

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2025 BARNSTABLE, MA VISION | |
|--|---|-------------|-----------|--------------|----------|--------------------|-------------|---------|----------|--|----------|
| ADDUCI, ALEXANDER J & KELLY M T HIGHLAND DRIVE 130 REALTY TRUS 46 GREENWOOD STREET SHERBORN MA 01770-1257 | 1 | Level | 2 | Public Water | 1 | Paved | Description | Code | Assessed | | Assessed |
| | | | 4 | Gas | | | RESIDNTL | 1010 | 475,100 | | 475,100 |
| | | | 6 | Septic | | 3 | RES LAND | 1010 | 153,600 | | 153,600 |
| SUPPLEMENTAL DATA | | | | | | Total | | 628,700 | 628,700 | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | Land Ct# 30545-A-1 | | | | | |
| BID Parcel | | ResExpt Q | | Life Estate | | PP STATU | | | | | |
| #DL 1 35 | | #DL 2 | | Assoc Pid# | | | | | | | |
| GIS ID F_968844_2703221 | | | | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
|--|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|---------|
| ADDUCI, ALEXANDER J & KELLY M TRS ADDUCI, ALEXANDER J & KELLY M LIBBY AND CHARLIE COLLEGE FUND LL GEORGIA DRIZ, LLC NARG LLC | C224290 | 0 | 11-03-2020 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | | |
| | C216303 | 0 | 05-30-2018 | Q | I | 435,000 | 00 | 2025 | 1010 | 475,100 | 2024 | 1010 | 470,600 | | |
| | C214302 | 0 | 10-06-2017 | Q | I | 262,000 | 00 | | 1010 | 153,600 | 2023 | 1010 | 405,700 | | |
| | C212653 | 0 | 04-21-2017 | U | I | 196,000 | 1L | | | | | 1010 | 139,600 | | |
| | 212652 | 0 | 04-21-2017 | U | I | 196,000 | 1L | Total | | 628,700 | Total | | 624,200 | Total | 545,300 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|-------------------------|--------------------------------------|---|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | |
| | | | | | | | | | Appraised Bldg. Value (Card) 413,400 | | | |
| Total | | | 0.00 | | | | | Appraised Xf (B) Value (Bldg) 58,700 | | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | CENVIL |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-------|--|--|--|--|--|--|--|--|--|------------------------------|----|------|----|----|------------------|
| | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | 02-09-2023 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | 04-28-2020 | LS | | | FR | Field Review |
| | | | | | | | | | | 09-25-2019 | CK | 03 | | 16 | In Office Review |
| | | | | | | | | | | 06-15-2016 | KM | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | 628,700 |

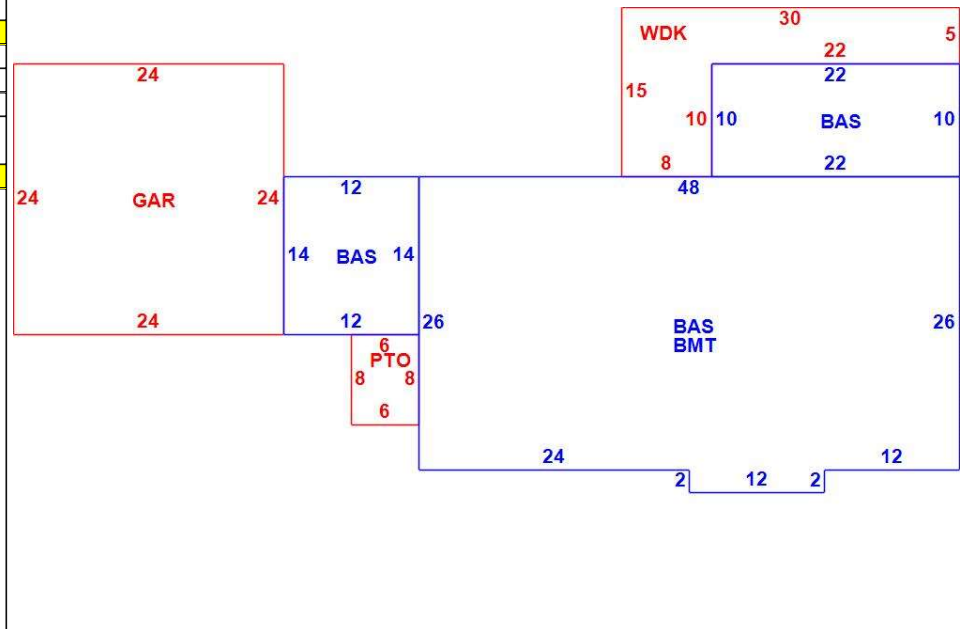
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-------------------------------|--|------------------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| BLDR-22-10 | 09-20-2022 | 804 | Addn Alt-Res | 5,000 | 06-30-2023 | 100 | 06-30-2023 | Trying to cut in new bulkhead | | 02-09-2023 | SR | 02 | | 03 | Cycl Insp Comp |
| 17-3945 | 11-22-2017 | 835 | Sid/Wind/Roof/ | 7,500 | 06-30-2018 | 100 | 06-30-2018 | reside, replacement windows (| | 04-28-2020 | LS | | | FR | Field Review |
| B36692 | 05-01-1994 | AD | Addition | 19,000 | 01-15-1995 | 100 | 12-31-1995 | CE ADD'N | | 09-25-2019 | CK | 03 | | 16 | In Office Review |
| | | | | | | | | | | 06-15-2016 | KM | 02 | | 03 | Cycl Insp Comp |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.390 | AC | 176,344.00 | 2.23277 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 393,740.8 |
| Total Card Land Units | | | | | 0.39 | AC | Parcel Total Land Area | | | | | 0.39 | Total Land Value | | | 153,600 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 25 | Vinyl Siding | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 14 | Carpet | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Sewer Occupan | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|------------|
| Parcel Id | | C | | Owne 0.0 |
| | | | B | S |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | | |
|--------------------------|--|---------|
| Building Value New | | 498,023 |
| Year Built | | 1964 |
| Effective Year Built | | 2002 |
| Depreciation Code | | VG |
| Remodel Rating | | |
| Year Remodeled | | 17 |
| Depreciation % | | 0 |
| Functional Obsol | | 0 |
| External Obsol | | 0 |
| Trend Factor | | 1 |
| Condition | | |
| Condition % | | 83 |
| Percent Good | | 413,400 |
| RCNLD | | |
| Dep % Ovr | | |
| Dep Ovr Comment | | |
| Misc Imp Ovr | | |
| Misc Imp Ovr Comment | | |
| Cost to Cure Ovr | | |
| Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 2000 | | 83 | | 0.00 | 4,200 |
| WDC | Wood Decking | L | 230 | 20.00 | 1994 | | 50 | | 0.00 | 2,600 |
| GAR | Attached Gara | B | 576 | 40.00 | 2000 | | 83 | | 0.00 | 17,000 |
| BMT | Basement-Unfi | B | 1,272 | 26.01 | 2000 | | 83 | | 0.00 | 26,000 |
| PAT1 | Patio- Average | L | 48 | 5.89 | 2016 | | 97 | | 0.00 | 400 |
| BFA | Bsm Fin-Avg | B | 800 | 17.36 | 2000 | | 83 | | 0.00 | 11,500 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,660 | 1,660 | 1,660 | 300.01 | 498,023 |
| BMT | Basement Area | 0 | 1,272 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 576 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 48 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 230 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,660 | 3,786 | 1,660 | | 498,023 |

