
| Interior Floor 2    | 12 | Hardwood       |                                 |    |             |
| Heat Fuel           | 02 | Oil            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 06 | 6 Bedrooms     |                                 |    |             |
| Full Baths          | 4  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 14 | 14 Rooms       |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 09 | Blk/Pour Ftgs  |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 40 | 4 Full-0 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2                                                               | Fireplace 1.5 s | B   | 1     | 6000.00    | 1996   |          | 80   |       | 0.00       | 4,800       |
| WDC                                                                | Wood Decking    | L   | 521   | 20.00      | 2023   |          | 98   |       | 0.00       | 9,600       |
| FOP                                                                | Open Porch-ro   | B   | 307   | 55.00      | 1996   |          | 80   |       | 0.00       | 9,700       |
| GAR                                                                | Attached Gara   | B   | 528   | 40.00      | 1996   |          | 80   |       | 0.00       | 15,400      |
| BMT                                                                | Basement-Unfi   | B   | 869   | 26.01      | 1996   |          | 80   |       | 0.00       | 19,300      |
| PRG1                                                               | Pergola-Avg     | L   | 180   | 18.00      | 2023   |          | 98   | C     | 1.00       | 3,200       |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 1,992       | 1,992      | 1,992    | 322.82    | 643,063        |
| FOP                               | Open Porch      | 0           | 307        | 0        | 0.00      | 0              |
| FUS                               | Upper Story     | 2,360       | 2,360      | 2,360    | 322.82    | 761,862        |
| GAR                               | Attached Garage | 0           | 528        | 0        | 0.00      | 0              |
| PRG                               | Pergola         | 0           | 180        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck       | 0           | 1,763      | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 4,352       | 7,130      | 4,352    |           | 1,404,925      |



| CURRENT OWNER                                                                                                                          |            |                |              | TOPO        |            | UTILITIES         |                        | STRT / ROAD                                                                         |            | LOCATION  |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                          |                                |           |                    |           |                       | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |           |           |  |          |
|----------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|--------------|-------------|------------|-------------------|------------------------|-------------------------------------------------------------------------------------|------------|-----------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|--------------------|-----------|-----------------------|----------------------------------------------------------|-----------|-----------|--|----------|
| HASEOTES, GEORGE P & POLYXENI<br><br>2 WALNUT STREET<br><br>HALIFAX MA 02338                                                           |            |                |              | 1           | Level      | 2                 | Public Water           | 1                                                                                   | Paved      | 7         | Waterfront | Description                                                                                                                                                                                                                                                                                                                                 |                                | Code      | Assessed           |           | Assessed              |                                                          |           |           |  |          |
|                                                                                                                                        |            |                |              |             |            | 4                 | Gas                    |                                                                                     |            | 1         | Excel View | RESIDENTL                                                                                                                                                                                                                                                                                                                                   |                                | 1010      | 1,924,600          |           | 1,924,600             |                                                          |           |           |  |          |
|                                                                                                                                        |            |                |              |             |            | 6                 | Septic                 |                                                                                     |            | 3         |            | RES LAND                                                                                                                                                                                                                                                                                                                                    |                                | 1010      | 2,842,100          |           | 2,842,100             |                                                          |           |           |  |          |
| SUPPLEMENTAL DATA                                                                                                                      |            |                |              |             |            |                   |                        |                                                                                     |            |           |            |                                                                                                                                                                                                                                                                                                                                             |                                |           |                    |           |                       |                                                          |           |           |  |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br>GIS ID F_969721_2694037                                     |            |                |              |             |            |                   |                        | Plan Ref. DEED DESCRIPT<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |            |           |            |                                                                                                                                                                                                                                                                                                                                             |                                |           |                    |           |                       |                                                          |           |           |  |          |
| Total                                                                                                                                  |            |                |              |             |            |                   |                        |                                                                                     |            |           |            | 4,766,700                                                                                                                                                                                                                                                                                                                                   |                                | 4,766,700 |                    |           |                       |                                                          |           |           |  |          |
| RECORD OF OWNERSHIP                                                                                                                    |            |                |              | BK-VOL/PAGE |            | SALE DATE         |                        | Q/U                                                                                 | V/I        | SALE PRIC |            | VC                                                                                                                                                                                                                                                                                                                                          | PREVIOUS ASSESSMENTS (HISTORY) |           |                    |           |                       |                                                          |           |           |  |          |
| HASEOTES, GEORGE P & POLYXENI T<br>HASEOTES, GEORGE P<br>ALGER, EDGAR R III TR<br>HASEOTES, DEMETRIOS<br>HASEOTES, DEMETRIOS & YEOTA B |            |                |              | 31065       | 0264       | 02-02-2018        | U                      | I                                                                                   | 1          |           | 1F         | 2025                                                                                                                                                                                                                                                                                                                                        | 1010                           | 1,924,600 | 2024               | 1010      | 1,804,300             | 2023                                                     | 1010      | 1,524,700 |  |          |
|                                                                                                                                        |            |                |              | 31001       | 0278       | 01-03-2018        | U                      | I                                                                                   | 6,566,200  |           | 1V         |                                                                                                                                                                                                                                                                                                                                             |                                |           |                    |           |                       |                                                          |           |           |  |          |
|                                                                                                                                        |            |                |              | 29789       | 0233       | 07-12-2016        | U                      | I                                                                                   | 10         |           | 1F         |                                                                                                                                                                                                                                                                                                                                             |                                |           |                    |           |                       |                                                          |           |           |  |          |
|                                                                                                                                        |            |                |              | 30270       | 0156       | 10-28-2014        | U                      | I                                                                                   | 0          |           | 1A         |                                                                                                                                                                                                                                                                                                                                             |                                |           |                    |           |                       |                                                          |           |           |  |          |
|                                                                                                                                        |            |                |              | 1311        | 0907       | 09-16-1965        | U                      |                                                                                     | 0          |           |            |                                                                                                                                                                                                                                                                                                                                             |                                |           |                    |           |                       |                                                          |           |           |  |          |
| Total                                                                                                                                  |            |                |              |             |            |                   |                        |                                                                                     |            |           |            | 4,766,700                                                                                                                                                                                                                                                                                                                                   |                                | Total     |                    | 4,646,400 |                       | Total                                                    |           | 3,196,500 |  |          |
| EXEMPTIONS                                                                                                                             |            |                |              |             |            | OTHER ASSESSMENTS |                        |                                                                                     |            |           |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                         |                                |           |                    |           |                       |                                                          |           |           |  |          |
| Year                                                                                                                                   | Code       | Description    |              |             | Amount     | Code              | Description            |                                                                                     |            | Number    | Amount     |                                                                                                                                                                                                                                                                                                                                             |                                |           |                    |           |                       |                                                          |           |           |  | Comm Int |
|                                                                                                                                        |            |                |              |             |            |                   |                        |                                                                                     |            |           |            |                                                                                                                                                                                                                                                                                                                                             |                                |           |                    |           |                       |                                                          |           |           |  |          |
| Total                                                                                                                                  |            |                |              |             | 0.00       |                   |                        |                                                                                     |            |           |            |                                                                                                                                                                                                                                                                                                                                             |                                |           |                    |           |                       |                                                          |           |           |  |          |
| ASSESSING NEIGHBORHOOD                                                                                                                 |            |                |              |             |            |                   |                        |                                                                                     |            |           |            | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 1,837,600<br>Appraised Xf (B) Value (Bldg) 52,600<br>Appraised Ob (B) Value (Bldg) 34,400<br>Appraised Land Value (Bldg) 2,842,100<br>Special Land Value 0<br>Total Appraised Parcel Value 4,766,700<br>Valuation Method C<br><br>Total Appraised Parcel Value 4,766,700 |                                |           |                    |           |                       |                                                          |           |           |  |          |
| Nbhd                                                                                                                                   |            | Nbhd Name      |              |             | B          |                   | Tracing                |                                                                                     |            | Batch     |            |                                                                                                                                                                                                                                                                                                                                             |                                |           |                    |           |                       |                                                          |           |           |  |          |
| 0121                                                                                                                                   |            |                |              |             |            |                   |                        |                                                                                     |            | CENVIL    |            |                                                                                                                                                                                                                                                                                                                                             |                                |           |                    |           |                       |                                                          |           |           |  |          |
| NOTES                                                                                                                                  |            |                |              |             |            |                   |                        |                                                                                     |            |           |            |                                                                                                                                                                                                                                                                                                                                             |                                |           |                    |           |                       |                                                          |           |           |  |          |
|                                                                                                                                        |            |                |              |             |            |                   |                        |                                                                                     |            |           |            |                                                                                                                                                                                                                                                                                                                                             |                                |           |                    |           |                       |                                                          |           |           |  |          |
|                                                                                                                                        |            |                |              |             |            |                   |                        |                                                                                     |            |           |            |                                                                                                                                                                                                                                                                                                                                             |                                |           |                    |           |                       |                                                          |           |           |  |          |
|                                                                                                                                        |            |                |              |             |            |                   |                        |                                                                                     |            |           |            |                                                                                                                                                                                                                                                                                                                                             |                                |           |                    |           |                       |                                                          |           |           |  |          |
|                                                                                                                                        |            |                |              |             |            |                   |                        |                                                                                     |            |           |            |                                                                                                                                                                                                                                                                                                                                             |                                |           |                    |           |                       |                                                          |           |           |  |          |
| BUILDING PERMIT RECORD                                                                                                                 |            |                |              |             |            |                   |                        |                                                                                     |            |           |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                      |                                |           |                    |           |                       |                                                          |           |           |  |          |
| Permit Id                                                                                                                              | Issue Date | Type           | Description  | Amount      | Insp Date  | % Comp            | Date Comp              | Comments                                                                            |            |           |            | Date                                                                                                                                                                                                                                                                                                                                        | Id                             | Type      | Is                 | Cd        | Purpost/Result        |                                                          |           |           |  |          |
| BLDR-23-51                                                                                                                             | 04-25-2023 | 809            | Deck         | 50,000      | 10-04-2023 | 100               | 06-30-2024             | Repair existing PT decking wit                                                      |            |           |            | 10-04-2023                                                                                                                                                                                                                                                                                                                                  | SR                             | 02        |                    | 02        | Bldg Permit Completed |                                                          |           |           |  |          |
| 19-963                                                                                                                                 | 04-30-2019 | 804            | Addn Alt-Res | 15,000      | 09-10-2019 | 100               | 06-30-2020             | Remove existing garage door                                                         |            |           |            | 06-30-2023                                                                                                                                                                                                                                                                                                                                  | TR                             | 03        |                    | 16        | In Office Review      |                                                          |           |           |  |          |
| 18-1380                                                                                                                                | 05-24-2018 | 804            | Addn Alt-Res | 45,000      | 08-01-2018 | 100               | 06-30-2018             | REPLACE EXISTING PORCH                                                              |            |           |            | 05-24-2020                                                                                                                                                                                                                                                                                                                                  | WD                             |           |                    | FR        | Field Review          |                                                          |           |           |  |          |
| 64443                                                                                                                                  | 10-10-2002 | AD             | Addition     | 275,000     | 11-14-2008 | 100               | 06-30-2009             | ADDN/WDK                                                                            |            |           |            | 04-29-2020                                                                                                                                                                                                                                                                                                                                  | SR                             | 02        |                    | 02        | Bldg Permit Completed |                                                          |           |           |  |          |
| B37595                                                                                                                                 | 04-01-1995 | AD             | Addition     | 50,000      | 01-15-1996 | 100               | 01-15-1996             | CE ADD'N                                                                            |            |           |            | 03-11-2019                                                                                                                                                                                                                                                                                                                                  | SR                             | 01        |                    | 03        | Cycl Insp Comp        |                                                          |           |           |  |          |
|                                                                                                                                        |            |                |              |             |            |                   |                        |                                                                                     |            |           |            | 06-30-2018                                                                                                                                                                                                                                                                                                                                  | TR                             | 03        |                    | 16        | In Office Review      |                                                          |           |           |  |          |
|                                                                                                                                        |            |                |              |             |            |                   |                        |                                                                                     |            |           |            | 06-25-2018                                                                                                                                                                                                                                                                                                                                  | KM                             | 22        |                    | 22        | Change of Address     |                                                          |           |           |  |          |
| LAND LINE VALUATION SECTION                                                                                                            |            |                |              |             |            |                   |                        |                                                                                     |            |           |            |                                                                                                                                                                                                                                                                                                                                             |                                |           |                    |           |                       |                                                          |           |           |  |          |
| B                                                                                                                                      | Use Code   | Description    | Zone         | LA          | Land Units | Unit Price        | Size Adj               | AC Disc                                                                             | Site Index | Cond.     | Nbhd.      | Nbhd. Adj                                                                                                                                                                                                                                                                                                                                   | Notes                          |           | Location Adjustmen |           | Adj Unit P            | Land Value                                               |           |           |  |          |
| 1                                                                                                                                      | 1010       | Single Fam M-0 | CBD          | 3           | 0.640      | AC                | 176,344.00             | 1.48133                                                                             | 1.0000     | 5         | 1.00       | 0121                                                                                                                                                                                                                                                                                                                                        | 17.000                         |           |                    |           | 1.0000                | 4,440,800                                                | 2,842,100 |           |  |          |
| Total Card Land Units                                                                                                                  |            |                |              |             | 0.64       | AC                | Parcel Total Land Area |                                                                                     |            |           |            | 0.64                                                                                                                                                                                                                                                                                                                                        | Total Land Value               |           |                    |           |                       | 2,842,100                                                |           |           |  |          |



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| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor | 1,403       | 1,403      | 1,403    | 322.82    | 452,920        |
| FOP                               | Open Porch  | 0           | 56         | 0        | 0.00      | 0              |
| FUS                               | Upper Story | 1,000       | 1,000      | 1,000    | 322.82    | 322,823        |
| WDK                               | Wood Deck   | 0           | 315        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |             | 2,403       | 2,774      | 2,403    |           | 775,743        |

