

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | |
|--------------------------|--|--|--|--------------------|-----------|-------------|----------|--------------------|------|----------|----------|--------------------------|---------|
| JARVIS, HEIDI L | | | | | | | | Description | Code | Assessed | Assessed | 801 | |
| 21 MARINER CIRCLE | | | | | | | | RESIDENTL | 1010 | 364,600 | 364,600 | | |
| COTUIT MA 02635 | | | | | | | | RES LAND | 1010 | 160,400 | 160,400 | FY2025 BARNSTABLE, MA | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | VISION | |
| Alt Prcl ID | | | | Plan Ref. TUBE 167 | | | | | | | | | |
| Split Zonin | | | | Land Ct# | | | | | | | | | |
| ResExpt Q YES: | | | | Life Estate | | | | | | | | | |
| #DL 1 LOT 36 | | | | PP STATU | | | | | | | | | |
| #DL 2 | | | | Assoc Pid# | | | | | | | | | |
| GIS ID F_944472_2693816 | | | | | | | | Total | | | | 525,000 | 525,000 |

| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|------------------------------------|--|--|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|------|-------|----------|---------|------|----------|--|---------|
| JARVIS, HEIDI L | | | | 27460 | 0073 | 06-14-2013 | Q | I | 280,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | | |
| BELL, BARBARA | | | | 19576 | 0274 | 03-01-2005 | Q | I | 270,000 | 00 | 2025 | 1010 | 364,600 | 2024 | 1010 | 365,300 | | |
| YAFFEY, KENNETH L & LYDIA | | | | 8734 | 0163 | 08-15-1993 | U | I | 1 | 1F | | 1010 | 160,400 | | 1010 | 160,400 | | |
| YAFFEY, KENNETH L & HAWKINS, LYDIA | | | | 7659 | 0157 | 08-15-1991 | Q | I | 92,000 | 00 | | | | | | | | |
| ZOLAN, RICHARD J & CAROL E | | | | 3210 | 0179 | 12-16-1980 | U | | 0 | | | | | | | | | |
| | | | | Total | | | | | | 525,000 | | Total | | 525,700 | | Total | | 473,300 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|----------|---|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | |
| 2015 | 5C | RESIDENTIAL EXEMPTION | | | | | | | | | | |
| | | | Total | | | | | 0.00 | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | |
| 0105 | | | | COTUIT | Appraised Bldg. Value (Card) | 240,500 | | | |
| | | | | | Appraised Xf (B) Value (Bldg) | 72,800 | | | |
| | | | | | Appraised Ob (B) Value (Bldg) | 51,300 | | | |
| | | | | | Appraised Land Value (Bldg) | 160,400 | | | |
| | | | | | Special Land Value | 0 | | | |
| | | | | | Total Appraised Parcel Value | 525,000 | | | |
| | | | | | Valuation Method | C | | | |
| | | | | | Total Appraised Parcel Value | 525,000 | | | |

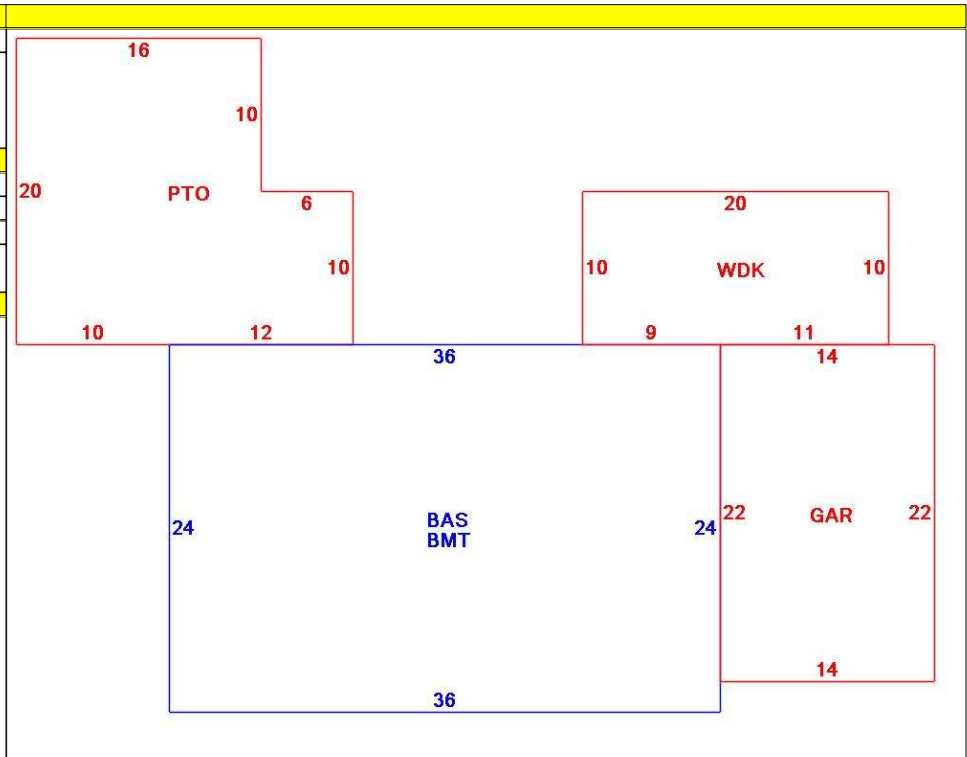
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-----------------|--------|------------|--------|------------|---------------------------------|------------------------|----|------|----|----|--------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| EXPR-23-3 | 03-21-2023 | 835 | Sid/Wind/Roof/ | 3,200 | | 100 | | WEATHERIZATION, AIR SEA | 05-28-2020 | DM | | | FR | Field Review |
| 18-922 | 04-09-2018 | 839 | Solar Panel-Re | 25,000 | 05-11-2018 | 100 | 06-30-2018 | Install 7.375kw solar panels on | 07-26-2018 | SR | 02 | | 02 | Bldg Permit Completed |
| 18-676 | 03-22-2018 | 830 | Pool - Inground | 29,000 | 05-11-2018 | 100 | 06-30-2018 | Installation of a 16x32 Steel w | 08-08-2014 | GC | 03 | | 16 | In Office Review |
| B22630 | 10-01-1980 | DW | Dwelling | 0 | 01-15-1981 | 100 | 12-31-1981 | CO 1 STOR | 12-17-2013 | SR | 01 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 10-13-2005 | JS | 04 | | 44 | Drive by inspection only |
| | | | | | | | | | 03-15-2005 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 10-29-2003 | PT | 02 | | 01 | Meas/Est |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 2 | 0.540 | AC | 176,344.00 | 1.68474 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 297,086.7 | 160,400 |
| Total Card Land Units | | | | | 0.54 | AC | Parcel Total Land Area | | | | | 0.54 | Total Land Value | | | 160,400 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 25 | Vinyl Siding | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Sewer Occupan | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 11 | 1 Full-1 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|---------|
| Parcel Id | C | B | S |
| Adjust Type | Code | Description | Factor% |
| | | | |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 282,986 |
| Year Built | 1980 |
| Effective Year Built | 2005 |
| Depreciation Code | G |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 15 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 85 |
| RCNLD | 240,500 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 2003 | | 85 | | 0.00 | 4,300 |
| WDC | Wood Decking | L | 200 | 20.00 | 1991 | | 44 | | 0.00 | 2,100 |
| GAR | Attached Gara | B | 308 | 40.00 | 2003 | | 85 | | 0.00 | 11,600 |
| BMT | Basement-Unfi | B | 864 | 26.01 | 2003 | | 85 | | 0.00 | 20,400 |
| BFA2 | Bsmt Fin-VG- | B | 744 | 54.47 | 2003 | | 85 | | 0.00 | 34,400 |
| PAT2 | Patio-Good | L | 380 | 9.94 | 1991 | | 72 | | 0.00 | 2,700 |
| SOL1 | Solar PV Pane | B | 25 | 860.00 | 2003 | | 0 | | 0.00 | 0 |
| FPLG | Gas Fireplace- | B | 1 | 2500.00 | 2003 | | 85 | | 0.00 | 2,100 |
| SHD2 | Shed w/Elec | L | 120 | 26.00 | 2017 | | 96 | | 0.00 | 3,000 |
| PATS | Patio-Concrete | L | 868 | 20.00 | 2018 | | 99 | | 0.00 | 15,700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 864 | 864 | 864 | 327.53 | 282,986 |
| BMT | Basement Area | 0 | 864 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 308 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 380 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 200 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 864 | 2,616 | 864 | | 282,986 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2025 BARNSTABLE, MA VISION | | | | | | |
|--|------------|-------------|-------------------|--|------------------------|-------------------------|-----------|---|------------|--|-------|-----------|----------|--------------------|------------|------------|
| JARVIS, HEIDI L | | | | | | Description | Code | Assessed | Assessed | | | | | | | |
| 21 MARINER CIRCLE | | | | | 2 | RESIDNTL | 1010 | 364,600 | 364,600 | | | | | | | |
| COTUIT MA 02635 | | | | | | RES LAND | 1010 | 160,400 | 160,400 | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 36 #DL 2 GIS ID F_944472_2693816 | | | | Plan Ref. TUBE 167 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | | | | | | |
| | | | | | | Total | | 525,000 | 525,000 | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| | | | | | | | | Year | Code | Assessed | Year | Code | Assessed | | | |
| | | | | | | | | 2025 | 1010 | 364,600 | 2024 | 1010 | 365,300 | | | |
| | | | | | | | | | 1010 | 160,400 | | 1010 | 145,800 | | | |
| | | | | | | Total | | 525,000 | Total | 525,700 | Total | Total | 473,300 | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | |
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | | | | | | | | | |
| 0105 | | | | | | COTUIT | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| | | | | | | | | | | | | | | | | |
| Total Card Land Units | | | | | Parcel Total Land Area | | | | | Total Land Value | | | | | | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------|----------------|------------|------------|-----------|---------------------------------|------|-------------|------------|-------------|-----|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style | 01 | Ranch | | | | | | | | | |
| Model | 01 | Residential | | | | | | | | | |
| Grade: | C | Average | | | | | | | | | |
| Stories | 1 | 1 Story | | | | | | | | | |
| Exterior Wall 1 | 25 | Vinyl Siding | | | | CONDO DATA | | | | | |
| Exterior Wall 2 | | | | | | Parcel Id | | C | | Ownr | 0.0 |
| Roof Structure | 03 | Gable/Hip | | | | | | B | | S | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | Adjust Type | Code | Description | | Factor% | |
| Interior Wall 1 | 05 | Drywall | | | | Condo Flr | | | | | |
| Interior Wall 2 | | | | | | Condo Unit | | | | | |
| Interior Floor 1 | 14 | Carpet | | | | COST / MARKET VALUATION | | | | | |
| Interior Floor 2 | | | | | | Building Value New | | | | | |
| Heat Fuel | 03 | Gas | | | | Year Built | | | | | |
| Heat Type | 05 | Hot Water | | | | Effective Year Built | | | | | |
| AC Type | 03 | Central | | | | Depreciation Code | | | | | |
| Bedrooms | 02 | 2 Bedrooms | | | | Remodel Rating | | | | | |
| Full Baths | 1 | | | | | Year Remodeled | | | | | |
| Half Baths | 1 | | | | | Depreciation % | | | | | |
| Extra Fixtures | | | | | | Functional Obsol | | | | | |
| Total Rooms | 5 | 5 Rooms | | | | External Obsol | | | | | |
| Bath Style | | | | | | Trend Factor | | | | | |
| Kitchen Style | | | | | | Condition | | | | | |
| Occupancy | | | | | | Condition % | | | | | |
| Sewer Occupan | | | | | | Percent Good | | | | | |
| Accessory Apt | | | | | | RCNLD | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | | Dep % Ovr | | | | | |
| Rms Prts | | | | | | Dep Ovr Comment | | | | | |
| Bath Split | 11 | 1 Full-1 Half | | | | Misc Imp Ovr | | | | | |
| | | | | | | Misc Imp Ovr Comment | | | | | |
| | | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value | |
| SPL2 | Pool Vinyl | L | 512 | 55.00 | 2018 | | 88 | C | 1.00 | 24,800 | |
| SPH2 | Pool Heater 50 | L | 1 | 3081.00 | 2018 | | 98 | | 0.00 | 3,000 | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | | | | | |
| | | | | | | | | | | | |
| Ttl Gross Liv / Lease Area | | | | | | | | | | | |