

| CURRENT OWNER                                                                                                       |            |                |                | TOPO                                                                          |        | UTILITIES         |              | STRT / ROAD            |             | LOCATION   |                                   | CURRENT ASSESSMENT                                                  |                                |          |                                                                                                                                                                                                                                                                                                                                    |                    |         |                                                          |            |         |          |
|---------------------------------------------------------------------------------------------------------------------|------------|----------------|----------------|-------------------------------------------------------------------------------|--------|-------------------|--------------|------------------------|-------------|------------|-----------------------------------|---------------------------------------------------------------------|--------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|----------------------------------------------------------|------------|---------|----------|
| FEDERAL NATIONAL MORTGAGE AS<br><br>PO BOX 650043<br><br>DALLAS TX 75265-0043                                       |            |                |                | 1                                                                             | Level  | 2                 | Public Water | 1                      | Paved       |            |                                   | Description<br>RESIDNTL<br>RES LAND                                 | Code<br>1010<br>1010           | Assessed |                                                                                                                                                                                                                                                                                                                                    | Assessed           |         | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |            |         |          |
|                                                                                                                     |            |                |                |                                                                               |        | 4                 | Gas          |                        |             |            |                                   |                                                                     |                                | 375,700  | 375,700                                                                                                                                                                                                                                                                                                                            |                    |         |                                                          |            |         |          |
|                                                                                                                     |            |                |                |                                                                               |        | 6                 | Septic       |                        |             | 3          |                                   |                                                                     |                                | 153,200  | 153,200                                                                                                                                                                                                                                                                                                                            |                    |         |                                                          |            |         |          |
|                                                                                                                     |            |                |                | SUPPLEMENTAL DATA                                                             |        |                   |              |                        |             |            |                                   |                                                                     |                                | Total    |                                                                                                                                                                                                                                                                                                                                    | 528,900            | 528,900 |                                                          |            |         |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 7<br>#DL 2<br>GIS ID F_967442_2706572            |            |                |                | Plan Ref. 224/127<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |        |                   |              |                        |             |            |                                   |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                                    |                    |         |                                                          |            |         |          |
| RECORD OF OWNERSHIP                                                                                                 |            |                |                | BK-VOL/PAGE                                                                   |        | SALE DATE         |              | Q/U                    | V/I         | SALE PRIC  |                                   | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                                                                                    |                    |         |                                                          |            |         |          |
| FEDERAL NATIONAL MORTGAGE ASSO<br>GODOI, VERA L & ADAO, ALEANDRO CL<br>GODOI, VERA L<br>LUKE, WENDELL D JR & REBA K |            |                |                | 25540                                                                         | 0297   | 06-30-2011        |              | U                      | I           | 319,740    |                                   | 1L                                                                  | Year                           | Code     | Assessed                                                                                                                                                                                                                                                                                                                           | Year               | Code    | Assessed V                                               | Year       | Code    | Assessed |
|                                                                                                                     |            |                |                | 20039                                                                         | 0098   | 07-13-2005        |              | U                      | I           | 100        |                                   | 1A                                                                  | 2025                           | 1010     | 375,700                                                                                                                                                                                                                                                                                                                            | 2024               | 1010    | 372,500                                                  | 2023       | 1010    | 324,700  |
|                                                                                                                     |            |                |                | 19723                                                                         | 0041   | 04-14-2005        |              | Q                      | I           | 356,000    |                                   | 00                                                                  |                                | 1010     | 153,200                                                                                                                                                                                                                                                                                                                            |                    | 1010    | 153,200                                                  |            | 1010    | 139,300  |
|                                                                                                                     |            |                |                | 2453                                                                          | 0225   | 01-11-1977        |              | U                      |             | 0          |                                   |                                                                     | Total                          |          |                                                                                                                                                                                                                                                                                                                                    |                    | 528,900 | Total                                                    |            | 525,700 | Total    |
| EXEMPTIONS                                                                                                          |            |                |                |                                                                               |        | OTHER ASSESSMENTS |              |                        |             |            |                                   | This signature acknowledges a visit by a Data Collector or Assessor |                                |          |                                                                                                                                                                                                                                                                                                                                    |                    |         |                                                          |            |         |          |
| Year                                                                                                                | Code       | Description    |                |                                                                               |        | Amount            |              | Code                   | Description |            | Number                            | Amount                                                              | Comm Int                       |          | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 328,600<br>Appraised Xf (B) Value (Bldg) 43,700<br>Appraised Ob (B) Value (Bldg) 3,400<br>Appraised Land Value (Bldg) 153,200<br>Special Land Value 0<br>Total Appraised Parcel Value 528,900<br>Valuation Method C<br><br>Total Appraised Parcel Value 528,900 |                    |         |                                                          |            |         |          |
|                                                                                                                     |            |                |                |                                                                               |        |                   |              |                        |             |            |                                   |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                                    |                    |         |                                                          |            |         |          |
| Total                                                                                                               |            |                |                |                                                                               |        | 0.00              |              |                        |             |            |                                   |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                                    |                    |         |                                                          |            |         |          |
| ASSESSING NEIGHBORHOOD                                                                                              |            |                |                |                                                                               |        |                   |              |                        |             |            |                                   |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                                    |                    |         |                                                          |            |         |          |
| Nbhd                                                                                                                |            | Nbhd Name      |                |                                                                               |        | B                 |              | Tracing                |             |            |                                   | Batch                                                               |                                |          |                                                                                                                                                                                                                                                                                                                                    |                    |         |                                                          |            |         |          |
| 0105                                                                                                                |            |                |                |                                                                               |        |                   |              |                        |             |            |                                   | CENVIL                                                              |                                |          |                                                                                                                                                                                                                                                                                                                                    |                    |         |                                                          |            |         |          |
| NOTES                                                                                                               |            |                |                |                                                                               |        |                   |              |                        |             |            |                                   |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                                    |                    |         |                                                          |            |         |          |
|                                                                                                                     |            |                |                |                                                                               |        |                   |              |                        |             |            |                                   |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                                    |                    |         |                                                          |            |         |          |
| BUILDING PERMIT RECORD                                                                                              |            |                |                |                                                                               |        |                   |              |                        |             |            |                                   | VISIT / CHANGE HISTORY                                              |                                |          |                                                                                                                                                                                                                                                                                                                                    |                    |         |                                                          |            |         |          |
| Permit Id                                                                                                           | Issue Date | Type           | Description    |                                                                               | Amount |                   | Insp Date    | % Comp                 | Date Comp   |            | Comments                          |                                                                     | Date                           | Id       | Type                                                                                                                                                                                                                                                                                                                               | Is                 | Cd      | Purpost/Result                                           |            |         |          |
| BLDR-23-13                                                                                                          | 10-13-2023 | 839            | Solar Panel-Re |                                                                               | 55,491 |                   | 12-09-2003   | 100                    | 11-06-2023  |            | Installation of an interconnecte  |                                                                     | 02-23-2021                     | SR       | 02                                                                                                                                                                                                                                                                                                                                 |                    | 03      | Cycl Insp Comp                                           |            |         |          |
| 20-1592                                                                                                             | 07-02-2020 | 822            | Insulation     |                                                                               | 5,053  |                   |              | 100                    |             |            | Insulate attic, vent existing bat |                                                                     | 04-22-2020                     | LS       |                                                                                                                                                                                                                                                                                                                                    |                    | FR      | Field Review                                             |            |         |          |
| 72706                                                                                                               | 10-31-2003 | OB             | Out Building   |                                                                               |        |                   |              | 100                    | 01-01-2004  |            |                                   |                                                                     | 01-27-2009                     | PT       | 02                                                                                                                                                                                                                                                                                                                                 |                    | 14      | Cyclical Inspection                                      |            |         |          |
| 18872                                                                                                               | 10-28-1996 | NR             | New Roof       |                                                                               | 2,400  |                   | 01-15-1974   | 100                    | 01-01-1997  |            | CE 1STORY                         |                                                                     | 01-06-2006                     | PT       | 02                                                                                                                                                                                                                                                                                                                                 |                    | 01      | Meas/Est                                                 |            |         |          |
| B15922                                                                                                              | 02-01-1973 | DW             | Dwelling       |                                                                               | 0      |                   |              | 100                    |             |            |                                   |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                                    |                    |         |                                                          |            |         |          |
| LAND LINE VALUATION SECTION                                                                                         |            |                |                |                                                                               |        |                   |              |                        |             |            |                                   |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                                    |                    |         |                                                          |            |         |          |
| B                                                                                                                   | Use Code   | Description    |                | Zone                                                                          | LA     | Land Units        | Unit Price   | Size Adj               | AC Disc     | Site Index | Cond.                             | Nbhd.                                                               | Nbhd. Adj                      | Notes    |                                                                                                                                                                                                                                                                                                                                    | Location Adjustmen |         | Adj Unit P                                               | Land Value |         |          |
| 1                                                                                                                   | 1010       | Single Fam M-0 |                | RC                                                                            | 3      | 0.380             | AC           | 176,344.00             | 2.28665     | 1.0000     | 5                                 | 1.00                                                                | 0105                           | 1.000    |                                                                                                                                                                                                                                                                                                                                    |                    |         | 1.0000                                                   | 403,245.8  | 153,200 |          |
| Total Card Land Units                                                                                               |            |                |                |                                                                               |        | 0.38              | AC           | Parcel Total Land Area |             |            |                                   | 0.38                                                                | Total Land Value               |          |                                                                                                                                                                                                                                                                                                                                    |                    | 153,200 |                                                          |            |         |          |

Property Location 72 SKUNKNET ROAD  
Vision ID 13437 Account # 115100

Map ID 191/ 113/ //  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 1010  
Print Date 12/19/2024 9:20:16 P

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1                                                               | Fireplace 1 sto | B   | 1     | 5000.00    | 1994   |          | 82   |       | 0.00       | 4,100       |
| WDC                                                                | Wood Deck w/    | L   | 160   | 18.00      | 1996   |          | 54   |       | 0.00       | 2,100       |
| FOPC                                                               | Open Prch-roo   | B   | 36    | 55.00      | 1994   |          | 82   |       | 0.00       | 1,900       |
| GAR                                                                | Attached Gara   | B   | 308   | 40.00      | 1994   |          | 82   |       | 0.00       | 11,100      |
| BMT                                                                | Basement-Unfi   | B   | 1,332 | 26.01      | 1994   |          | 82   |       | 0.00       | 26,600      |
| SHED                                                               | Shed            | L   | 96    | 18.00      | 2011   |          | 74   |       | 0.00       | 1,300       |
| SOL1                                                               | Solar PV Pane   | B   | 20    | 860.00     | 2023   |          | 0    |       | 0.00       | 0           |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |  |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor            | 1,428       | 1,428      | 1,428    | 280.63    | 400,740        |  |
| BMT                               | Basement Area          | 0           | 1,332      | 0        | 0.00      | 0              |  |
| FPC                               | Open Porch Conc. Floor | 0           | 36         | 0        | 0.00      | 0              |  |
| GAR                               | Attached Garage        | 0           | 308        | 0        | 0.00      | 0              |  |
| WDC                               | Wood Deck              | 0           | 160        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |                        | 1,428       | 3,264      | 1,428    |           | 400,740        |  |

