

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2025 BARNSTABLE, MA VISION | |
|----------------------------------------------------------------------------------------------------------|--|---------|----------------|------------------------------------------------------------------------------|----------|--------------------|------|----------|----------|------------------------------------------------------|----------|
| CARDOSO, GERALDO F TR CARDOSO REALTY TRUST 67 DELTA STREET HYANNIS MA 02601 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | | | | | | RESIDNTL |
| | | | 6 Septic | | 3 | RES LAND | 1010 | 152,200 | 152,200 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 525,700 | 525,700 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 2 #DL 2 GIS ID F_968016_2706615 | | | | Plan Ref. 272/58 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|--|---------|
| CARDOSO, GERALDO F TR | | 25554 0088 | 07-08-2011 | U | I | 143,000 | 1 | Year | Code | Assessed | Year | Code | Assessed | | | |
| PHILLIPS, JOHN | | 25440 0277 | 05-11-2011 | U | I | 102,000 | 1 | 2025 | 1010 | 373,500 | 2024 | 1010 | 370,500 | | | |
| MASSACHUSETTS TEACHERS RETIRE | | 25259 0311 | 02-15-2011 | U | I | 1 | 1 | | 1010 | 152,200 | | 1010 | 152,200 | | | |
| PHILLIPS, JOAN L | | 25259 0309 | 02-15-2011 | U | I | 0 | 1 | | | | | | | | | |
| PHILLIPS, EARLE FRANKLIN & JOAN L | | 16417 0304 | 02-19-2003 | U | I | 0 | 1 | | | | | | | | | |
| Total | | | | | | | | 525,700 | | Total | | 522,700 | | Total | | 462,800 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|---------------------------------------------------------------------|-----|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm | Int | | | | |
| Total | | 0.00 | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------------|------------------------------|---------|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0105 | | | CENVIL | | Appraised Bldg. Value (Card) | 318,000 | | |
| | | | | Appraised Xf (B) Value (Bldg) | 54,300 | | | |
| | | | | Appraised Ob (B) Value (Bldg) | 1,200 | | | |
| | | | | Appraised Land Value (Bldg) | 152,200 | | | |
| | | | | Special Land Value | 0 | | | |
| | | | | Total Appraised Parcel Value | 525,700 | | | |
| | | | | Valuation Method | C | | | |
| | | | | Total Appraised Parcel Value | 525,700 | | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|----------------------------------|------------|----|------|----|----|---------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| EXPR-24-1 | 08-07-2024 | 835 | | 16,000 | | 0 | | Strip existing sidewall shingles | 01-01-2021 | SR | 02 | | 03 | Cycl Insp Comp |
| 201106673 | 12-01-2011 | IN | Insulation | 4,400 | | 100 | 06-30-2012 | AIR SEAL-WEATHERIZE-INS | 04-29-2020 | LS | | | FR | Field Review |
| 201104501 | 08-25-2011 | NW | New Windows | 200 | | 100 | | NW WIND | 08-17-2012 | TR | 03 | | 16 | In Office Review |
| 201102498 | 05-13-2011 | NR | New Roof | 3,200 | | 100 | | NW ROOF STRIP OLD | 11-10-2011 | RB | 03 | | 16 | In Office Review |
| B28732 | 12-01-1985 | AD | Addition | 5,000 | 01-15-1986 | 100 | | CE ADD'N | 01-13-2011 | NF | 03 | | 03 | Cycl Insp Comp |
| B16416 | 07-01-1973 | DW | Dwelling | 0 | 10-15-1973 | 100 | | CE 1STORY | 03-25-2010 | DR | 03 | | 16 | In Office Review |
| | | | | | | | | | 01-20-2009 | PT | 02 | | 14 | Cyclical Inspection |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.350 AC | 176,344.00 | 2.46674 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 434,987.7 | 152,200 | |
| Total Card Land Units | | | | | 0.35 AC | Parcel Total Land Area | | | | | 0.35 | Total Land Value | | | | | 152,200 |

